

JATAKA NAVANEETAM
Analytical Horoscopy

New Concepts and Analysis of Horoscopes



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DEDICATED TO NAVAGRAHAS

 <p>☿</p>	 <p>♀</p>	 <p>♂</p>
 <p>♃</p>	 <p>♃</p>	 <p>♁</p>
 <p>♄</p>	 <p>♃</p>	 <p>♄</p>

आदित्याय च सोमाय मंगलाय बुधाय च ।
गुरुशुक्रशनिभ्यश्च राहवे केतवे नमः ॥

Astrology – the most intriguing and challenging ‘science’

There is an interesting allegory alluded to astrology, which I cannot vouch for, about Indrajit's birth. Indrajit is one of the most valiant warrior sons of Ravana, an important character in Indian epic Ramayana. Ravana had asked all the seers for the most auspicious placement of the planets in the celestial zodiac at the time of birth of Indrajit. After having been told, Ravana ordered all the planets to be stationed at the exact positions in the celestial zodiac as suggested by the seers. Ravana thus wanted to play God. God Almighty destined otherwise. So at the exact moment, Sani just stretched his leg imperceptibly a wee bit and changed the planets' configuration to that extent. Ravana with his mighty mace hit at Sani's leg and Sani became a limping planet from that time. But the damage has been done.

There are any number of such parables in almost any culture only to re-emphasise the unalterable nature of destiny and God's prevailing Will. What the subject of astrology does is to provide only certain direction and probability but not subscribe to any certainty in its analysis.

There is yet another 'story' which is often quoted to emphasise the futility of banking on astrology for fixing any auspicious moment. Let me verbatim reproduce that 'story', which was posted as a comment.

"The great mathematician and an astrologer, Bhaskaracharya had a daughter, Leelavathi. Once she reached the marriageable age he looked for a suitable boy and fixed the date for wedding based on the horoscopes of the boy and Leelavathi. On that day the wedding was celebrated but very soon the new bridegroom died of snakebite.

The Great Bhaskaracharya was stunned and tried to look for the DOSHA either in the horoscopes or the wedding date. He could not get any clue. He recalculated and recalculated and found that the wedding date was the most auspicious one. However he could not change the destiny of his only daughter.

One day he was observing the hourglass set up in the house for the Calculation of time. There he found the nose stud of baby Leelavathi, which she accidentally lost in her childhood while looking into the hourglass. Then he realised the DESTINY decided by HIM cannot be changed inspite of having excellent knowledge of Astrology."

Let me recount the above 'story' in a slightly different fashion. Bhaskaracharya was indeed a venerable sage and great mathematician and astrologer. He surely knew what destiny was. 'At the time of Leelavathi's birth, the venerable sage cast her birth chart and to his utter dismay the sage could clearly presage the untimely widowhood for his daughter. Now what could the sage do but to accept the destiny? His parental instincts or urge made the sage to look for the most auspicious time for Leelavathi's marriage so that the Acharya might have felt that the auspicious time would avert the widowhood for his lovely child. The Acharya also, for a moment was blinded by the parental love and played God.'

Now append the original 'story' making rounds, to the above paragraph. The continuity and the logic of the story become more meaningful. It is indeed illogical to believe that the Acharya looked only for the most auspicious time for the daughter's marriage and might not have cast the birth chart. When we try to understand the science of astrology, I strongly feel we are all like those blind men touching the various parts of an elephant and trying to give each individual's version of the elephant. We may come out trumps with respect to a moment or only a particular aspect of the subject. But to master the science, we have to become "MASTER".

In the introduction part to Ashtakavarga Chapter (Chapter 66) of 'Brihat Parasara Hora Sastra', the venerable Maharshi Parasara says "*The main purposes of Jyothisha Sastra are to determine the longevity, joys and sorrows of the people, but because the movements of the planets are so subtle, even sages like Vasishta and Brihaspati, have not been able to be quite definite in this aspect*". This, in essence, summarises the subject of Jyothishya Sastra. We believe strongly that

astrology in general cannot give direct answers to many queries that are frequently addressed to it. It only suggests certain possibilities, which may or may not come true. One can only suspect something based on the natal chart on one side and the experience and knowledge of the astrologer on another side in dealing with predictions. *A definite answer for any query, in our opinion is worth suspecting.*

Maharshi Parasara also says, “*as the effects of the twelve houses are judged from Lagna and Moon, effects of the twelve houses and the various planets are also judged in the same manner*”. Herein lies the crux, which clearly and unambiguously places the natal chart on its preeminent position. All other charts are subservient to the birth chart. In our opinion, what is not indicated in the birth chart is not bestowed on the native. It is a different matter if we are not able to foresee these indications accurately with confidence.

Every age has its science and the future is bound to see much more science than what we are familiar with today. This flow would continue and has to continue till Nature itself wants to put a halt to this and give an entirely new orientation. That there is a definite pattern in everything Nature does is what is enabling us to appreciate and understand it.

It is the dictum of Nature that humans show curiosity to attempt to know the unknown and in these attempts Man is able to make considerable progress in unraveling the secrets of Nature. The subject Astrology is a tool, with which one attempts to monitor the progress of the Life pattern of an Individual based on the position of the Planetary Clock at the time of the arrival of that Individual into this world. An Astrologer is not subjected to any questions, which are not a part of Nature around. His job is only to see things, which are routinely taking place around, understand and assimilate their significance and predict their timing. Provided One has well understood Nature, this is a much simpler job than that of a Scientist who invented a Thread, a Needle, a Wheel and so on. May be the fear of knowing the unknown in one's life makes the modern day “rationalists” debunk Astrology as superstition.

Astrology is correlation of a Natural event with that of a Natural Clock made out of Planetary positions in the Zodiac. The correlation is very direct and bound to succeed if only one understands Nature and its Clock. Sustained research on the lines of the present Scientific investigations would greatly help the Astrologer as well as the Public in appreciating the hand of Nature.

This is not a text where every aspect of Astrology has been described. This work is meant only to provide a new direction, based on which, with a little experience, one may venture peeping into the future more confidently. We urge upon the readers to carefully go through what is given here and extend the logic to the Charts available with them. After comprehending each event and the Dasha sequence, then only one should venture into the field of prediction. There is nothing wrong if a prediction fails. But when it comes out successful that is the time to consolidate the gains and gain more confidence.

We thank all our relatives, friends and colleagues, their friends, relatives and colleagues who have kindly consented to use their Horoscopes for analysis. Except for their names, the Charts give every detail of them. We also thank our spouses and children for their encouragement and support in realizing this volume in print.

In spite of our efforts to correct the grammar and syntax, there could be many omissions. We request the discerning readers to bear with them.

Sarvadhari Sravana Sukla 7
Authors

The Inquisitive Mind

It is human curiosity to attempt to know the unknown and in these attempts man is able to make considerable progress in unraveling the secrets of nature. Astrology is also a branch of science where one attempts to monitor the progress of the life pattern of an individual based on the position of the planetary clock at the time of the arrival of that individual into this world.

Many techniques are in vogue to enable one to peep into the future. To start with, it may be tossing of a coin or asking one to hold one out of two fingers. Many times these techniques do give results miraculously. But unfortunately one is not able to understand and explain why and how they are working. For a serious scientist, the why and how is important than the success of the method. The study and research on astrology gain importance from this point of view. Otherwise, even a layman can get hold of any book on predictive astrology containing some basic ground rules and pronounce spot predictions, irrespective of whether they come true or not.

There are many alternate methods in astrology for comprehending events. These are:

- (i) **Transits:** This is the most common in practice. Predictions are made depending on the transit positions of the 9 planetary bodies with reference to the moon in the birth chart, the most common practice in India. Some look into this with reference to lagna also. Westerners do the same with reference to the sun-signs. Transits are also seen in a similar way with reference to many other points in the birth chart.
- (ii) **Ashtaka vargas:** This concept of assigning some benefic points for each of the seven planets in certain houses or bhavas relative to the positioning of that planet has been propounded by the seers of yore. Of late this has received a critical re-look by the current day astrologers. More number of points in a particular house, the more will be the beneficial effects while a planet is transiting through that house and vice-versa.
- (iii) **Progression:** The movement of the signs and planets away from the positions they occupied in the birth chart of an individual constitute the progressive chart. The relative positions of the progressed planets and signs with respect to those in the birth chart form the basis of predictions. Again there are different schools of astrology practicing various calculations to arrive at the progressions. These include, the sun cycle, moon cycle, annual cycle etc.
- (iv) **Prasna or horary:** This system is based on predicting the happening of a particular event posed by the questioner to the astrologer. Based on the time of query or a number given by the questioner, the ascendant is found out and the horary chart is cast with the planetary positions at the time of query and the predictions are doled out.
- (v) **Varshpahal:** This is similar to the progression method. Based on the exact day and time of every year, when the sun returns to its natal position in the birth chart, predictions are assayed.
- (vi) **Jaimini:** This school of predictions was supposed to have been enunciated by the sage Jaimini, in which variable "karakatwas" are assigned to different planets depending upon their relative longitudes in a Rasi. The planet with maximum value becomes Atma karaka and the one with minimum value, the Daara karaka. This is in contrast to the fixed karakatwas of the planets as envisaged by the sage Parasara, where the Ravi is always the Atma karaka and Sukra is always the daara karaka etc.
- (vii) **Krishnamurthy:** This is based on the concept of finding the star-lord, sub-lord and sub-sub lord of any planet or the bhava. Depending on their inter-relationships among themselves and also with respect to the particular bhava(s) signifying the event, the astrologer assays the predictions.
- (viii) **Parasara in different manifestations:** This is the most ancient and a thorough source of all astrological predictions in India. Almost all astrologers in the country are initiated into this

science through Parasari and at one time or other take recourse to this system for predictions.

In fact most of the students of astrology are familiar with something of everything and explain away the events by referring to any of the above-mentioned systems. The prevalence of so many predictive systems is the result of failure on the part of any astrologer to base his predictions on a single sure-shot method. This is not to undermine any system or the astrologer. But it is indicative of one's mind-set and more often than not, suggests an ambivalence attitude and a concerted effort on the part of the astrologer to explain each and every query instantaneously thus making the questioner satisfied. No rational explanation exists as to why a particular system works in one case and the other in another case. Despite having reviewed all these methods for several years, it is still not possible to understand the rationale behind the adaptation of any particular system.

We believe strongly that astrology in general cannot give direct answers to many queries that are frequently addressed to it. It only suggests certain possibilities, which may or may not come true. One can only suspect something based on the natal chart on one side and the experience and knowledge of the astrologer on another side in dealing with predictions. *A definite answer for any query, in our opinion is worth suspecting.*

With a view to achieving a comprehensive understanding of the subject as a whole, in a more scientific way with less scope for surprise and superstition, we have collected and tried to analyse a large number of birth charts along with the most significant events in the lives of the contemporary living natives, with whom we are familiar. The astrological guidelines given in the ancient texts to arrive at the conclusions are followed more rigorously than dealing with them superficially. It should be clearly understood that the entire ground rules and the theories are available in our ancient texts. As the literal translation and application of the predictive portions of the ancient texts could not give satisfactory results, the rules are reinterpreted and reframed in such a way that they become easily comprehensible. The dasha periods were calculated based on the reinterpreted rules and an attempt has been made to explain why a particular dasha sequence lords are connected to an event occurred in the life of the native. A set of rules has emerged in the process. The rules, which are exclusive and not common to all the charts, were discarded. In this process it was found that the most of the rules given in many traditional texts are more exceptions rather than the rules. What we are trying to do is to provide a direction, based on which, with a little experience, one may venture peeping into the future more confidently. We urge upon the readers to carefully go through what is given here and extend the logic to other charts and other problems so that one may be able to make one's own rules. After comprehending each event and the successful explanation based on the dasha sequence, then only one should venture into the field of prediction. There is nothing wrong if a prediction fails. But when it comes out successful that is the time to consolidate the gains and gain more confidence.

Fundamentals

Names of the planets (Grahas) and their symbols are given in Table 1-1. Table 1-2 gives the nomenclature used for zodiac signs, their relative positions in the cosmos. Each Rasi is ruled by a planet. Every Rasi has a unique nature. These are listed in Table 1-2. The different types of neighbourliness among the planets are listed in the form of aspects in Table 1-3. Table 1-4 lists the 27 Nakshatras, their space co-ordinates, and the planets ruling them. Table 1-5 gives the internal relationship between Rasis and Nakshatras.

Table: Planets and Aspects

Western name	Hindu name used	Symbol	Aspect name	Degree measure	Symbol
Sun	Ravi (RA)	☉	Conjunction	0°	♌
Moon	Chandra (CH)	☾	Semi-sextile	30°	♍
Mercury	Budha (BU)	☿	Semi-square	45°	♎
Venus	Sukra (SU)	♀	Sextile	60°	♏
Mars	Kuja (KU)	♂	Square	90°	♐
Jupiter	Guru (GU)	♃	Trine	120°	♑
Saturn	Sani (SA)	♄	Sesquiquadrate	135°	♒
Dragon's head	Rahu (RH)	♁	Quincunx	150°	♓
Dragon's tail	Ketu (KE)	♂	Opposition	180°	♈
Uranus	Indra (ID)	♅			
Neptune	Varun (VA)	♆			
Pluto	Yama (YA)	♇ or ♁			

The planets Indra, Varun and Yama are not considered.

Table: Zodiac/Rasi

Arc measure	Western name	Hindu name	Nature	Symbol	Rasi lord
0° to 30°	Aries	Mesha(m)	Fiery	♈	KU (♂)
30° to 60°	Taurus	Vrishabha(m)	Earthy	♉	SU (♀)
60° to 90°	Gemini	Mithuna(m)	Airy	♊	BU (☿)
90° to 120°	Cancer	Karkataka(m)	Watery	♋	CH (☾)
120° to 150°	Leo	Simha(m)	Fiery	♌	RA (☉)
150° to 180°	Virgo	Kanya	Earthy	♍	BU (☿)
180° to 210°	Libra	Thula	Airy	♎	SU (♀)
210° to 240°	Scorpio	Vrischika(m)	Watery	♏	KU (♂)
240° to 270°	Sagittarius	Dhanu(s)	Fiery	♐	GU (♃)
270° to 300°	Capricorn	Makara(m)	Earthy	♑	SA (♄)
300° to 330°	Aquarius	Kumbha(m)	Airy	♒	SA (♄)
330° to 360°	Pisces	Meena(m)	Watery	♓	GU (♃)

When the Rasi name is used as adjective we usually remove the last letter.

e.g.: Rasi name: Mesham; As adjective: Mesha Rasi and so on

Table: Nakshatras and their lords

Nakshatras (each measures 13°:20' arc)			Lord
1. Aswini (0°-13°:20')	10. Makha (120°-133°:20')	19. Moola (240°-253°-20')	KE
2. Bharani(13°:20'-26°:40')	11. Pubba(133°:20'-146°:40')	20. Purvashadha(253°:20'-266°:40')	SU
3. Krithika(26°:40'-40°)	12. Uttara(146°:40'-160°)	21. Uttarashadha(266°:40'-280°)	RA
4. Rohini(40°-53°:20')	13. Hasta(160°-173°:20')	22. Sravanam(280°-293°:20')	CH
5. Mrigasira(53°:20'-66°:40')	14. Chitta(173°:20'-186°:40')	23. Dhanista(293°:20'-306°:40')	KU
6. Ardra(66°:40':80')	15. Swathi(186°:40'-200°)	24. Satabhisham(306°:40'-320°)	RH
7. Punarvasu(80°-93°:20')	16. Visakha(200°-213°:20')	25. Purvabhadr(320°-333°:20')	GU
8. Pushyami(93°:20'-106°:40')	17. Anuradha(213°:20'-226°:40')	26. Uttarabhadr(333°:20'-346°:40')	SA
9. Aslesha(106°:40'-120°)	18. Jeysta(226°:40'-240°)	27. Revathi(346°:40'-360°)	BU

Table: Relationship between Rasis and Nakshatras

Rasi (each measures 30° arc)	Nakshatras in the Rasi (each Nakshatra measures 13°:20' arc)
Mesham	Aswini, Bharani, first quarter of Krithika
Vrishabham	Last three quarters of Krithika, Rohini, first two quarters of Mrigasira
Mithunam	Last two quarters of Mrigasira, Ardra, first three quarters of Punarvasu
Karkatakam	Last quarter of Punarvasu, Pushyami, Aslesha
Simham	Makha, Pubba, first quarter of Uttara
Kanya	Last three quarters of Uttara, Hasta, first two quarters of Chitta
Thula	Last two quarters of Chitta, Swathi, first three quarters of Visakha
Vrischikam	Last quarter of Visakha, Anuradha, Jeysta
Dhanus	Moola, Purvashadha, first quarter of Uttarashadha
Makaram	Last three quarters of Uttarashadha, Sravanam, first two quarters of Dhanista
Kumbham	Last two quarters of Dhanista, Satabhisham, first three quarters of Purvabhadr
Meenam	Last quarter of Purvabhadr, Uttarabhadr, Revathi

If we divide each Nakshatra into four quarters (or padas in Hindu concept), we have $27 \times 4 = 108$ quarters for all the 27 Nakshatras. We know that each Nakshatra is of $13^\circ:20'$ arc and therefore each quarter (pada) measures $3^\circ:20'$. As each Rasi is of 30° arc measure, it is immediately apparent that in a Rasi, we can have 9 quarters (9 padas) corresponding to a little more than two Nakshatras per Rasi. 9 padas will complete a Rasi. ($3^\circ:20' \times 9 = 30^\circ$). When each Rasi of 30° is divided into 9 parts (navamsas), each navamsa measures $3^\circ:20'$ arc. This is the basis of Navamsa divisional (Division by 9) chart.

The planets' positions can also be written by mentioning the Rasi name and the exact degree within the Rasi. For example, let us say the longitude of Ravi is $248^\circ:36'$. It is seen from the Tables 2 and 4 that this degree falls in Dhanu Rasi, Moola Nakshatra. We also know that Dhanu Rasi starts at 240° . Ravi is at $8^\circ:36'$ from the beginning of Dhanu Rasi. Instead of expressing the absolute longitude of Ravi, we can also write Ravi's relative position as Dhanu- $8^\circ:36'$. As Dhanu is the 9th.Rasi in the zodiac, this can also be written as

(No. of the zodiac sign – 1)-relative position from that zodiac sign.

In the above example of Ravi, its position can be written as 8s- $8^\circ:36'$. That is, RA is at $8^\circ:36'$ after 8 signs of zodiac ($8 \times 30 = 240^\circ$).

Now what is the Nakshatra in which RA is placed?

From the Table 4 we have the answer as Moola.

In which quarter of Moola Nakshatra is Ravi placed?

We know that each Nakshatra measures $13^{\circ}:20'$. Each quarter measure is therefore $3^{\circ}:20'$ ($3^{\circ}:20' \times 4 = 13^{\circ}:20'$). The first quarter of Moola ends at $3^{\circ}:20'$ of Dhanu Rasi. The second quarter ends at $6^{\circ}:40'$. The third quarter ends at 10° . RA is at $8^{\circ}:36'$ in Dhanus. That is in the third quarter of Moola Nakshatra as this value falls in between $6^{\circ}:40'$ and 10° . We can therefore give Ravi's position also as Moola 3rd.quarter. However, it should be mentioned that this does not give the exact position of Ravi. It only says that Ravi is in between $6^{\circ}:40'$ to 10° of Dhanu Rasi. But this information is useful in deriving the Navamsa Divisional Chart for planets and Houses from the horoscope.

CONSTRUCTION OF NAVAMSA CHART

Navamsa chart can be constructed from the birth chart (horoscope) in different ways. We will describe here three ways of construction: one from the absolute longitude of the planet or House (bhava); second from the "Nakshatra knowledge method"; and third from "Rasi knowledge method". We shall take the above example of Ravi's position in Dhanu Rasi and explain all the methods.

Absolute method: Ravi's position is given as $248^{\circ}:36'$. As mentioned above each navamsa division measures $3^{\circ}:20'$. Calculate how many navamsas are there in $248^{\circ}:36'$. The answer is 75th.navamsa ($248^{\circ}:36'/3^{\circ}:20' = 74.58$ that is 75th.navamsa).

Now first navamsa is placed in Mesha Rasi, the second in Vrishabha Rasi and so on upto the 12th.navamsa in Meena Rasi. 13th.navamsa is placed again in Mesha Rasi and the cycle is continued till all the navamsas are covered. Proceeding like this, the 75th.navamsa is placed in (75/12 remainder is 3) third Rasi from Mesham, which is Mithunam. Hence in the navamsa chart Ravi is shown in Mithuna Rasi against Dhanu Rasi in the birth horoscope.

Nakshatra knowledge method: From the given position of planet, find out which Nakshatra and quarter (pada) is the planet placed.

For Nakshatras belonging to KE, CH or GU, navamsa Rasi is from Mesham to Karkatakam depending on which quarter (pada) of Nakshatra is the planet placed in the birth chart.

For Nakshatras belonging to KU, SU or SA, navamsa Rasi is from Simham to Vrischikam depending on which quarter (pada) of Nakshatra is the planet placed in the birth chart.

For Nakshatras belonging to RA, BU or RH, navamsa Rasi is from Dhanus to Meenam depending on which quarter (pada) of Nakshatra is the planet placed in the birth chart.

In the example given above, it was shown that RA is in Moola Nakshatra 3rd.quarter. Moola Nakshatra belongs to KE (see Table 4). Hence the navamsa Rasi sequence starts from Mesham and navamsa Rasi for RA is Mithunam as it is 3rd.quarter.

Rasi knowledge method: Find out the nature of the Rasi, in which the planet is placed. Also find out in which navamsa of that Rasi is the planet place. We know each Rasi is of 30° measure and has 9 navamsas, each navamsa measuring $3^{\circ}:20'$.

If the nature of Rasi is Fiery type, then the navamsa sequence starts from Mesham and ends at Dhanus.

If the nature of Rasi is Earthy type, then the navamsa sequence starts from Makaram and ends at Kanya.

If the nature of Rasi is Airy type, then the navamsa sequence starts from Thula and ends at Mithunam.

If the nature of Rasi is Watery type, then the navamsa sequence starts from Karkatakam and ends at Meenam.

In the example, RA is in Dhanu Rasi 3rd.quarter (navamsa or pada). Dhanu is a fiery Rasi. Hence the navamsa sequence starts from Mesham. As it is 3rd.navamsa, RA is placed in Mithuna Rasi in navamsa chart.

Let us take another example of CH at 300°:40'. This degree falls in Kumbham, Dhanista Nakshatra 3rd.quarter. But it is in the 1st.navamsa in Kumbha Rasi.

300°:40' corresponds to 91st.navamsa ($300°:40' / 3°:20' = 90.2$ that is 91st.navamsa). Hence the navamsa Rasi is the remainder of $91/12 = 7$. That is 7th.Rasi from Mesham. Hence the navamsa Rasi is Thula.

Dhanista Nakshatra belongs to Kuja. And the position corresponds to 3rd.quarter of Dhanista. The navamsa Rasi is to be counted from Simha Rasi. It is again Thula for 3rd.quarter of Nakshatra.

Kumbham is an Airy Rasi and it is the first navamsa in Kumbham (airy nature). Hence the navamsa Rasi starts from Thula and because it is first navamsa, the navamsa Rasi is again Thula.

Find out the Nakshatra, pada, lord of Nakshatra and also calculate the navamsa Rasi for KU with longitude of 328° by all the three methods.

(Answer: Purvabhadra, 3rd.quarter, GU and Mithunam)

It is customary in Hindu astrology to give the navamsa chart also along with the birth chart. The navamsa chart is one of the most important charts, which is referred to along with the birth chart for any analysis. Navamsa chart is not given separately. But the planetary and Bhava positions in their navamsas are shown enveloping the main birth chart. This has been done purely because of convenience, easy referral and economy. The Rasi against which the planet or the bhava is shown is the navamsa Rasi for that planet or Bhava.

Preliminaries

RASIS (SIGNS) AND THEIR SIGNIFICATIONS

The zodiac of 360° is divided into 12 equal parts, each part covering an arc of 30°. Time taken by the Sun to complete one circle of 360° is one year. The time taken by the Sun to travel this 30° of arc is known as solar month. Thus we have Mesha masa, Vrishabha masa, ---- and Meena masa, suggesting the entry of the Sun into that particular Rasi. Similarly for those who are using the Sun as the clock, a day means the time taken by the Sun to travel 1° arc of the zodiac. The mundane definition of the day consisting of 24 hours of a mechanical clock and the dates, months obtained from that have no astrological significance as they are delinked from the planetary clock.

The Mesha rasi of Sayana (Western) zodiac starts from equinox falling exactly on Mesha (aries) 0°:0':0". This is not a fixed point with reference to the stellar background and moves anticlockwise at the rate of about 1° in 72 years. Hence the Sayana zodiac is known as movable zodiac. In contrast to this, the Nirayana zodiac followed in many parts of the country is a fixed zodiac as this system takes the stellar background to define the areas of the rasis in the zodiac. The stellar background which is far away at a distance of several tens of light-years from the planets is supposed to be a relatively fixed background or the motion cannot be discerned even to the most sophisticated measuring instrument. The path of the zodiac against this background has been divided into 27 constellations (Nakshatras) each measuring 13°:20' corresponding to a total of 360° for all the 27 constellations. Each of these 27 Nakshatras is subdivided into 4 quarters. The zodiac of 360° thus consists of 27 Nakshatras corresponding to 108 quarters. It can be shown that each rasi of 30° contains 9 quarters corresponding to a little more than 2 Nakshatras.

The properties of the rasis as well as the planets and bhavas are usually given in the format of several keywords. The astrologer has to weave a well-concocted story around these keywords while doling out his predictions. The keywords for the rasis, planets and bhavas are plenty and are not limited. Like new words get added to the dictionary, new keywords find their entry into the vocabulary of the astrologer depending on the need for changing times.

The students should refer to many books on astrology to get a feel for these keywords. The significations of rasis, planets and bhavas are same in Sayana as well as in Nirayana systems. Nevertheless to give a broad picture, the most commonly used significations are given in Tables 2-1 and 2-2 for quick reference. Some broad characteristic attributes of planets are also given at the end of the Section.

There are three rasi *sandhis*. These are the junctions between (i) Karkataka rasi and Simha rasi, (ii) Vrishchika rasi and Dhanu rasi and (iii) Meena rasi and Mesha rasi. This is because at each of Mesha, Karkataka and Vrishchika rasis, a new Nakshatra starts unlike in other rasis where a Nakshatra is shared by two adjacent rasis. Planets or bhavas on these so called sandhis could give unexpected results. These rasi sandhis are treated as bhava sandhis and they are not differentiated. A bhava cusp falling in Krithika Nakshatra of Mesha rasi can get extended upto 10° in Vrishabha rasi. Similarly a bhava cusp falling in Krithika Nakshatra of Vrishabha rasi starts from 26°:40' of Mesha rasi.

A planet placed in a rasi is expected to give the results of the bhavas for which that rasi lord is the significator rather than the bhavas for which the planet is the significator. For example, SA in the Mithuna rasi expected to give the results of BU more than those of SA. If BU is the lord of 1 (Mithunam) and 4 (kanya), SA would give the results of 1 and 4 and not those of 8 (makaram) and 9 (Kumbham) for which SA is the lord.

In case the planet SA has exchanged rasis with BU viz SA in Mithunam or Kanya and BU in Makaram or Kumbham, then SA in his dashas would more predictably give the results of BU only and vice versa.

When three rasis are involved in planetary exchanges, viz SA in Kanya, BU in Dhanu and GU in Makaram. Then SA would give the combined results of BU and GU, BU would give the combined results of SA and GU and GU those of SA and BU in their respective dashas.

When the planetary exchanges involve 4 rasis with A, B, C and D as their lords, the results expected of a Yoga involving say A and C would result in the mahadasha of B and the antardasha of D or the mahadasha of D and antardasha of B.

When a single planet becomes the final dispositor of all the other planets, he becomes the supreme commander of the chart making all other planets work for the success of the houses for which he is the lord. However, in his own dashas there may not be anything noticeable.

When a planet is in his own rasi and Nakshatra and no other planet is in his Nakshatra, e.g., RA in Uttara Nakshatra in Simha Rasi or GU in Purvabhadra Nakshatra in Meena rasi, then he becomes isolated from others with respect to rasi and Nakshatra links. Such planets give the results of the houses for which they are lords. More significantly they do not allow others to give the results of their bhavas.

A planet in own rasi but in the Nakshatra of other planet loses much of his power to give the results of the houses for which he is the lord.

Planets posited in certain regions of the zodiac are said to be in exaltation or in debilitation (180° from the position of exaltation). The former are supposed to give good results and the latter, adverse results. In practice, these observations are found to be seldom true and can be safely ignored. Also the *Moolatrikona* and *Swakshetra* positions of planets are no special assets. These are illustrated with the help of following examples:

- (i) RA is exalted at 10° of Mesha rasi (in Aswini nakshatra of KE). Even if RA is at this position in a birth chart, the results he gives to the native of that chart depend on the position of KE in the chart. It is KE who decides what RA should give to the native.
- (ii) CH is debilitated at 3° of Vrischika rasi (in Visakha nakshatra of GU). Hence for a Meena lagna native the period of CH would give name and fame may be through a better placement or performance of the children of the native.
- (iii) GU is in maximum exaltation at 5° of Karkataka rasi (in Pushyami nakshatra of SA). For a Kanya lagna native, GU, the 7th lord is in 11th in exaltation has the potential even to deny the marriage in his dasha periods as SA has the lordship of 6th bhava.
- (iv) SA at 20° in Mesha rasi (in Bharani nakshatra of SU) is debilitated. But SA has the potential to give very good results for Makara lagna or Kumbha lagna natives.
- (v) BU at 15° in Meena rasi at his maximum debilitation could be highly useful for Vrishabha, Thula or Mesha lagna natives. SU at 27° in Kanya rasi at his maximum debilitation has the potential to give marriages and material comforts to all the natives.

Similarly the friendships, both permanent and temporary, among the planets appear only adding to the load of the astrologer but not useful in the assessment of horoscope. These aspects are dealt here in some detail with an aim at attempting to remove some misunderstandings that have crept into the astrological literature. What can be seen from a chart could be misleading unless and until the internal wiring between planets and bhavas is clearly ascertained and understood.

When RH and KE become strong signifiers of any matter in the horoscope, they will not allow other planets to give the event. The event fructifies only in RH-KE or KE-RH dasha periods.

The periods of the rasi lords in whose rasis natural malefics are placed do give some adverse results irrespective of the lordship of the natural malefics (RH, KE, KU, SA, RA).

Rasi, House/Bhava: The term Rasi always refers to the zodiac sign. Thus first Rasi means Mesham, 2nd.Rasi is Vrishabham and so on. The sequence never changes. The term House/Bhava refers to the divisions in the birth horoscope of any native starting from Ascendant or lagna (LA). The lagna is always the first House or Bhava. Remaining Houses follow the sequence. It should be clearly understood that while the lagna is always the first House or Bhava, the Rasi corresponding to lagna may or may not be the first Rasi namely Mesham. If the lagna longitude falls within the first 30° of the zodiac, then only the lagna (the first House or Bhava) coincides with first Rasi of the zodiac sign namely Mesham. This concept is elaborated more by taking two examples.

(12) V	(1) VI	(2) VII	(3) VIII
(11) IV			(4) IX
(10) III Rh			(5) X
(9) II	(8) I [La] Ku	(7) XII Ch	(6) XI

Example 1

In this chart, lagna or the first House is Vrishika Rasi, the 8th.Rasi of the Zodiac. The Roman numerals indicate the Houses, while the Arabic numerals indicate the Rasis. Note that the Rasi sequence does never change.

(12) X	(1) XI Ku	(2) XII	(3)[La] Ke Gu
(11)			(4) II Bu
(10) IX			(5) Ra
(9) VII Rh	(8) I VI Sa	(7) V Ch	(6) IV Su

Example -2

In this chart, Lagna or the first House is Mithuna Rasi, the 3rd.Rasi of the zodiac. The Roman numerals indicate the Houses, while the Arabic numerals indicate the Rasis. Note that the Rasi sequence does never change. However, here are two Houses/Bhavas in Karkataka and Makara Rasis. Thus depending on the time and place of birth, House positions can vary, but Rasi positions remain always fixed. There are no Houses in Simha and Kumbha Rasis. This can happen to Houses. But the Rasis never vanish.

CONCEPT OF YUTI (TOGETHERNESS) AND YOGAS

It is generally believed that the Yuti (togetherness) of the 9th lord and 10th lord in Kendras or Konas gives Raja Yoga, which could mean a decent employment/occupation. However, quite often we come across many natives with ordinary credentials but their charts contain such combinations. On the contrary there are people immersed in affluence but their charts do not directly reveal any prominent Yogas. To explain his paradox, astrologers are forced to define bhavas (or houses) in different ways and use only those bhavas, which offer proper explanation.

In a rasi when two planets are together in a particular Nakshatra and also in the same navamsa, the so-called Yuti or conjunction has the full impact to give the expected result fully. Even when they are in different navamsas but in the same Nakshatra, the Yuti is considered quite good and effective. On the other hand if they are in the same rasi but placed in different Nakshatras, they behave as if they are as far away from each other as possible and the so-called Yuti does not exist.

An in depth perception is required to understand what constitutes a Yuti. For example, BU in Punarvasu Nakshatra in Mithuna rasi and GU in Aslesha Nakshatra in Karkataka rasi: these are neither in the same Nakshatra nor rasi. But their link is so strong due to the exchange of their Nakshatras that they are AS GOOD AS TOGETHER in YUTI. Further, if BU happens to be in the fourth quarter of Punarvasu Nakshatra, which falls in Karkataka rasi, then as GU is already in Aslesha in the same rasi, it is wrong to assume that they ARE NOT CONJUNCT. On the contrary they are treated as conjunct by virtue of the exchange of their Nakshatras.

Rahu and ketu fully represent the lords of the rasis in which they are placed. Other planets also do so but not to the same extent as Rahu and Ketu. If RH or KE is placed in Mesha or Vrischika rasi, then it represents KU as the lord of Measha and Vrischika and both the bhavas associated with these rasis. If RH or KE is placed in Mesha rasi and say GU is in Vrischika rasi, then RH/KE is capable of acting as a representative of GU also. However, if RH/KE and GU are together in the same rasi, then RH/KE would not be able to work for GU unless they are present in the same Nakshatra.

The Yuti of RH and GU in a rasi is considered as Guru-Chandala Yoga. This Yoga manifests only when both of them are in same Nakshatra. Or even when they are not together in same Nakshatra, if RH is in GU Nakshatra and GU in Rahu's, thus Guru-Chandala Yoga gets manifested. If RH and GU exchange their Nakshatras, this yoga operates to 100% potential.

Whenever planets are placed very close to RA in a rasi depending on the planet if it with in a specified distance from RA, it is said to become combust and loses its potential. For instance if CH is with in 12°, KU with in 17°, GU within 11°, SA within 15°, BU with in 14°, BU(R) within 12°, SU within 10° and SU(R) within 8° of RA are said to become combust. But in practice, this observation is rarely found to be valid and hence can be safely ignored.

TRANSITS

Astrologers have a tendency to resort to transits of planets to find out when a native will get married or when will he promoted in the profession etc. Can a transit tell whether there is Raja Yoga or Daridra Yoga? Or a marriage Yoga or not? The answer is an emphatic NO. One has to go back to the native's natal chart to look for these Yogas. If the native's chart has these Yogas, then it will also tell when they will fructify. There is no need to depend on the transits of planets for timing of the fulfillment of Yogas present in the natal chart. It should be clearly understood that the birth chart itself is the indicator of transits of all the planets at the time of birth, which decide the fate of the native. Today's transits decide the events of today and NOT the events envisaged in the birth chart. The timing of events can be computed from the dasha

period sequence that the native will have in his life. However, transits have their intrinsic value and usefulness in horary or Prasna. In all other case they have no relevance.

NAKSHATRAS (CONSTELLATIONS OR ASTERISMS) AND THEIR SIGNIFICATIONS

As has been mentioned earlier, the zodiac of 27 Nakshatras corresponding to 360° can be divided into 3 portions of 120° each. Each 120° arc is made up of 9 Nakshatras each Nakshatra occupying 13°:20' of arc. Each Nakshatra has a planet as its lord. As there are 9 planets and 27 Nakshatras, each planet owns three Nakshatras. These are given in a Tabular form for easy reference.

For a native born with his lagna bhava in Aswini Nakshatra, KE, the Nakshatra lord will have a much higher influence on his life than the lagna rasi lord KU. The Martian influence is only secondary. If KE is placed in 9th bhava in Dhanu rasi, the native will acquire the characteristics of the 9th lord GU in abundance. If a planet, say GU is placed in Rohini belonging to CH, then GU comes under the control of CH and acts as a servant of CH. He loses control of the bhavas for which he is the rasi lord or of the bhava, where he is placed. In his (GU) periods GU gives the results of the bhavas for which CH is the rasi lord or the Nakshatra lord. The Guru dashas of such a native would be full of the Karakatwas of CH rather than GU. If CH in the chart is also placed in a GU Nakshatra (Punarvasu, Visakha or Purvabhadra) the so-called Gajakesari Yoga manifests as envisaged by the sages of yore. An understanding of the different connections between the planets and the bhavas through the nakshatra route is very important in the assessment of a horoscope. A better understanding of the significations of these Nakshatras would definitely be more useful for appreciating the behaviour of planets when present in different Nakshatras. (Some literature on this is given by Shri K.S.Krishnamurthy in his book "Predictive stellar astrology").

Nakshatras also play a significant role in delineating different Yogas in the chart of a native. Conventionally it is said that when 9th lord and 10th lord are connected Raja Yoga manifests. For these two planets to get connected it is not necessary that they should be placed in a rasi or bhava. 9th lord in a Nakshatra of 10th or vice versa constitutes 50% of the Yoga. If they have exchanged their Nakshatras it is 100% Yoga to be enjoyed by the natives during the dasha periods of 9th or 10th lords, irrespective of the bhavas they are placed in.

For a Simha lagna native with 9th lord KU in 8th house in Revathi Nakshatra belonging to BU (lord of 2nd and 11th bhavas) and 10th lord SU in 12th in Aslesha nakshatra, also belonging to BU, the dasha periods of BU would give the Raja Yoga along with those of KU and SU, which would also give monetary benefits. So the placement of planets in different bhavas is not of much significance as compared to the connections they have through different rasi, nakshatra and navamsa routes.

9th lord in a nakshatra of RH and RH in a nakshatra of 10th lord makes RH a linking planet between 9th and 10th to give Raja Yoga in its dasha periods. A similar role is played by any linking planet. The planet linking the lagna lord and the 7th lord or the lagna bhava and the 7th bhava would be able to give marriages in its dasha periods. Similarly the planets linking 9th and 12th lords may be relied more for timing foreign trips than the 9th lord in 12th or so on.

The nakshatra lords are able to make the planets subservient to them and orient their behaviour in a different direction. They are able to do this to a much greater extent as compared to the rasi lords in whose rasis the planets are present. The dasha periods of the planets in whose Nakshatras natural malefics are placed do give some adverse results irrespective of their lordship.

Any planet with too many connections loses much of its power to do any job. If these linking planets are natural malefics then the planet totally fails to give the expected results.

When RH is placed in the nakshatra of KU and KU is placed in the nakshatra of RH, then the organs of the body represented by KU would undergo some damage and the bhavas represented by KU also suffer like wise. Similar results are expected when any other planet totally comes under the control of RH and/or KE. This is the real Kalasarpa Yoga rather than the one traditionally defined.

NAVAMSAS AND THEIR SIGNIFICANCE

Navamsa is an arc of $3^{\circ}:20'$ of the zodiac. It may be noted that this is one-ninth of a rasi ($30^{\circ}/9 = 3^{\circ}:20'$) meaning navamsa. It is also one quarter of a nakshatra ($13^{\circ}:20'/4 = 3^{\circ}:20'$). Just as each rasi and nakshatra have their own lords, each navamsa has also its lord.

The navamsa lord usually goes to the rescue of the planet placed in its navamsa rasi. If the 2nd lord of a birth chart is placed, say in Mesha navamsa, then the dasha periods of KU shall be helpful for acquisition of wealth and so on. The 7th lord in such a position will make KU dasha period fruitful for marriage. The 6th or 10th lords in such a position may enable KU to find a job for the native etc.

The Yuti of 9th and 10th lords or 4th and 5th lords in a navamsa can make the navamsa lord give Raja Yoga in its dasha periods.

The so called Yutis such as Budha-Aditya Yoga (RA-BU), Gajakesari Yoga (CH-GU), Vijayalakshmi Yoga (RH-KU), Dhana Yoga (2nd and 11th lords) and others give more reliable and dependable results when they are found in the navamsa chart.

When there is no planet in a particular rasi in the natal chart, a planet in the same rasi in navamsa chart comes forward to do the job expected of the planet if it were present in the natal chart.

The dasha periods of the navamsa lords in whose navamsas natural malefic planets are placed do give some adverse results irrespective of the lordships of the natural malefics.

TABLE: CHARACTERISTIC FEATURES OF RASIS

Measham	Kuja	Movable	Entrance	Metallic	Fiery	East	Animal	Odd	Male	Active	Hind rising	Strong at night	Head	Forests
Vrishabham	Sukra	Fixed	Outside	Vegetables	Earthy	South	Animal	Even	Female	Passive	Hind rising	Strong at night	Face	Agriculture lands
Mithunam	Budha	Dual	Inside	Live	Airy	West	Human	Odd	Male	Active	Dual rising	Strong at night	Neck, Shoulders	Bedroom
Karkatakam	Chandra	Movable	Entrance	Metallic	Watery	North	Crab	Even	Female	Passive	Hind rising	Strong at night	Chest, lungs	Watery holes
Simham	Ravi	Fixed	Outside	Vegetables	Fiery	East	Animal	Odd	Male	Active	Head rising	Strong at day	Heart	Mountains
Kanya	Budha	Dual	Inside	Live	Earthy	South	Human	Even	Female	Passive	Head rising	Strong at day	Stomach	Godowns
Tula	Sukra	Movable	Entrance	Metallic	Airy	West	Human	Odd	Male	Active	Head rising	Strong at day	External genitals	Brothel, market
Vrischikam	Kuja, Yama	Fixed	Outside	Vegetables	Watery	North	Scorpion	Even	Female	Passive	Head rising	Strong at day	Internal genitals	Caves
Dhanus	Guru	Dual	Inside	Live	Fiery	East	Human & Animal	Odd	Male	Active	Hind rising	Strong at night	Thighs	Forts, Universities, Battle fields
Makaram	Sani	Movable	Entrance	Metallic	Earthy	South	Animal	Even	Female	Passive	Hind rising	Strong at night	Legs	Marshy forests, drainages
Kumbham	Sani, Indra	Fixed	Outside	Vegetables	Airy	West	Human	Odd	Male	Active	Hind rising	Strong at day	Ankles	Potters, Brick kilns, tunnels
Meenam	Guru, Varuna	Dual	Inside	Live	Watery	North	Fish	Even	Female	Passive	Dual rising	Strong at day	Feet	Watery places

Table: Characteristic features of each bhava

<p>Lagna (I Cusp) Birth, Body, Rising, Head, Health, Status, Beginning of the day, Starting point, End of the night</p>	
<p><u>XII Cusp</u> Left eye, sleep, expenditure, Loss, Isolation, Feet, Morning</p>	<p><u>II Cusp</u> Right eye, Mouth, Speech, Food, Family, Wealth (Earnings), Death (New beginning), Meditation time, Contemplation time, Wakeup time</p>
<p><u>XI Cusp</u> Gain, Left ear, Ankles, Forenoon</p>	<p><u>III Cusp</u> Efforts, Right ear, Shoulders, Arms, Aptitude, Victory, Struggle</p>
<p><u>X Cusp</u> Midday, Fame, Glory, Honour, Position, Power, Legs, Noon</p>	<p><u>IV Cusp</u> Midnight, Foundation, Base, Platform, Mother, Education, House, Motherland, Vehicle, Happiness, Lungs</p>
<p><u>IX Cusp</u> Father, Ancestors, Elders, Past, Higher education, Long journey, Pilgrimage, Foreign stay, Thighs, Afternoon</p>	<p><u>V Cusp</u> Children, Future, Intelligence, Initiative, Romance, Heart, Love</p>
<p><u>VIII Cusp</u> Internal genital organs, Womb, Anus, Humiliation, Suffering, Sudden gains, Evening, Longevity</p>	<p><u>VI Cusp</u> Stomach, Disease, Enemies, Service, Accidents, Debts, Loans, Dinnertime</p>
<p><u>VII Cusp</u> External genital organs, Death, Setting, Fall, Disposition, Clients, Spouse, Partners, End of the day, End of journey, Beginning of night</p>	

PLANETS AND THEIR SIGNIFICATIONS

Each of the planets signifies quite a large number of events and they have been enumerated in many astrological works. However, as a sample, some of the significations for each of the planets are given below:

Ravi: Father, Career, Copper, Wool, gold, hiking, success, glory, affluence, heat, light, red, long hands, baldness

Chandra: Mother, mind, sea bath, silver, pearls, friends, flowers, fruits, liquor, milk, honey, chemistry, stoutness, white, good hair

Kuja: Sisters, brothers, fire, dacoity, cook, barber, butcher, Commander, armed forces, bruises cuts, archery, passion, power, circus, chemistry, wrinkled hair

Budha: Poet, orator, intelligent, wise, maternal uncle, education, truth, Vishnu pooja, niece, nephew, discrimination, information

Guru: Knowledge, children, minister, teacher, priest, treasury, self control, traditions, broad body features, broadminded, good and command voice

Sukra: Wealth, vehicles, personal attire, jewelry, wife, music and dance, perfumes, pleasures, diplomacy, marriage, minister, affluence, colourful dress

Sani: Longevity, death, fear, insult, disease, servant, laziness, dirt, danger, patience, sleep, cattle wealth, iron, agriculture, jail, philosophy, indebtedness, methodical, miser, cautious, depressed eyes, foolish, muscular, hairy body, elderly look

Bhava Concept Revisited

The geocentric planetary positions, at a given time, remain the same at any point on the earth. However, the view they present changes from place to place. The position of Sun, for example, present in a particular Rasi may be at the Zenith when viewed from a place and may be at the Nadir when viewed from another place on the other side of the globe. This is the reason why, though the planetary positions are same at a given time, their influence on the lives of natives born at different geographical regions varies significantly. To know these variations, different bhava positions are marked in the Rasi chart. At a given place and time, half of the Zodiac is visible while the other half is invisible. The longitude of the Rasi of the Zodiac rising high at that time is marked as the ascendant (lagna bhava) and the Rasi in which this bhava falls is known as the first House. This House connects the birth time (time of awakening) with the spatial coordinates in the Zodiac. The longitude opposite to the first House is the descendant (7th. bhava) and the Rasi in which the longitude of 7th.bhava falls is called the 7th.House. In between the 1st.and 7th.Houses we have five bhavas namely 12, 11, 10, 9 and 8 above the horizon and another set of five bhavas namely 2, 3, 4, 5 and 6 below the horizon. It is immediately apparent that the 10th.bhava is at the Zenith (top most position in Zodiac) and the 4th.bhava is at the Nadir, (bottom most of the Zodiac).

Rasi chakra (the wheel of space) represents the 360° of space tenanted by 27 constellations or asterisms (Nakshatras) each admeasuring an arc of 13°-20'. This 360° arc is also divided into 12 Rasas, each Rasi admeasuring 30°. Thus it is an equal division of *space* into 12 segments or Rasas. Bhava chakra, on the other hand concerns about the division of *24 hours of time* into different segments. The interlinking of these two chakras namely the Rasi and bhava chakras through planetary positions at the time of birth constitutes the horoscope, which bears telltale signs of the nature of the individual taking birth at that time in that place.

In general each bhava falls in a particular Rasi. Each bhava and Rasi can be of equal measure of 30° arc only when the line joining the ascendant and the descendant (LA-7th.axis) coincides with the equinox (currently posited in Meena-Kanya Axis). The bhava chakra of 24 hours duration is divided into 12 segments each with 2 hours duration. This holds good only at places and times when the duration of the daytime is exactly equal to that of the nighttime. In other words, the rising time of 180° arc of the Zodiac equals the setting time of the other 180°arc of the Zodiac. In all the other positions of LA-7th.axis, the bhava positions get disturbed since the rising time of each Rasi is different at a given place. As an illustration, the rising times of different Rasas for Mumbai (19°-57'N 72°-50' E) are given below.

☾ 1-34-29	♈ 1-43-24	♉ 1-59-41	♊ 2-12-30
♋ 1-36-55			♌ 2-13-10
♍ 1-49-44			♎ 2-08-00
♏ 2-06-13	♐ 2-14-13	♑ 2-11-03	♒ 2-06-42

Duration of daytime when sunrise is at

♈0°:12-23-27, ♉0°:12-51-06, ♊0°: 13-05-38 ♌0°:12-59-21 ♍0°:12-35-55 ♎0°: 12-04-50 ♏0°: 11-32-37 ♐0°: 11-08-54 ♑0°: 10-50-26 ♒0°: 10-56-43 ♓0°: 11-20-09 ♈0°: 11-51-14

Which region of a Rasi is covered by a particular bhava or what is the space allotted to a particular bhava is a matter of debate in astrological texts. This debate has arisen due to the fact that most of the combinations or formulae given in traditional texts are not finding expression in practice, whichever way one interprets the concept of bhava. That is the reason why we have several ways of delineating the bhavas.

The most traditional way is to take the entire Rasi in which a bhava is placed as equivalent to that bhava. Thus if lagna is placed either in 1st.degree or in the last degree of Mesha Rasi, the entire Rasi becomes lagna bhava. Most of the judgments even today are based on such kundalis known as "Khokha Kundalis". The 2nd.Rasi from lagna Rasi then becomes the 2nd.bhava and so on. This is all right when each of the bhavas falls in different Rasas. But what if two bhavas fall in the same Rasi or when there is no bhava in some Rasi? Further, the khokha kundali does not take into cognizance of different shodasa vargas, which the planet or bhava placed in a Rasi might be assigned to. When these vargas are not considered, the spatial adjustment of the bhava to the left or right is not going to be helpful for astrological judgment.

Equal House division is another way of delineating the bhavas in the Rasas. As the name suggests, starting from the longitude of the lagna bhava, each bhava is assigned 30° of arc length so that all the bhavas have equal arc length. Again in this mode also only lagna bhava is given the utmost importance while all the other bhavas are completely ignored. This equal House division may be valid at the equator but at other latitudes this division does not hold good.

A semi-traditional way is to calculate the 12 bhavas by what is known as Sripathi Paddhati. This Paddhati is taught in most of the astrological classes conducted in different parts of the country. From this a bhava chakra is arrived at and the planets are placed in different bhavas. Here the bhava longitude is taken as the center of a bhava. Thus a bhava in many cases extends to the next neighbouring Rasi. Here there are two khokha kundalis; one based on Rasas and another based on bhavas to come to the aid of the astrologer without much improvement in the success rate of application of rules.

The third Paddhati of bhava delineation is that introduced by late K.S.Krishnamurthy. Here the positional longitudes of bhavas are calculated using the Placidus method. Any such longitude indicates the beginning of that bhava, which ends at the next immediate bhava longitude. This is similar to the western system and the *Sayana* charts. Our traditional astrological texts do not seem to subscribe to this view as enumerated earlier. This made Krishnamurthy a revolutionary and a strong critic questioning the very basis of what is being practiced in the name of astrology. He has evolved a method of interpretation of the horoscope based mainly on Nakshatras and the nine subdivisions of each of the Nakshatras, termed as, according to Krishnamurthy Paddhati, "subs". This led to a tremendous improvement in predictive potential. A close look at Krishnamurthy Paddhati reveals that the success rate is mainly because of use of Nakshatras rather than the use of bhava divisions or the sub-divisions of Nakshatras.

After a careful analysis of all these Paddhatas for a couple of decades, we came to the conclusion that the area allotted to a bhava is of much less significance in understanding of that bhava as compared to the different vargas in which the bhava longitude is placed. Similarly a planet placed in a particular bhava does not gain or lose its importance just because of its placement. Its importance stems mainly from the different vargas in which the planet is placed. This made us to revert to the classical mode of considering Rasi and bhava synonymous with some variations in individual charts, as we shall see later.

When a bhava is in the fourth quarter of Aslesha Nakshatra towards the end of the Rasi Karkatakam, the planets in Simha Rasi do not influence that bhava even if they are found in the first quarter of Makha Nakshatra at the start of Simha Rasi. But according to Krishnamurthy Paddhati, these planets are supposed to be in the bhava beginning at the fourth quarter of Aslesha in Karkatakam.

On the other hand, if two bhavas are placed in the same Rasi, all the planets in that Rasi have to work for both the bhavas. Suppose the lagna bhava is Mrigasira-3 and the 2nd.bhava is Punarvasu-3, then the lagna bhava extends backwards to Mrigasira-1 in Vrishabha Rasi and the 2nd.bhava extends up to Punarvasu-4 of Karkatakam. If the Nakshatras do not extend beyond a particular Rasi and a bhava is placed in such Nakshatras, then the influence of that bhava is limited

only to that Rasi. This is how we interpret the Bhava concept, which is quite different from that of Sripati Paddhati or Krishnamurthy Paddhati, both of which are in wide circulation.

Yuti or conjunction can be in a Rasi, in a Nakshatra or in a navamsa, each having a separate meaning and interpretation. When 9th.lord and 10th.lord are together in a Rasi and in the same Navamsa of the same Nakshatra, then the navamsa lord may give the Raja Yoga in his period. When they are together in a Rasi in the same Nakshatra but in different navamsas, then the Nakshatra lord may give the Raja Yoga to a lesser extent as compared to the case mentioned above. When they are together in a Rasi but in different Nakshatras, then the Rasi lord may give the Raja Yoga though to a lesser extent.

Similarly when the 9th.lord and 10th.lords are in trinal Rasis, and in trinal Nakshatras, the results will be as good as they are in the same Nakshatra.

We attribute an event occurring in the life of an individual to a particular planet when the event is taking place in the Dasha period of that planet.

Judging of a Horoscope

The most important aspect of the judgment of a horoscope is to recognize how the planets are connected to one another as well as to different bhavas. If planets have exchanged their Rasis, they develop a strong bond towards each other. For example, if RA is in the Rasi of SA (Makaram or Kumbham) and SA is in the Rasi of RA (Simham), then RA and SA develop a strong bond towards each other. If they happen to be lagna and 7th.lord, there exists a strong bond between self and the spouse. The Dasha periods of RA give the results of bhavas for which SA is the significator and vice-versa. More or less similar results can be expected when the planets exchange their Nakshatras (e.g. RA in Pushyami and SA in Krithika) or even Navamsas (e.g. RA in Navamsa of Makaram or Kumbham and SA in the Navamsa of Simham).

When two planets are conjunct (together) in any Nakshatra or in different Nakshatras belonging to the same planet, then also they develop a strong link and work for each other. Continuing with the example of RA-SA pair, if they are together say, in Punarvasu, Visakha or Purvabhadra, the Nakshatras belonging to GU, then GU becomes a unifying force between RA and SA and may even give marriage in his Dasha/Antardasha periods for the Simha or Kumbha lagna natives. Each of these Nakshatras of GU falls in different Rasis. Even if RA is in 4th.quarter of Visakha in Vrishchika Rasi and SA is in 1st.quarter of Visakha in Tula Rasi, the unifying influence of GU does not diminish simply because the planets RA and SA are in different Rasis! Further, if they are in same Navamsa Rasi, whether they are in same Nakshatra or in different Nakshatras belonging to a planet, then even the Navamsa lord becomes the linking planet for RA and SA in addition to GU. Thus for RA-SA pair in GU Nakshatra(s) in addition to GU, successively KU, SU, BU and CH also become linking planets depending on the navamsa they are placed.

One important point to be noted in the case of any planet in conjunction with RA in same Nakshatra is combustion of the planet. However, combustion, in general, does not seem to be a serious setback in many cases. Combustion may have a strong influence when the declinations of the planet and RA are also same. Even then, SA gives the results of RA and vice-versa. It may also be noted that when the planets are placed in trinal Nakshatras, this combustion effect is absent.

Planets and bhavas get connected in a similar way as different planets do, when the longitudes of the planets and bhavas fall in either the same Nakshatra or in trinal Nakshatras.

Each of the planets in a horoscope represents several of the bhavas and each of the bhavas finds its fulfillment through several planets. Five planets have to come together to give any event. They are the lords of the five periods in the life of a native: (i) Maha Dasha lord (MD), (ii) Antardasha lord (AD), Vidasha lord (VD), Sookshmadasha lord (SD) and Pranadasha lord (PD). Each is a subset of its preceding dasha period. The calculation of these dasha periods is explained in later chapters. In addition to these five dasha lords, the day lord (DL), Nakshatra lord (ND) and the lagna lord (LL) on the day of the event also should justify the event. If the issue involved, say, is marriage, then all these planets have to be necessarily connected to the 7th.house in the birth chart either directly or indirectly. This fact comes to light when we analyse any chart for the past events occurred. It may also happen that though some planets are apparently well connected to the bhava signifying the event, they may not be partaking the event. This happens since these planets are not only connected to the bhava signifying the event but also to other bhavas, whose effect may influence the course of the event. Similarly sometimes seemingly unconnected planets give the results. Planets and bhavas get linked with one another through different routes such as Rasis, Nakshatras, Navamsas, exchanges etc. and it requires a special eye-experience to recognize all these links. For reducing the ambiguity in arriving at a conclusion, the birth chart should be made accurately.

The longitudinal positions of the planets should be calculated to the nearest minute of an arc. Suppose there is a difference of 1' of arc in the position of Moon in Bharani, Pubba or Purvashadha Nakshatras belonging to SU, it would make a difference of 9 days in the calculation of Dasha balance.

This in turn upsets the sequence of the following Dashas forcing us to attribute the results to wrong planet(s), especially those involved with VD, SD and PD. Similarly the longitudinal positions of the other bhavas should also be known accurate to a minute of arc. This would enable us to give their due position in shodasa (16) vargas.

Like we calculate the dasha sequence MD-AD-VD-SD-PD from the longitudinal position of the Moon, we can also find out the dasha sequence from the positions of other planets including Uranus, Neptune and Pluto. The Dasha sequence, which we arrive at in each case, would be the period when that planet exerts maximum influence on the native. This explains why the ayanamsa used to arrive at the planetary positions is very important. Arguing the other way, it should be possible for us to calculate the correct ayanamsa based on one's life happenings.

Similarly, the longitudinal positions of each of the 12 bhavas should be known accurate to the minute of arc. It is not enough if the Rasi and the navamsa are known. The dasha sequence can also be calculated for each of these 12 bhavas and the dashas calculated in such a way would tell when exactly a particular bhava is in focus. For arriving at these bhavas accurately, one has to use the correct latitude and longitude of the birthplace. For example, in Mumbai, a change of place from Colaba to Chembur, a distance of about 25 KM, could change the bhava position to the tune of 7-9 minutes for the same birth time. Therefore correct use of the latitude and longitude data after verification from the atlas is very essential. This data would also enable one to correct the birth times based on actual events.

Just as the Navamsa and the other varga positions of the lagna bhava are important, in many predictions, similar varga positions of all the 12 bhavas is also very important.

The birth charts are made for a particular time and place. The chart should be made and presented in such a way that one must be able to find out the time and place based on the chart. Then only one can say the chart is adequate for assessment. If one is assessing a chart without caring to verify the ayanamsa used, be sure he is peeping into darkness for directions. It is mandatory on the part of the astrologer to thoroughly verify and confirm the correctness of the birth chart before attempting any assessment. It is better to redo the whole thing with one's own software. Out of the 12 longitudes of bhavas and 9 or more planetary longitudes one finds some of them occupying the positions very near the beginning or ending of the Rasas/Nakshatras/Navamsas/Vargas, which are very useful to evaluate the charts based on the events.

The use of correct latitude and longitude of a place leads also to a correct understanding of the difference between Rasi and House/Cusp. Let us take a typical example of a horoscope with Mesham as the ascendant/Lagna.

		La IX	IV XII			
Ch	:	:	:	:	:	Bu
	:	:	:	:	:	
	:	:	:	:	:	
	:	:	:	:	III 0:11	
	:	La 2: 4	II 3:44	:	:	
	:	Ke 10:24	Gu(v) 6:25	IV 25:13	:	
II	:	LA1-9(F)		Sa 21:57	:	XI
Gu	:	18/10/1976	18:10: 0 IST	V 22:24	:	Ke
	:	XII 24:44	(CT=18:10:1976 18:10:55)	Ch 28: 4	:	
	:	Monday (Monday)		:	:	
	:	Dadar		:	:	
	:	19:1N 72:51E		:	:	
	:	Ayanamsa : 23:25:50		:	:	
V	:	XI 22:24	Karkataka: Aslesha 4	VI 24:44	:	VIII
Ku	:	Bahula Dasimi		:	:	Su
Sa	:	Janma Maha dasha : BU		:	:	
Rh	:	Balance : 2Y: 5M:12D		:	:	
	:	RAMC : 19:20:48		:	:	
	:	Sidereal time : 13:47:35		:	:	
	:	:	:	:	:	
	:	X 25:13	:	:	:	
	:	:	:	:	:	
	:	:	Ku 13: 9	:	:	
	:	:	Rh 10:24	:	:	
	:	Su 3:53	VII 2: 4	:	:	
	:	IX 0:11	VIII 3:44	Ra 1:50	Bu 18:35	
	:	:	:	:	:	
	:	VI X		III VII Ra		

Chart: Concept of Rasi and House

According to general treatment we can say that for this lagna natives, KU is lord of 1 and 8; SU is lord of 2 and 7; BU is lord of 3 and 6; CH is lord of 4; RA is lord of 5; GU is lord of 9 and 12 and SA is lord of 10 and 11 Houses. In the accompanying horoscope, where Mesham is the ascendant, KU is lord of 1 and 8; SU is lord of 2 and 7; BU is lord of 3 and 4 and not of 6; CH is lord of 5 and not of 4; RA is lord of 6 and not of 5; GU is lord of 9 and 10 and not of 12 and SA is lord of 11 and 12 and not of 10.

No doubt there are 12 Rasis and 12 Houses/bhavas. But there are two Houses each in Mithuna and Dhanu Rasis, where as no House is present in both Kanya and Meena Rasis. Thus it is clearly seen that the entire foundation is shaken here. No generalized treatment is going to work as expected. How can one notice this drastic change in the location of Houses if only lagna bhava is shown in the chart and not the remaining 11 Houses?

Where does BU stand in the chart?

The longitude of 6th.bhava is in Simha Rasi; Pubba Nakshatra. BU is not connected to either of them (Why?). The longitude of 7th.bhava is in Tula Rasi; Chitta Nakshatra. Again BU is not connected to either of them(Why?). Hence we do not consider it possible to associate BU with any of the two bhavas. We consider BU being present in a bhava sandhi i.e. neither in 6th.bhava nor in 7th.bhava. This bhava sandhi is of 30^o magnitude. The ancient Sripathi method puts BU in the 7th.bhava while the modern Krishnamurthy method puts him in 6th.bhava. And we face problems in explaining the events caused by BU or planets connected to BU.

Where is 9th.bhava? And where is 10th.bhava?

The 9th.bhava longitude is in Dhanu Rasi, Moola Nakshatra. So the 9th.bhava covers the entire Dhanu Rasi with maximum influence in Moola Nakshatra.

The 10th.bhava is also in Dhanu Rasi but in Purvashadha Nakshatra. So the 10th.bhava also covers the entire Dhanu Rasi with maximum influence in Purvashadha Nakshatra.

In the horoscope shown above, KE is in Aswini Nakshatra belonging to Ketu. As the 9th.bhava is also in the Nakshatra belonging to Ketu (Moola), KE influences the 9th.bhava. But he has no influence on the 10th.house and the matters related to 10th.House.

Any planet exerts its influence on several bhavas by virtue of its lordship and placement both in birth chart as well as in Navamsa chart. For example, GU in the above chart represents the 9th.and 10th.bhavas by lordship; 2nd.bhava by its placement in the same Nakshatra as the 2nd.bhava; 2nd.and 7th.bhavas by its placement in SU Rasi; 6th.bhava as GU is placed in Krithika Nakshatra belonging to RA, the 6th.lord; 11th.and 12th.bhavas due to its placement in SA Navamsa; 4th.and 12th.bhavas by virtue of him being the Nakshatra lord of these bhavas. Thus the bhavas covered by GU are 2,4,6,7,9,10,11 and 12.

Several planets are capable of becoming signifiers for a particular bhava. For example, the 7th.bhava in the above horoscope is in a SU Rasi and KU Nakshatra (Chitta). RA is placed in that bhava in the same Nakshatra. By virtue of being present in a SU Rasi, RH also signifies this bhava. GU also represents this bhava as explained earlier. RA becomes signifier again due to exchange of Navamsas between RA and SU. KU becomes signifier due to exchange of Rasis between KU and SU. KE is another signifier of the 7th.bhava by virtue of its placement in a KU Rasi, KU being the 7th.bhava Nakshatra lord. SA also signifies 7th.bhava by virtue of the placement of the 7th.lord SU in Anuradha, a Nakshatra belonging to SA. Thus the planets signifying the 7th.bhava are SU, SA, GU, KU, RA, KE and RH. Any of the planets in principle could trigger the events signifying the 7th.bhava.

Events such as marriage, progeny and chances of her going abroad will be discussed later when the detailed analysis of the horoscope is attempted.

Let us take another example chart and explain the relationships among the planets and bhavas in a detailed way. IN the accompanying Chart 2, the planets signifying each bhava (Rasi lord, Nakshatra lord and Navamsa lord) are shown separately.

Both KE and lagna bhava are placed in Makha Nakshatra. Thus KE is in a position to exert maximum influence on the lagna bhava. However he is also in a position to exert equal, if not more, influence on the 5th and 9th bhavas as they are also placed in the Nakshatras belonging to KE (Moola and Aswini respectively). Further KE is placed in BU navamsa and therefore he is also in a position to exert some influence on 2nd and 11th bhavas for which BU is the rasi lord.

The planet RA is placed in his own Nakshatra (Uttara). 2nd bhava is also placed in the same Nakshatra. RA being the lord of lagna rasi, thus became a close link between lagna and the 2nd bhava. In addition, he is also in a position to influence the 10th bhava, which is placed in another RA Nakshatra (Krithika). Through navamsa route, RA is in a position to influence (i) 6th and 7th bhavas as he is placed in SA navamsa and SA is the lord of 6th and 7th bhavas, (ii) 12th bhava since RA is with CH, the 12th bhava lord and (iii) 5th and 8th bhavas since RA is also with GU, the lord of 5th and 8th bhavas.

The planet CH is placed in a GU rasi (Meenam) and BU Nakshatra (Revethi). As the 8th bhava is present in a SA Nakshatra (Uttarabhadra), even though CH is supposed to be present in 8th bhava he will not be in a position to influence the affairs attributed to 8th bhava. Being placed in a BU Nakshatra, CH would give results attributed to BU or the bhavas represented by BU namely 2nd and 11th. As there is no other planet in any CH Nakshatra or CH navamsa, CH himself may give the results of 12th bhava for which he is the rasi lord to some extent. But the planets RA and GU associated with CH in navamsa, would be more capable than CH to give the results of 12th bhava.

VI				Bhava	Rasi	Naksha-	Navamsa
				Lord	tra Lord	Lord	Lord
II	Ch	21:29	IX 7:18	IX	La		
X	VIII	6:52	Sa(v)29:7	X 8:57	XI 10:6	IX	I ra ke Bu
						II bu ra Gu	
						III su rh Gu	
						IV ku sa Bu	
						V gu ke Ch	
						VI sa ch Ku	
Su	VII	9:25	LA5-1(M)		V	VII sa rh Gu	
	Rh	8:14	17/ 9/1970 5: 0: 0 IST	XII 10:17		VIII gu sa Bu	
			(CT=17: 9:1970 4:58:31)			IX ku ke Bu	
			Thursday (Wednesday)			X su ra Gu	
			Ahmedabad			XI bu rh Sa	
			23:2N 72:36E			XII ch sa Su	
			Ayanamsa : 23:20:45				
XI			Meena: Revathi 2	Ke 8:14	Ku		
Ra			Bahula Vidiya	La 9:25			
Ch			Janma Maha dasha : BU	Ku 15:24			
Gu	VI	10:17	Balance : 10Y:10M: 6D	Bu(v)22:23			
			RAMC : 4: 0:52				
			Sidereal time : 11:43:13				
III			Su 15:18		IV		
VII			Gu 11:58	Ra 0:19	VIII		
Sa	V	10:6	IV 8:57	III 7:18	II 6:52		
Rh							

XII Bu

Chart: Concept of Rasi and House

The planet SA is placed in a KU rasi (Mesham) and RA Nakshatra (Krithika). As he is not in Aswini Nakshatra where the 9th bhava stands, SA cannot exert any influence on the 9th bhava. It may be noted that both SA and 9th bhava are together in Krithika Nakshatra, SA is more connected to 10th bhava. The peculiar placement of SA in 9th bhava but in the same Nakshatra as 10th bhava, makes him a linking planet between 9th and 10th bhavas and thereby getting the attributes of a Yoga Karaka. Being trinally placed to the 2nd bhava in Uttara and also to the lagna lord RA in Uttara, SA influences both the lagna and the 2nd bhavas. SA is also retrograde. Retrograde planets have higher strength. They resist subordination and overpower their dispositors. Instead of working for them they work for themselves giving results of bhavas for which they are rasi and Nakshatra lords. Further they make their dispositor also work for them. Thus in this chart, the expected results of RA in his dasha periods get diminished due to the presence of retrograde SA in his (Ravi's) Nakshatra.

The planet RH is placed in own Nakshatra along with 7th bhava. Hence he fully represents the 7th bhava. Being placed in a SA rasi, RH represents SA and gives the results of SA more effectively than SA himself. Thus RH represents all the bhavas associated with SA as rasi lord, Nakshatra lord and also the 10th bhava where he is placed. RH also represents 3rd and 11th bhavas for which he is the Nakshatra lord. Being in GU navamsa, RH represents 5th and 8th bhavas for which GU is the rasi lord.

The planets KU and BU are together in Pubba Nakshatra belonging to SU, the rasi lords of 3rd and 10th bhavas. Hence both of them give the results of 3rd and 10th bhavas. In addition KU gives the results of BU (2nd and 11th bhavas) and BU gives the results of KU (4th and 9th bhavas) due to their conjunction in the same Nakshatra. BU being retrograde will be more selfish to look after his own interests also. KU being in RA navamsa represents lagna bhava also, while BU being in SU navamsa represents 3rd and 10th bhavas.

The planets SU and GU are together in Swathi Nakshatra of RH along with the 3rd bhava. Hence they look after the 3rd bhava as well as 7th and 11th bhavas, which are placed in RH Nakshatras. Moreover SU gives the results of GU (5th and 8th bhavas) and GU gives the results of SU (3rd and 10th bhavas) due to their proximity in the same Nakshatra. SU and GU are also in a position to give the results of SA (6th and 7th bhavas) due to their placement in SA navamsas. Further GU can

also give results of 12th and lagna bhavas as the 12th lord CH and the lagna lord RA are with GU in navamsa.

There is a rasi exchange between RA and BU and a navamsa exchange between GU and SA in the chart. These exchanges make them close to each other and work for mutual interest.

Let us summarise the intra-relationships among the planets and the bhavas in a Table.

Table: Bhavas and planets: Intra-relationship

Planet	Bhavas influenced by the planet					
	As rasi lord	As Nakshatra lord	By Nakshatra placement	By navamsa placement	By conjunction(C) or rasi(R), Nakshatra(N) or navamsa(n) exchange	By rasi placement
RA	1	2,10	2,10	6,7,12,5,8	1-2(R)	2
CH	12	6	2,11	6,7,1,5,8		8
BU	2,11		3,10	3,10	4-9(C) 2-1(R)	1
SU	3,10		3,7,11	6,7		3
KU	4,9		3,10	1	2-11(C)	1
GU	5,8		3,7,11	6,7,12,1	5-6(n)	3
SA	6,7	4,8,12	2,10	5,8	6-5(n)	9
RH	6,7	3,7,11	3,7,11	5,8,6,7		7
KE	1	1,5,9	1,5,9	2,11		1

Thus it is seen that each planet is in a position to give the results of several bhavas or each bhava is represented by several planets rendering judgment of the behaviour of a planet in his dasha periods rather complex. However, when a specific question is posed say, the marriage of this native, the dasha periods of KU and BU can be safely eliminated since they are not at all connected with the 7th bhava, while during other dasha periods the issue can be suspected to occur.

No two horoscopes are alike. They can never be alike. One realizes this fact instantaneously when the charts are made depicting clearly all the bhava longitudes along with those of the planets. Planets are slow moving but bhavas are not. It is this difference that brings lot of changes in the fate of twins. Hence there is no need for a separate treatment for analyzing horoscopes of twins, as their horoscopes any way are distinct.

Casting of Birth Chart (Horoscope)

At present a number of computer programmes, both oriental and occidental types are available. Each of them has its own merits and special features. It is not intended to list the attributes of them here. However, the present authors wish to bring to notice of the reader, one simple and elegant programme, written in GWBASIC by Shri Neti Ramakrishna. We regret to say that we did not have the fortune of interacting with him. We could only make use of his programme, he had so kindly allowed us to use freely. This small but highly useful programme has been responsible in no small measure to rekindle the authors' interest in this ancient science. In its basic form, the programme needs the input of only four parameters namely Name of the native, Date of Birth, Time of Birth in IST and the Place of Birth. The output is in the form of birth chart as well as the navamsa chart. In addition, it also lists the degreecal positions of planets, lagna and the Nakshatras in which these are placed and the Dasha periods. We have seen that this programme gives accurate longitudes of all the planets including the fast moving Chandra as well as lagna. Even though the source code was not made available, we could make use of the output file and played with it to generate more information but with limited success. Moreover, for further rigorous analysis and interpretation of the horoscopes, this programme has only a limited use. We could not come across other computer programmes, which are as reasonably accurate as the one written by Shri Ramakrishna.

We attempted to write our own computer programme. This programme has been written in QuickBasic language. It requires 5 input parameters. In addition to the four mentioned above, it asks for the gender of the native. For calculations to get the accurate positions of the planets including the fast moving Chandra, a number of books on astronomy have been referred. Important ones among them are:

- (a) *Graha Ganit* by Shri Venkatesh Bapuji Ketkar, The Marathi Astro-mathematical Series No.2, published by the author in 1914
- (b) *Low-Precision formulae for planetary positions* by T.C.Van Flandern and K.F.Pulkkinen, published in The Astrophysical Journal Series, **41** in 1979
- (c) *Casting of the horoscope* by Alan Leo, published by L.N.Fowler & Co., London in 1912
- (d) *Astronomy calculations using personal computer* by Germany in 1984
- (e) *Indian Astronomy* by India published in 1980

The programme lists the apparent coordinates of the planets. These are similar to the ones calculated based on *Drik Siddhantha*, an ancient Indian method of calculation, which is still prevalent in most part of the country. The longitudes of planets obtained by our programme after including the *Ayanamsa*, a concept majority of Indians use to cast the *Nirayana* Charts, matched with those listed in Raphael's Astronomical Ephemeris. Generally a given value for the Ayanamsa is used through out the year. But the Ayanamsa used here is calculated up to the immediate previous week of the birthday. Most of the other A typical complete output of the computer programme is given below. It may be noticed that the birth chart depicted follows the custom prevalent in South India. We feel it is easily amenable for computer output.

In addition to the birth chart, we have information about the native, which is normally required in India for the purposes of marriage. Different lordships of the planets for the Houses as well as for the planets are also printed. Roman numerals refer to the Bhavas or Houses, which are given equal importance as the planets. The navamsa positions of planets and bhavas are not given separately but are shown in the main birth chart enveloping the chart. The planets or the bhavas shown outside the periphery of the birth chart are the navamsa positions.

The concept of sub-lord has been taken from *Krishnamurthy Paddhathi* and they have the same meaning as mentioned by the original enunciator. Interested reader may refer to:

Krishnamurthy Padhdhati Predictive Stellar Astrology by K.S.Krishnamurthy, published by Krishman & Co., Madras 1995 and other books by the same author.

We know each one of the Nakshatras occupies $13^{\circ}-20'$ arc. Each Nakshatra has one of the planets as its lord and each planet has his own Vimsottari Dasha period. The whole measure of $13^{\circ}-20'$ corresponds to this Dasha period. Just like we have Antardasha, Vidasha periods, we can also have sub-measures of arc within $13^{\circ}-20'$ and each sub period belongs to each of the planets starting with the planet ruling that Nakshatra and following the Vimsottari Dasha sequence. This sub-arc measure of a planet is proportional to its Dasha Period within the $13^{\circ}-20'$ arc measure of the main planet in such a way that the total duration of the sub-arcs of all the planets corresponds to $13^{\circ}-20'$. Thus along with Nakshatra lords we can have sub-lords. This can be continued to arrive at still small lengths of arc measures within sub-arc and so on. Thus we have sub-sub lord, sub-sub-sub lord and so on. We are not making use of the concept of sub-lord for our interpretation.

Almost all the information required for the casting of the horoscope, and the input data used are given in the chart itself for any discerning and inquisitive reader to cross check the calculations. Most of the information printed is not directly relevant to the theme under discussion. But the information is included for completion sake.

Typical Output of the computer programme used

Oam Sri Sri Maha Ganapataye Namah
Lunar Year : Nandana Lunar Month : Bhadrapada

III VII

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:-----:-----:-----:
Ke : : VI 16:13 : : XI
: V 16:51 : Gu 27:30 : VII 12:32 : VIII 11:41 : Ra
: : : : : : Sa
: : : : : :
: : : : : :
: : : : : :
:-----:-----:-----:
IV : : LA8-1 (M) : IX 12:20 : II
XII : : 25/ 8/1952 12:45: 0 IST : Bu 22:14 :
: IV 14:43 : (CT=25: 8:1952 12:38:53) : Ke 27:48 :
: : :Monday (Monday ) : :
: : Cuddapah 14:30N 78:47E : :
: : Ayanamsa 23: 5:40 : :
:-----:-----:-----:
VIII: : Suddha Panchami : Ra 8:55 : VI
Bu : Rh 27:48 : Janma Maha dasha : KU : X 14:43 : X
: III 12:20 : Bhukti : 3Y: 9M:27D : Su 25:45 : Ku
: : :Balance : 3Y: 2M: 3D : :
: : :RAMC : 10:37:58 : :
: : :Sidereal time : 10:13:52 : :
:-----:-----:-----:
V : : La 12:32 : XII 16:13 : XI 16:51 : Rh
Gu : II 11:41 : Ku 5:25 : Ch 0:37 : Sa 19:24 :
: : : : : :
: : : : : :
: : : : : :
: : : : : :
:-----:-----:-----:
Su La IX Ch

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Vedha Star : Dhanista and Mrigasira Ecliptic obliquity : 23:27
 Budha Hora Sudra Varna Rakshasa Gana Vyghra Yoni
 Madhya Nadi Siro Rajju Sukla Yoga Bava Karana

H#	Rasi	Sg	St	Sb	Ssb	Graha	Rasi	Sg	St	Sb	Ssb
La	Vrischikam	ku	sa	ku	bu	Ravi	Simham	ra	ke	gu	ch
II	Dhanus	gu	ke	bu	bu	Chandra	Thula	su	ku	bu	su
III	Makaram	sa	ch	rh	gu	Budha	Karkatakam	ch	bu	ch	ch
IV	Kumbham	sa	rh	ke	ch	Sukra	Simham	ra	su	bu	sa
V	Meenam	gu	bu	bu	bu	Kuja	Vrischikam	ku	sa	sa	gu
VI	Mesham	ku	su	ch	ch	Guru	Mesham	ku	ra	ch	rh
VII	Vrishabham	su	ch	rh	sa	Sani	Kanya	bu	ch	bu	sa
VIII	Mithunam	bu	rh	sa	ch	Rahu	Makaram	sa	ku	gu	rh
IX	Karkatakam	ch	sa	ku	gu	Ketu	Karkatakam	ch	bu	gu	rh
X	Simham	ra	su	su	gu						
XI	Kanya	bu	ch	sa	ra						
XII	Thula	su	rh	su	rh						

Note : Sg = Sign Lord St = Star Lord Sb = Sub Lord Ssb = Sub-sub Lord
 DRIK SIDDHANTHA KUNDALI BY KARANAM LAKSHMINARAYANA RAMAKUMAR

Name of the Native: LA8-1(M)

Rasi Lord Connection			Nakshatra Lord Connection		
:IX bu ke	:VIII XI sa	:II V	::III VII XI	:V bu ke	:
:	:	:	::sa	:	:
:	:	:	::	:	:
:III IV rh	:X ra su	:VII XII ch	::La IX ku	:gu	:VI X su
:	:	:	::	:	:
:	:	:	::	:	:
:	:La VI ku	:	::II ra	:ch rh	:IV VIII XII:
:	:gu	:	::	:	:
:	:	:	::	:	:
:	:	:	::	:	:

Sub-Lord Connection			Key to above three charts		
:VI bu gu	:II V ch	:ra rh ke	:	: ch	: bu
:	:su sa	:	:	: gu	:
:	:	:	:	: sa	: ra
:	:	:	:	: su	:
:VIII XI ku	:	:X XII	:	: ke	: ku
:	:	:	:	: rh	:
:	:	:	:	:	:
:IV	:La IX	:III VII	:	:	:
:	:	:	:	:	:
:	:	:	:	:	:
:	:	:	:	:	:

Rasi Lord Connection (Starting from Lagna Rasi Lord)
 ku ku ra ra ch su ra bu ch gu ku sa bu rh sa ke ch

Nakshatra Lord Connection (Starting from Lagna Nakshatra Lord)
 sa ch ku sa ra ke bu bu su su gu ra rh ku

Sub-Lord Connection (Starting from Lagna Sub-Lord)
 ku sa bu ch bu ra gu ch su bu rh gu ke gu

Benefics	Neutrals	Malefics			
Ra Ch Gu	Ku Sa	Bu Su			
Graha	Adhi Mitra	Mitra	Sama	Satru	Adhi Satru
Ra	Ch Ku	Bu	Sa Gu		Su
Ch	Ra Bu	Ku Su Sa		Gu	
Bu	Ra Su	Gu Sa	Ch	Ku	
Su	Bu Sa	Ku	Ch	Gu	Ra
Ku	Ra Ch	Su Sa	Gu		Bu
Gu			Bu Ra Ch Ku	Sa	Su
Sa	Bu Su		Ra Ch Ku	Gu	

Name : LA8-1(M)

Date	Moon		Sun		Twilight	
	Rise	Set	Rise	Set	End	Begin
25/ 8/1952	9:30	21:21	6: 2	18:31	5:15	19:19 (IST)

House	Nakshtra	Pada	Graha	Nakshtra	Pada
1	Anuradha	3	Ravi	Makha	3
2	Moola	4	Chandra	Chitta	3
3	Sravanam	1	Budha	Aslesha	2
4	Satabhisham	3	Sukra	Pubba	4
5	Revathi	1	Kuja	Anuradha	1
6	Bharani	1	Guru	Krithika	1
7	Rohini	1	Sani	Hasta	3
8	Ardra	2	Rahu	Dhanista	2
9	Pushyami	3	Ketu	Aslesha	4
10	Pubba	1			
11	Hasta	3			
12	Swathi	3			

Details of Upagrahas

Upagraha	Rasi	dd:mm	Rasi Nakshatra		Sub-Lord	Sub-sublord
			Lord	Lord		
Kaala	Makaram	13:49	sa	ch	rh	ku
Ardhaprahara	Thula	15:52	su	rh	su	ch
Yamakantaka	Vrischikam	7:27	ku	sa	ke	su
Maandi	Dhanus	20:20	gu	su	gu	gu
Dhumam	Dhanus	22:15	gu	su	sa	bu
Vyatipata	Karkatakam	7:45	ch	sa	ke	rh
Paridhi	Makaram	7:45	sa	ra	ke	bu
Indrachapa	Mithunam	22:15	bu	gu	sa	bu
Upaketu	Karkatakam	8:55	ch	sa	su	rh

BHINNASHATA VARGA TABLE BASED ON HOUSES

House	Rasi	Budha	Chandra	Guru	Kuja	Ravi	Sani	Sukra	Total
1	Vrischikam	5	6	5	4	3	2	6	31
2	Dhanus	6	4	3	4	4	3	6	30
3	Makaram	2	5	7	4	4	4	4	30
4	Kumbham	2	7	3	2	5	6	3	28
5	Meenam	6	3	4	4	3	4	4	28
6	Mesham	6	4	6	3	4	2	4	29
7	Vrishabham	4	4	6	5	5	3	6	33
8	Mithunam	7	3	3	2	5	3	5	28
9	Karkatakam	4	5	6	4	5	5	3	32
10	Simham	3	2	5	2	4	4	4	24
11	Kanya	4	3	3	4	3	2	4	23
12	Thula	5	3	5	1	3	1	3	21
GRAND TOTAL:		54	49	56	39	48	39	52	337

Name of the Native : LA8-1(M)

Vimsottari Dasha periods based on Lunar Cycles

Balance of Ku Mahadasha during birth : 3Y: 2M: 3D

Antardasha : Ku-Bu 25: 8:1952. Sequence of Vidashas
 Su=25: 8:1952 Ra= 7: 9:1952 Ch=25: 9:1952 Ku=25:10:1952 Rh=15:11:1952
 Gu= 9: 1:1953 Sa=27: 2:1953
 Antardasha : Ku-Ke 23: 4:1953. Sequence of Vidashas
 Ke=23: 4:1953 Su= 2: 5:1953 Ra=26: 5:1953 Ch= 3: 6:1953 Ku=16: 6:1953
 Rh=24: 6:1953 Gu=16: 7:1953 Sa= 6: 8:1953 Bu=29: 8:1953
 Antardasha : Ku-Su 20: 9:1953. Sequence of Vidashas
 Su=20: 9:1953 Ra=30:11:1953 Ch=21:12:1953 Ku=26: 1:1954 Rh=20: 2:1954
 Gu=23: 4:1954 Sa=19: 6:1954 Bu=25: 8:1954 Ke=25:10:1954
 Antardasha : Ku-Ra 19:11:1954. Sequence of Vidashas
 Ra=19:11:1954 Ch=25:11:1954 Ku= 6:12:1954 Rh=13:12:1954 Gu= 2: 1:1955
 Sa=19: 1:1955 Bu= 9: 2:1955 Ke=27: 2:1955 Su= 4: 3:1955
 Antardasha : Ku-Ch 25: 3:1955. Sequence of Vidashas
 Ch=25: 3:1955 Ku=13: 4:1955 Rh=25: 4:1955 Gu=26: 5:1955 Sa=24: 6:1955
 Bu=28: 7:1955 Ke=27: 8:1955 Su=10: 9:1955 Ra=15:10:1955

26:10:1955 Rh MAHA DASHA and Rh-Rh Antardasha 26:10:1955. Vidashas are
 Rh=26:10:1955 Gu=22: 3:1956 Sa= 1: 8:1956 Bu= 5: 1:1957 Ke=23: 5:1957
 Su=20: 7:1957 Ra= 2: 1:1958 Ch=20: 2:1958 Ku=11: 5:1958
 Rh-Gu Antardasha 6: 7:1958. Vidashas are
 Gu= 6: 7:1958 Sa= 1:11:1958 Bu=18: 3:1959 Ke=20: 7:1959 Su=11: 9:1959
 Ra= 5: 2:1960 Ch=18: 3:1960 Ku=30: 5:1960 Rh=20: 7:1960
 Rh-Sa Antardasha 28:11:1960. Vidashas are
 Sa=28:11:1960 Bu=10: 5:1961 Ke= 6:10:1961 Su= 6:12:1961 Ra=27: 5:1962
 Ch=18: 7:1962 Ku=13:10:1962 Rh=13:12:1962 Gu=17: 5:1963
 Rh-Bu Antardasha 2:10:1963. Vidashas are
 Bu= 2:10:1963 Ke=12: 2:1964 Su= 6: 4:1964 Ra= 9: 9:1964 Ch=25:10:1964
 Ku=11: 1:1965 Rh= 5: 3:1965 Gu=22: 7:1965 Sa=25:11:1965
 Rh-Ke Antardasha 18: 4:1966. Vidashas are
 Ke=18: 4:1966 Su=10: 5:1966 Ra=13: 7:1966 Ch= 2: 8:1966 Ku= 4: 9:1966
 Rh=26: 9:1966 Gu=22:11:1966 Sa=13: 1:1967 Bu=13: 3:1967
 Rh-Su Antardasha 5: 5:1967. Vidashas are
 Su= 5: 5:1967 Ra= 5:11:1967 Ch=29:12:1967 Ku=29: 3:1968 Rh= 2: 6:1968
 Gu=14:11:1968 Sa= 8: 4:1969 Bu=29: 9:1969 Ke= 2: 3:1970
 Rh-Ra Antardasha 2: 5:1970. Vidashas are
 Ra= 2: 5:1970 Ch=18: 5:1970 Ku=15: 6:1970 Rh= 4: 7:1970 Gu=23: 8:1970
 Sa= 6:10:1970 Bu=27:11:1970 Ke=13: 1:1971 Su= 2: 2:1971
 Rh-Ch Antardasha 26: 3:1971. Vidashas are
 Ch=26: 3:1971 Ku=11: 5:1971 Rh=13: 6:1971 Gu= 4: 9:1971 Sa=16:11:1971
 Bu=11: 2:1972 Ke=28: 4:1972 Su=29: 5:1972 Ra=29: 8:1972
 Rh-Ku Antardasha 25: 9:1972. Vidashas are
 Ku=25: 9:1972 Rh=17:10:1972 Gu=14:12:1972 Sa= 4: 2:1973 Bu= 4: 4:1973
 Ke=28: 5:1973 Su=20: 6:1973 Ra=23: 8:1973 Ch=12: 9:1973

9:10:1973 Gu MAHA DASHA and Gu-Gu Antardasha 9:10:1973. Vidashas are
 Gu= 9:10:1973 Sa=21: 1:1974 Bu=23: 5:1974 Ke=12: 9:1974 Su=27:10:1974
 Ra= 5: 3:1975 Ch=13: 4:1975 Ku=17: 6:1975 Rh= 2: 8:1975
 Gu-Sa Antardasha 25:11:1975. Vidashas are
 Sa=25:11:1975 Bu=19: 4:1976 Ke=29: 8:1976 Su=22:10:1976 Ra=24: 3:1977
 Ch= 9: 5:1977 Ku=25: 7:1977 Rh=19: 9:1977 Gu= 5: 2:1978
 Gu-Bu Antardasha 5: 6:1978. Vidashas are
 Bu= 5: 6:1978 Ke= 1:10:1978 Su=18:11:1978 Ra= 4: 4:1979 Ch=15: 5:1979
 Ku=23: 7:1979 Rh=11: 9:1979 Gu=13: 1:1980 Sa= 2: 5:1980
 Gu-Ke Antardasha 9: 9:1980. Vidashas are
 Ke= 9: 9:1980 Su=29: 9:1980 Ra=25:11:1980 Ch=11:12:1980 Ku= 9: 1:1981
 Rh=29: 1:1981 Gu=19: 3:1981 Sa= 4: 5:1981 Bu=27: 6:1981
 Gu-Su Antardasha 15: 8:1981. Vidashas are
 Su=15: 8:1981 Ra=25: 1:1982 Ch=13: 3:1982 Ku= 3: 6:1982 Rh=29: 7:1982
 Gu=23:12:1982 Sa= 1: 5:1983 Bu= 3:10:1983 Ke=19: 2:1984
 Gu-Ra Antardasha 13: 4:1984. Vidashas are
 Ra=13: 4:1984 Ch=27: 4:1984 Ku=21: 5:1984 Rh= 8: 6:1984 Gu=21: 7:1984
 Sa=30: 8:1984 Bu=15:10:1984 Ke=26:11:1984 Su=13:12:1984
 Gu-Ch Antardasha 1: 2:1985. Vidashas are
 Ch= 1: 2:1985 Ku=11: 3:1985 Rh= 9: 4:1985 Gu=21: 6:1985 Sa=25: 8:1985
 Bu=11:11:1985 Ke=19: 1:1986 Su=17: 2:1986 Ra= 7: 5:1986
 Gu-Ku Antardasha 30: 5:1986. Vidashas are
 Ku=30: 5:1986 Rh=20: 6:1986 Gu=10: 8:1986 Sa=25: 9:1986 Bu=18:11:1986
 Ke= 6: 1:1987 Su=25: 1:1987 Ra=21: 3:1987 Ch= 8: 4:1987
 Gu-Rh Antardasha 6: 5:1987. Vidashas are
 Rh= 6: 5:1987 Gu=16: 9:1987 Sa=11: 1:1988 Bu=28: 5:1988 Ke=30: 9:1988
 Su=20:11:1988 Ra=14: 4:1989 Ch=28: 5:1989 Ku=10: 8:1989

24: 9:1989 Sa MAHA DASHA and Sa-Sa Antardasha 24: 9:1989. Vidashas are
 Sa=24: 9:1989 Bu=15: 3:1990 Ke=19: 8:1990 Su=22:10:1990 Ra=23: 4:1991
 Ch=17: 6:1991 Ku=17: 9:1991 Rh=20:11:1991 Gu= 3: 5:1992
 Sa-Bu Antardasha 24: 9:1992. Vidashas are

Bu=24: 9:1992 Ke=11: 2:1993 Su= 8: 4:1993 Ra=19: 9:1993 Ch= 8:11:1993
 Ku=29: 1:1994 Rh=25: 3:1994 Gu=20: 8:1994 Sa=30:12:1994
 Sa-Ke Antardasha 1: 6:1995. Vidashas are
 Ke= 1: 6:1995 Su=24: 6:1995 Ra= 1: 9:1995 Ch=21: 9:1995 Ku=24:10:1995
 Rh=17:11:1995 Gu=17: 1:1996 Sa=10: 3:1996 Bu=14: 5:1996
 Sa-Su Antardasha 9: 7:1996. Vidashas are
 Su= 9: 7:1996 Ra=19: 1:1997 Ch=16: 3:1997 Ku=21: 6:1997 Rh=28: 8:1997
 Gu=19: 2:1998 Sa=21: 7:1998 Bu=21: 1:1999 Ke= 3: 7:1999
 Sa-Ra Antardasha 6: 9:1999. Vidashas are
 Ra= 6: 9:1999 Ch=23: 9:1999 Ku=22:10:1999 Rh=12:11:1999 Gu= 3: 1:2000
 Sa=19: 2:2000 Bu=13: 4:2000 Ke= 1: 6:2000 Su=21: 6:2000
 Sa-Ch Antardasha 18: 8:2000. Vidashas are
 Ch=18: 8:2000 Ku= 6:10:2000 Rh= 9:11:2000 Gu= 4: 2:2001 Sa=20: 4:2001
 Bu=21: 7:2001 Ke=11:10:2001 Su=15:11:2001 Ra=20: 2:2002
 Sa-Ku Antardasha 17: 3:2002. Vidashas are
 Ku=17: 3:2002 Rh=10: 4:2002 Gu=10: 6:2002 Sa= 3: 8:2002 Bu= 7:10:2002
 Ke= 3:12:2002 Su=26:12:2002 Ra= 3: 3:2003 Ch=23: 3:2003
 Sa-Rh Antardasha 25: 4:2003. Vidashas are
 Rh=25: 4:2003 Gu=29: 9:2003 Sa=16: 2:2004 Bu=28: 7:2004 Ke=24:12:2004
 Su=23: 2:2005 Ra=14: 8:2005 Ch= 6:10:2005 Ku= 1: 1:2006
 Sa-Gu Antardasha 29: 2:2006. Vidashas are
 Gu=29: 2:2006 Sa= 1: 7:2006 Bu=25:11:2006 Ke= 4: 4:2007 Su=27: 5:2007
 Ra=29:10:2007 Ch=15:12:2007 Ku= 1: 3:2008 Rh=24: 4:2008

6: 9:2008 Bu MAHA DASHA and Bu-Bu Antardasha 6: 9:2008. Vidashas are
 Bu= 6: 9:2008 Ke= 9: 1:2009 Su=29: 2:2009 Ra=24: 7:2009 Ch= 7: 9:2009
 Ku=19:11:2009 Rh=10: 1:2010 Gu=20: 5:2010 Sa=16: 9:2010
 Bu-Ke Antardasha 1: 2:2011. Vidashas are
 Ke= 1: 2:2011 Su=22: 2:2011 Ra=21: 4:2011 Ch= 9: 5:2011 Ku= 9: 6:2011
 Rh=30: 6:2011 Gu=23: 8:2011 Sa=11:10:2011 Bu= 7:12:2011
 Bu-Su Antardasha 28: 1:2012. Vidashas are
 Su=28: 1:2012 Ra=18: 7:2012 Ch= 9: 9:2012 Ku= 4:12:2012 Rh= 4: 2:2013
 Gu= 7: 7:2013 Sa=23:11:2013 Bu= 4: 5:2014 Ke=29: 9:2014
 Bu-Ra Antardasha 26:11:2014. Vidashas are
 Ra=26:11:2014 Ch=11:12:2014 Ku= 7: 1:2015 Rh=25: 1:2015 Gu=11: 3:2015
 Sa=21: 4:2015 Bu=10: 6:2015 Ke=23: 7:2015 Su=11: 8:2015
 Bu-Ch Antardasha 2:10:2015. Vidashas are
 Ch= 2:10:2015 Ku=15:11:2015 Rh=14:12:2015 Gu= 1: 3:2016 Sa= 9: 5:2016
 Bu=30: 7:2016 Ke=12:10:2016 Su=12:11:2016 Ra= 7: 2:2017
 Bu-Ku Antardasha 1: 3:2017. Vidashas are
 Ku= 1: 3:2017 Rh=22: 3:2017 Gu=15: 5:2017 Sa= 3: 7:2017 Bu=30: 8:2017
 Ke=20:10:2017 Su=11:11:2017 Ra=10: 1:2018 Ch=28: 1:2018
 Bu-Rh Antardasha 28: 2:2018. Vidashas are
 Rh=28: 2:2018 Gu=16: 7:2018 Sa=18:11:2018 Bu=13: 4:2019 Ke=24: 8:2019
 Su=17:10:2019 Ra=20: 3:2020 Ch= 6: 5:2020 Ku=22: 7:2020
 Bu-Gu Antardasha 14: 9:2020. Vidashas are
 Gu=14: 9:2020 Sa= 3: 1:2021 Bu=12: 5:2021 Ke= 8: 9:2021 Su=25:10:2021
 Ra=11: 3:2022 Ch=22: 4:2022 Ku=30: 6:2022 Rh=18: 8:2022
 Bu-Sa Antardasha 18:12:2022. Vidashas are
 Sa=18:12:2022 Bu=21: 5:2023 Ke= 9:10:2023 Su= 5:12:2023 Ra=17: 5:2024
 Ch= 5: 7:2024 Ku=26: 9:2024 Rh=23:11:2024 Gu=18: 4:2025

Name : LA8-1 (M)

Shodasa Varga Table

Graha	1/1	1/2	1/3	1/4	1/7	1/9	1/10	1/12	1/30
La	8 Ku	4 Ch	12 Gu	11 Sa	4 Ch	7 Su	8 Ku	1 Ku	12 Gu
II	9 Gu	5 Ra	1 Ku	12 Gu	11 Sa	4 Ch	12 Gu	1 Ku	9 Gu
III	10 Sa	4 Ch	2 Su	1 Ku	6 Bu	1 Ku	10 Sa	2 Su	12 Gu
IV	11 Sa	5 Ra	3 Bu	2 Su	2 Su	11 Sa	3 Bu	4 Ch	9 Gu
V	12 Gu	5 Ra	4 Ch	6 Bu	9 Gu	9 Gu	1 Ku	6 Bu	12 Gu
VI	1 Ku	4 Ch	5 Ra	7 Su	4 Ch	5 Ra	6 Bu	7 Su	9 Gu
VII	2 Su	4 Ch	6 Bu	5 Ra	10 Sa	1 Ku	2 Su	7 Su	12 Gu
VIII	3 Bu	5 Ra	7 Su	6 Bu	5 Ra	10 Sa	6 Bu	7 Su	9 Gu
IX	4 Ch	4 Ch	8 Ku	7 Su	12 Gu	7 Su	4 Ch	8 Ku	12 Gu
X	5 Ra	5 Ra	9 Gu	8 Ku	8 Ku	5 Ra	9 Gu	10 Sa	9 Gu
XI	6 Bu	5 Ra	10 Sa	12 Gu	3 Bu	3 Bu	7 Su	12 Gu	12 Gu
XII	7 Su	4 Ch	11 Sa	1 Ku	10 Sa	11 Sa	12 Gu	1 Ku	9 Gu
Ra	5 Ra	5 Ra	5 Ra	8 Ku	7 Su	3 Bu	7 Su	8 Ku	11 Sa
Ch	7 Su	5 Ra	7 Su	7 Su	7 Su	7 Su	7 Su	7 Su	1 Ku
Bu	4 Ch	5 Ra	12 Gu	10 Sa	3 Bu	10 Sa	7 Su	12 Gu	10 Sa
Su	5 Ra	4 Ch	1 Ku	2 Su	11 Sa	8 Ku	1 Ku	3 Bu	7 Su
Ku	8 Ku	4 Ch	8 Ku	8 Ku	3 Bu	5 Ra	5 Ra	10 Sa	6 Bu
Gu	1 Ku	4 Ch	9 Gu	10 Sa	7 Su	9 Gu	10 Sa	11 Sa	7 Su
Sa	6 Bu	5 Ra	10 Sa	12 Gu	4 Ch	3 Bu	8 Ku	1 Ku	12 Gu
Rh	10 Sa	5 Ra	6 Bu	7 Su	10 Sa	6 Bu	3 Bu	9 Gu	8 Ku
Ke	4 Ch	5 Ra	12 Gu	1 Ku	4 Ch	12 Gu	9 Gu	3 Bu	8 Ku

Graha	1/16	1/20	1/24	1/27	1/40	1/45	1/60	1/150
La	11 Sa	5 Ra	2 Su	9 Gu	11 Sa	11 Sa	6 Bu	10 Sa
II	3 Bu	12 Gu	2 Su	11 Sa	4 Ch	2 Su	8 Ku	7 Su
III	7 Su	9 Gu	1 Ku	3 Bu	11 Sa	7 Su	9 Gu	11 Sa
IV	12 Gu	6 Bu	4 Ch	8 Ku	8 Ku	3 Bu	4 Ch	12 Gu
V	5 Ra	4 Ch	5 Ra	5 Ra	5 Ra	10 Sa	2 Su	12 Gu
VI	9 Gu	11 Sa	5 Ra	3 Bu	10 Sa	1 Ku	9 Gu	10 Sa
VII	11 Sa	5 Ra	2 Su	3 Bu	11 Sa	11 Sa	12 Gu	4 Ch
VIII	3 Bu	12 Gu	2 Su	5 Ra	4 Ch	2 Su	2 Su	1 Ku
IX	7 Su	9 Gu	1 Ku	2 Su	11 Sa	7 Su	3 Bu	5 Ra
X	12 Gu	6 Bu	4 Ch	2 Su	8 Ku	3 Bu	10 Sa	6 Bu
XI	5 Ra	4 Ch	5 Ra	7 Su	5 Ra	10 Sa	8 Ku	6 Bu
XII	9 Gu	11 Sa	5 Ra	9 Gu	10 Sa	1 Ku	3 Bu	4 Ch
Ra	9 Gu	2 Su	12 Gu	9 Gu	12 Gu	6 Bu	10 Sa	1 Ku
Ch	1 Ku	1 Ku	5 Ra	7 Su	1 Ku	1 Ku	8 Ku	10 Sa
Bu	12 Gu	3 Bu	9 Gu	4 Ch	12 Gu	10 Sa	7 Su	7 Su
Su	6 Bu	2 Su	1 Ku	12 Gu	11 Sa	7 Su	8 Ku	1 Ku
Ku	7 Su	12 Gu	8 Ku	9 Gu	2 Su	1 Ku	9 Gu	11 Sa
Gu	3 Bu	7 Su	2 Su	1 Ku	1 Ku	6 Bu	7 Su	6 Bu
Sa	7 Su	5 Ra	7 Su	9 Gu	8 Ku	2 Su	3 Bu	7 Su
Rh	3 Bu	7 Su	2 Su	5 Ra	8 Ku	6 Bu	2 Su	5 Ra
Ke	3 Bu	7 Su	2 Su	2 Su	8 Ku	6 Bu	8 Ku	11 Sa

Name of the Native: LA8-1 (M)

:II XII	:V Su	:VII	:IV Rh	:IV X	:Ch	:II VIII
:	:	:	:	:Bu	:	:Gu Rh
:	:	:	:	:	:	:Ke
:	:	:	:	:	:	:
:	:	:	:	:	:	:
:	:	:	:	:	:	:
-----			-----			
:	:	:IX	:La VII	:	:	:
:	:	:	:	:	:	:
:	:	:	:	:	:	:
:	:	:	:	:	:	:
:	DASAMSA	:	:	SHODASAMSA	:	:
:	:	:	:	:	:	:
-----			-----			
:III Gu	CHART (1/10)	:Ku	:	CHART (1/16)	:	:V XI
:	:	:	:	:	:	:
:	:	:	:	:	:	:
:	:	:	:	:	:	:
:	:	:	:	:	:	:
:	:	:	:	:	:	:
:	:	:	:	:	:	:
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:X Ke	:La Sa	:XI Ra	:VI VIII	:VI XII	:III IX	:Su
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:X Ku	CHART (1/12)	:	:	CHART (1/20)	:	:La VII
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:Rh	:IX Ra	:VI VII	:V	:III IX	:Gu Rh	:IV X
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Dasha Periods and Quantisation of Birth Time

INTRODUCTION

The term “Nakshatra” refers to a segment of the zodiac covering an arc of 13°-20′. The zodiac of 360° is thus made up of 27 Nakshatras, viz., $27 \times 13^\circ - 20' = 360^\circ$, making a full circle. Each Nakshatra is given a separate name in Indian astronomy and its Zone or place in heavens can easily be identified during night time by the presence of prominent star(s) in its Zone. Each Nakshatra is thus made up of a group of cluster of stars, arranged in a well definable shape and many a time the name given to a Nakshatra is derived from the nature of the shape it presents to the viewer on the earth. The presence of Chandra (the Moon), the fastest moving body of the planetary entities in each of these Nakshatras is one of the important parameters in Oriental astrology. Its entry and exit timings and the duration of the transit in each Nakshatra is calculated and listed in the almanacs published from different parts of the Oriental countries. For example, when a particular day’s Nakshatra is listed in the almanac as “Rohini”, it means that for a major part of the day or at the time of sunrise, Chandra is in the Zone in the heavens represented by “Rohini”. Chandra is thus the long needle of the zodiac clock given by Nature.

DASHA PERIODS

All these 27 Nakshatras have been assigned to the 9 planets (“Grahas”) in Hindu astrology and each planet is supposed to own three Nakshatras. The nine planets considered are (1) Ravi (Sun), (2) Chandra (Moon), (3) Kuja (Mars), (4) Budha (Mercury), (5) Guru (Jupiter), (6) Sukra (Venus), (7) Sani (Saturn), (8) Rahu (Dragon Head), and (9) Ketu (Dragon Tail). In Hindu astrology, each individual’s life span is supposed to come under the spell of these planets at different points of time in life, each spell of the planet lasting for a certain period of time known as “Dasha Period”. The position of Chandra in a Nakshatra during the birth time decides the Birth Dasha Period of the individual. Thus if Chandra is found in “Mrigasira” or “Chitta” or “Dhanista” Nakshatras owned by Kuja, then the Birth Dasha is that of Kuja. After Kuja Dasha, the Dasha Period of another planet starts and the sequence continues until all the planets are covered. The Dasha Periods of the planets are not of same duration. The sequence of Dashas and their duration is (1) Ravi: 6 years, (2) Chandra: 10 years, (3) Kuja: 7 years, (4) Rahu: 18 years, (5) Guru: 16 years, (6) Sani: 19 years, (7) Budha: 17 years, (8) Ketu: 7 years, and (9) Sukra: 20 years making the total life span as 120 years (“Vimsottari” Dasha). Again each Dasha Period of a planet is divided into 9 “Antardasha” (Sub-Dasha) Periods, which are assigned to each of the planets starting with the Dasha Period planet and following the sequence. Antardasha Period of a planet is proportional to its Dasha Period within the Dasha Period of the main planet in such a way that the total duration of the Antardasha Periods of all the planets corresponds to the Dasha Period of the main planet. This can be continued to arrive at still small periods of time intervals within Antardasha and so on. Thus we have Vidasha (Sub-Antardasha), Sukshma (Sub-Vidasha) and Prana (Sub-Sukshma) periods as enunciated by the ancient Rishi Parasara in his Hora Sastra.

In the example given above, after Kuja Dasha, the sequence of Dashas is Rahu, Guru, Sani, Budha, Ketu, Sukra, Ravi and lastly Chandra. Each Dasha Period can be divided into Antardasha Periods and so on. It should be mentioned that the duration of the Birth Dasha Period generally does not pertain to the total duration of the Dasha Period of that planet. It depends on the exact position of Chandra while transiting in the Nakshatra at the time of birth. As mentioned earlier, the span of each Nakshatra is 13°-20′ or 800′ arc. This total of 800′ corresponds to the total Dasha Period of the Planet owning the Nakshatra. If Chandra has already transited through a part of Nakshatra at the time of Birth, the balance Dasha Period of the planet during birth is calculated proportionally from the remaining part of the arc of 800′. Thus the calculation of Dasha Periods requires the presence of Chandra in the zodiac at a given point of time. Further, it may be noted that for calculation of dasha

periods of planets a “Nakshatra day” is defined. This Nakshatra day is the duration of the time taken by Chandra to transit through a Nakshatra. This Nakshatra day defined in this fashion is different from the day that we normally use, viz., 24-hour day or sunrise to sunrise or sunset to sunset. The duration of a Nakshatra day is not constant. It is different in different Nakshatras as well as different in the same Nakshatra depending on the “Tithi” (Ravi-Chandra distance) present on that day. Chandra spends about 28 hours in a Nakshatra around full moon time and about 21 hours around new moon time.

The month of 30 days based on Nakshatra Paddhati is the duration of time Chandra takes to cover an arc in the zodiac described by 30 Nakshatras. This corresponds to 400° (360° for covering 27 Nakshatras and another 40° for the remaining 3 Nakshatras). Thus if one starts counting the beginning of the month, say at Aswini 0° , the month ends when Chandra completes one cycle of 27+3 Nakshatras, viz., the end of “Krithika”. The second month begins when Chandra enters “Rohini” 0° . Continuing this argument, a year of 360 days based on Nakshatra Paddhati corresponds to the time taken by Chandra to cover 360 Nakshatras or 13 cycles of 27 Nakshatras plus 9 more Nakshatras. That is at the beginning of the year, if it is Aswini 0° , then the year ends at Aslesha 0° and the second year begins at Makha 0° . We can extend this logic to the life span and the Dasha Periods of an individual also. If one’s birth Nakshatra is Rohini, this Nakshatra returns exactly after 3 years (or multiples of 3 years). 60 years of that person will be complete when Chandra has completed $60 \times 360 / 27 = 800$ cycles and enters Rohini again. One would see the 1000 full moons if one survives for 75 years ($75 \times 360 / 27 = 1000$).

Chandra thus serves as a precise indicator for timing and when a new Dasha Period has to begin, it would not just begin on any day other than one shown by Chandra. Ravi Dasha Period for any one would begin only when the Nakshatra on that day is owned by Ravi (Krithika or Uttara or Uttarashadha). Similarly Chandra Dasha Period begins when the Nakshatra on that day is Rohini, Hasta or Sravanam.

The sequence of Dashas and Antardashas as envisaged in the Vimsottari Dasha system and the Nakshatras on the first and last day of the Antardasha period within a Dasha Period is given in Table 1.

QUANTISATION OF BIRTH TIME

Chandra serving as the precise indicator of timing can be extended to arrive at the expected time of birth also. Let us assume that a particular birth has occurred during the transit of Chandra in Krithika Nakshatra owned by Ravi. That is to say birth has occurred during Ravi Dasha Period lasting for 6 years representing whole of $13^\circ-20' = 800'$ arc in the zodiac belonging to Krithika Nakshatra. This $800'$ of arc is equal to $6 \times 360 = 2160$ Nakshatras or $2160 / 27 = 80$ Lunar cycles. That is if all the 80 lunar cycles were to be over, then $800'$ of arc distance has to be covered. Thus we can visualise a clock with two needles; one long needle representing the daily movement of Chandra (time needle) to complete the lunar cycles (in the above case 80) and another, short one covering the $800'$ arc (arc needle) distance in the zodiac. Thus the short needle advances by $10'$ of the arc for every lunar cycle and covers $800'$ in 80 lunar cycles. It should be clearly understood that in every lunar cycle, Chandra transits through all 27 Nakshatras. During that period the arc needle would have moved by only $10'$. For each Nakshatra transited by the time needle, only $10' / 27 = 22.222''$ of arc is travelled by the arc needle. When both the needles are exactly at Krithika 0° , whole of Ravi Dasha Period of 6 years is accounted. Any birth in Krithika Nakshatra is therefore possible only when the arc needle is in between 0° and $22.222''$ and after $22.222''$, the time needle would have entered into another Nakshatra’s domain. Birth in Krithika is not possible for another 27 days (or after 27 Nakshatras are travelled through) till the arc needle is in between $10'$ and $10' - 22.222''$, during which time both the needles conjunct again in Krithika Nakshatra. It is therefore clearly seen that for the birth to occur repeatedly in Krithika Nakshatra only, there will always be an interval of 27 days. That is the period of

Ravi Dasha getting consumed would be either 0 days for birth at 0° Krithika or 27 days for birth at 10' of arc needle or 2 x 27 days for birth at 20' of arc needle and so on. Any other number would not just fit into the scheme since the long needle would be elsewhere. Thus quantisation of birth time occurs. Whether it is the dictum of Nature or the Rishis who devised this Vimsottari Dasha Paddhati expect us to accept this mode of calculation is beyond our comprehension.

In actual practice, a reverse calculation is carried out. That is we have the birth time, the Nakshatra of the Birthday is found out from the almanac and the longitude of Chandra at birth time is then arrived at. From this if one calculates the balance of the Dasha Period and the period elapsed before the birth, one gets a number, which may or may not follow the pattern just now suggested. There are several factors contributing to this discrepancy. One is that the almanac we are using may not give the correct longitude of Chandra. Another could be erroneous noting of the birth time. There is already enough confusion in agreeing to what decides the correct birth time. Ideal thing could be to accept the given birth time, try to arrive at the correct longitude of Chandra at birth time using well established and reliable almanacs or ephemeris, calculate the consumed birth Dasha Period and then adjust the birth time in such a way that the consumed Dasha Period in days would be exactly a multiple of 27. It is easier said than done, as the calculations, though not difficult, are tedious.

Computer programs are now available internationally, where the planetary longitudes are calculated very accurately. When we adopt these programs to the Indian Nirayana System, the concept of Ayanamsa has to be considered. Without going into the unsolved riddle of which Ayanamsa is proper, we started using the horoscopes made out of a computer program which, uses an Ayanamsa value very close to that suggested by late Shri K.S.Krishnamurthi. This became the baseline for our further research on analytical horoscopy. Subsequently we have been using our own computer programs, which were written keeping our specific needs in focus. As the Ayanamsa does not remain constant through out the year, necessary correction is carried out to get the progressive Ayanamsa for each week. When the balance Dasha Period is calculated for given birth time using this program, the consumed Dasha Period in days comes close to a multiple of 27 without applying any correction. Whenever it is slightly deviating, the birth time is corrected by suitable addition or subtraction depending on which number of days is closer to the multiple of 27. The horoscope thus obtained is then subjected to critical analysis by correlating it to the events in the life of that individual.

Thus any birth time given is suitably corrected so that the consumed Dasha Period in days is a multiple of 27. Subsequent Dasha and Antardasha Periods are calculated based on Nakshatras. Our computer program gives the Dasha, Antardasha, and Vidasha Periods based on this Nakshatra Paddhati. As has already been mentioned, for correct analysis it is advisable to go up to Prana Dasha Periods. Any event that takes place in one's life in fact occurs during the Prana Dasha Period when other seniors approve of that event. For causing any event, Prana Dasha may have supreme importance followed by Sukshma Dasha, Vidasha, Antardasha and lastly Maha Dasha. So, for astrological comprehension, one should not ignore these all-important smaller Dashas. However, it is absolutely essential to know how to calculate these Dashas accurately before trying to use them for analytical purpose. The method of calculation based on Nakshatras as suggested by our ancient Rishis is a valuable tool in this direction. The study of astrology does not begin until one masters the role of these five types of Dashas. When one gets married, say in Gu-Rh-Ku-Ch-Ra Period, the astrologer should not be just satisfied attributing the marriage to GU and RH period. As Guru Dasha Period lasts for 16 years, and the marriage occurred towards the end of his Dasha Period, an astrologer should be able to analyse and say as to why Guru did not give him marriage until towards end of his Maha Dasha Period or why RH did not give marriage till the end of his Antardasha period and so on!!

MARRIAGES

An attempt has been made here to critically evaluate different horoscopes belonging to each of the 12 lagnas. This, according to us would help us in understanding various aspects of marriage such as (i) whether the native would get married at all, (ii) if so when, (iii) whether there is a possibility of love marriage, (iv) whether progeny is promised as a result of the marriage, (v) whether the couple is likely to pull on well or face friction that is likely to result in divorce or re-marriage.

Any horoscope if being taken for analysis, should help us in seeking answers to the above aspects and the answers obtained from this exercise shall form the basis for evaluating other charts. The rules should come from one's own personal experience rather than those provided by any tenets. The confidence for pronouncement should come from one's own personal experience and not by quoting a reference in the form of a verse or *shloka attributed to the Rishis of yore*. We firmly believe that the readers should on their own convince themselves about the veracity of the logic presented here by carrying out a similar exercise of collating a number of horoscopes and critically evaluating them rather than blindly applying to venture into predictions.

Lagna, the ascendant or the first house (Bhava) represents the self and the seventh bhava represents the spouse. These two houses are to get linked for the marriage to take place. The planets that link these two bhavas give marriage during their operating Dasha Periods. The planets that connect the lagna lord and the seventh lord also function in this way. Apart from helping in timing the event they also suggest the quality of the marriage. Bhava Nakshatras, bhava rasis, bhava navamsas and their lords mainly represent the bhavas. The connections among different bhavas and planets have to be necessarily derived from Rasis, Nakshatras and Navamsas. To understand the specific links and the nature of these links, we shall analyse a number of horoscopes of natives whose marriages are known. It may be prudent and also convenient to choose each lagna and analyse as many horoscopes as possible. After analysing a number of horoscopes we hope to arrive at some general observations to be able to give guidelines for venturing into predictions. We shall now analyse different individual horoscopes to comprehend why the marriage took place in a particular Dasha sequence and what quality of marriage the native is enjoying. Normally five signifiers covering the five Dasha Divisions figure in the event. However, the calculation of the Dasha sequence upto Prana Dasha is quite an involved job, and hence the discussion is in general limited to the three Dasha lords. It is assumed that the other planets, which we consider as important, may be figuring as the last two lords. It appears that the dasha sequences indicated by the longitudes of the 7th.bhava as well as the 7th.lord are helpful in the timing of the marriages. To the extent possible we will exclude the involvement of any House other than lagna and 7th.bhava, while considering matters related to marriage. More the Houses we involve, more difficult will be the forecast to that extent.

It should be clearly understood that even when we succeed in isolating the period of lagna-7th.bhava fructification, the 7th.House does not indicate the prospects of marriage alone. It may be partnership in business, self-client relationship, one's own death and so many other things. Prediction becomes only a guess of likelihood of an event occurring based not only on the birth chart but also age, health, circumstances, inclination etc. of the querist. While we are considering the aspects of marriage, there are also other indications likely from the same planetary combinations. These are discussed while analyzing the individual lagnas.

SUMMARY OF POINTS FOR MARRIAGE PROSPECTS

First there should be some link or connection between the lagna and the seventh house. Lagna indicates the self and the seventh house indicates the spouse. This connection can manifest in many ways. It is not possible to enumerate all the possible modes of connections. After analysing a number of horoscopes following possible modes of connection between the lagna and the seventh house have been arrived at:

1. Significator of any house is arrived at as follows:
2. The lord of the house
3. The star lord of the house
4. The occupant of the house
5. The planet(s) in the star(s) of the occupant
6. The planet(s) in the star(s) of the lord of the house
7. The lord of the navamsa house of the occupant(s)
8. The lord of the navamsa of the lord of the house
9. The lord of the navamsa of the star lord of the cusp
10. The lord of the navamsa of the star lord of the lord of the house
11. Planets dispositing in one another's house
12. Planets dispositing in one another's star
13. The significators for lagnas as well as for the seventh house are arrived at as given above.
14. The planet(s) connecting the lagna and the seventh house will bestow marriage during their periods.

It should be mentioned that though there seem to be plethora of modes, in actual practice, only a few planets play a significant role. We will take up some known examples and see how far we succeed.

CHILDREN

The fifth house is to be judged for the consummation of the marriage, which ultimately results in the creative activity. Thus a close link between the 7th.and the 5th.bhavas helps not only in giving love marriages, at times, but also in strengthening the bond between the couple blessing them with progeny. The mahadasha lord that gives marriage is usually helpful in giving the children as well. However, the antardasha, vidasha etc.lords must be well connected to the 5th.house for giving the first child, the 7th.house for giving the 2nd.child and so on. The running dasha sequence in the life of the native is more important than the permanent planetary positions in the birth chart. The 5th.house is indicative of, for example, the native's 2nd.younger brother/sister or his 1st.child. Suppose one is denied of his younger siblings due to the affliction of the 5th.house, that does not mean he will be denied progeny also. It is the dasha sequence that decides what is to be given and what to be held back. Judgement of any horoscope can lead to erroneous conclusions if it is done just based on the chart without taking the dasha sequence into account. Same planets behave differently under different circumstances. If planet A gives marriage, it can also break the marriage. Labelling planets as benefic and malefic is more wishful thinking than what is seen in practice.

The planets RH, GU, KU and RA, when associated with the 5th, 7th etc.bhavas and as dasha lords at the time of birth are usually seen to give male issues. The planets CH, BU, SU, SA and KE usually give female issues. Prediction as usual becomes difficult, when mixed influences are present. When the bhavas concerned and their lords come under the influence of many natural malefic planets or under the influence of eclipses, some danger connected with that bhava can be foreseen.

CAREER

The career of a native is seen from the Raja Yogas present in his birth chart. Raja Yogas are, in general, caused when the lords of the *Kendras* (1, 4, 7 and 10 houses) and the lords of *Konas* (1,5 and 9 houses) come in contact with one another. The one caused by the union of 9 and 10 is supposed to be the supreme followed by the union of 5 and 4. The one formed by 7 and 10 may give gains through business and partnership while the one formed by 4 and 9 may be helping builders or fleet owners etc. The level of these Yogas gets elevated when *Dhana Yogas* also join them. When the lords of 6, 8 or 12 join the above combinations, the effect of Yoga gets diluted. Of these, 6th link may

be the least dangerous as 6th house is supposed to represent the service aspects. However, the 6th connection has the potential to create rivals and litigations. The Dhana Yogas, especially the one caused by the link between the 2nd lord and the 11th lord also tells about one's career when they are connected to the 6th house or the 10th house.

Table 6-1. Starting and ending Nakshatras for each Dasha (D) and Antardasha (AD) Periods of Planets
RA=Ravi; CH=Chandra; KU=Kuja; RH=Rahu; GU=Guru; SA=Sani; BU=Budha; KE=Ketu; SU=Sukra
A = Total number of Nakshatras in the corresponding Dasha-Antardasha
B = Number of Nakshatras in multiples of 27

A --- B	D --- AD	Starts ---- Ends	Starts ---- Ends	Starts ---- Ends
108 -108	RA-RA	Krithika-Krithika	Uttara-Uttara	Uttarashadha-Uttarashadha
180 -162	RA-CH	Krithika-Uttarashadha	Uttara-Krithika	Uttarashadha-Uttara
126 -108	RA-KU	Uttarashadha-Uttara	Krithika-Uttarashadha	Uttara-Krithika
324 -324	RA-RH	Uttara-Uttara	Uttarashadha-Uttarashadha	Krithika-Krithika
288 -270	RA-GU	Uttara-Krithika	Uttarashadha-Uttara	Krithika-Uttarashadha
342 -324	RA-SA	Krithika-Uttarashadha	Uttara-Krithika	Uttarashadha-Uttara
306 -297	RA-BU	Uttarashadha-Krithika	Krithika-Uttara	Uttara-Uttarashadha
126 -108	RA-KE	Krithika-Uttarashadha	Uttara-Krithika	Uttarashadha-Uttara
360 -351	RA-SU	Uttarashadha-Krithika	Krithika-Uttara	Uttara-Uttarashadha
300 -297	CH-CH	Rohini-Punarvasu	Hasta-Visakha	Sravanam-Purvabhadra
210 -189	CH-KU	Punarvasu-Aswini	Visakha-Makha	Purvabhadra-Moola
540 -540	CH-RH	Aswini-Aswini	Makha-Makha	Moola-Moola
480 -459	CH-GU	Aswini-Sravanam	Makha-Rohini	Moola-Hasta
570 -567	CH-SA	Sravanam-Purvabhadra	Rohini-Punarvasu	Hasta-Visakha
510 -486	CH-BU	Purvabhadra-Sravanam	Punarvasu-Rohini	Visakha-Hasta
210 -189	CH-KE	Sravanam-Visakha	Rohini-Purvabhadra	Hasta-Punarvasu
600 -594	CH-SU	Visakha-Sravanam	Purvabhadra-Rohini	Punarvasu-Hasta
180 -162	CH-RA	Sravanam-Hasta	Rohini-Sravanam	Hasta-Rohini
147 -135	KU-KU	Chitta-Uttarabhadra	Dhanista-Pushyami	Mrigasira-Anuradha
378 -378	KU-RH	Uttarabhadra-Uttarabhadra	Pushyami-Pushyami	Anuradha-Anuradha
336 -324	KU-GU	Uttarabhadra-Pubba	Pushyami-Purvashadha	Anuradha-Bharani
399 -378	KU-SA	Pubba-Mrigasira	Purvashadha-Chitta	Bharani-Dhanista
357 -351	KU-BU	Mrigasira-Pubba	Chitta-Purvashadha	Dhanista-Bharani
147 -135	KU-KE	Pubba-Dhanista	Purvashadha-Mrigasira	Bharani-Chitta
420 -405	KU-SU	Dhanista-Pubba	Mrigasira-Purvashadha	Chitta-Bharani
126 -108	KU-RA	Pubba-Bharani	Purvashadha-Pubba	Bharani-Purvashadha
210 -189	KU-CH	Bharani-Dhanista	Pubba-Mrigasira	Purvashadha-Chitta
972 -972	RH-RH	Satabhisham-Satabhisham	Ardra-Ardra	Swathi-Swathi
864 -864	RH-GU	Satabhisham-Satabhisham	Ardra-Ardra	Swathi-Swathi
1026-1026	RH-SA	Satabhisham-Satabhisham	Ardra-Ardra	Swathi-Swathi
918 -918	RH-BU	Satabhisham-Satabhisham	Ardra-Ardra	Swathi-Swathi
378 -378	RH-KE	Satabhisham-Satabhisham	Ardra-Ardra	Swathi-Swathi
1080-1080	RH-SU	Satabhisham-Satabhisham	Ardra-Ardra	Swathi-Swathi
324 -324	RH-RA	Satabhisham-Satabhisham	Ardra-Ardra	Swathi-Swathi
540 -540	RH-CH	Satabhisham-Satabhisham	Ardra-Ardra	Swathi-Swathi
378 -378	RH-KU	Satabhisham-Satabhisham	Ardra-Ardra	Swathi-Swathi
768 -756	GU-GU	Purvabhadra-Makha	Punarvasu-Moola	Visakha-Aswini
912 -891	GU-SA	Makha-Rohini	Moola-Hasta	Aswini-Sravanam
816 -810	GU-BU	Rohini-Makha	Hasta-Moola	Sravanam-Aswini
336 -324	GU-KE	Makha-Sravanam	Moola-Rohini	Aswini-Hasta
960 -945	GU-SU	Sravanam-Makha	Rohini-Moola	Hasta-Aswini
288 -270	GU-RA	Makha-Aswini	Moola-Makha	Aswini-Moola
480 -459	GU-CH	Aswini-Sravanam	Makha-Rohini	Moola-Hasta
336 -324	GU-KU	Sravanam-Punarvasu	Rohini-Visakha	Hasta-Purvabhadra
864 -864	GU-RH	Punarvasu-Punarvasu	Visakha-Visakha	Purvabhadra-Purvabhadra
1083-1080	SA-SA	Pushyami-Pubba	Anuradha-Purvashadha	Uttarabhadra-Bharani
969 -945	SA-BU	Pubba-Pushyami	Purvashadha-Anuradha	Bharani-Uttarabhadra
399 -378	SA-KE	Pushyami-Bharani	Anuradha-Pubba	Uttarabhadra-Purvashadha
1140-1134	SA-SU	Bharani-Pushyami	Pubba-Anuradha	Purvashadha-Uttarabhadra
342 -324	SA-RA	Pushyami-Uttarabhadra	Anuradha-Pushyami	Uttarabhadra-Anuradha
570 -567	SA-CH	Uttarabhadra-Bharani	Pushyami-Pubba	Anuradha-Purvashadha
399 -378	SA-KU	Bharani-Dhanista	Pubba-Mrigasira	Purvashadha-Chitta
1026-1026	SA-RH	Dhanista-Dhanista	Mrigasira-Mrigasira	Chitta-Chitta
912 -891	SA-GU	Dhanista-Anuradha	Mrigasira-Uttarabhadra	Chitta-Pushyami

Table 6-1. (Contd.) Starting and ending Nakshatras for each Dasha (D) and Antardasha (AD) Periods of Planets
RA=Ravi; CH=Chandra; KU=Kuja; RH=Rahu; GU=Guru; SA=Sani; BU=Budha; KE=Ketu; SU=Sukra
A = Total number of Nakshatras in the corresponding Dasha-Antardasha
B = Number of Nakshatras in multiples of 27

A --- B	D – AD	Starts ---- Ends	Starts ---- Ends	Starts ---- Ends
867 -864	BU-BU	Jeysta-Uttarashadha	Revathi-Krithika	Aslesha-Uttara
357 -351	BU-KE	Uttarashadha-Revathi	Krithika-Aslesha	Uttara-Jeysta
1020-999	BU-SU	Revathi-Uttarashadha	Aslesha-Krithika	Jeysta-Uttara
306 -297	BU-RA	Uttarashadha-Krithika	Krithika-Uttara	Uttara-Uttarashadha
510 -486	BU-CH	Krithika-Revathi	Uttara-Aslesha	Uttarashadha-Jeysta
357 -351	BU-KU	Revathi-Ardra	Aslesha-Swathi	Jeysta-Satabhisham
918 -918	BU-RH	Ardra-Ardra	Swathi-Swathi	Satabhisham-Satabhisham
816 -810	BU-GU	Ardra-Uttara	Swathi-Uttarashadha	Satabhisham-Krithika
969 -945	BU-SA	Uttara-Aslesha	Uttarashadha-Jeysta	Krithika-Revathi
147 -135	KE-KE	Makha-Sravanam	Moola-Rohini	Aswini-Hasta
420 -405	KE-SU	Sravanam-Makha	Rohini-Moola	Hasta-Aswini
126 -108	KE-RA	Makha-Aswini	Moola-Makha	Aswini-Moola
210 -189	KE-CH	Aswini-Sravanam	Makha-Rohini	Moola-Hasta
147 -135	KE-KU	Sravanam-Punarvasu	Rohini-Visakha	Hasta-Purvabhadra
378 -378	KE-RH	Punarvasu-Punarvasu	Visakha-Visakha	Purvabhadra-Purvabhadra
336 -324	KE-GU	Punarvasu-Moola	Visakha-Aswini	Purvabhadra-Makha
399 -378	KE-SA	Moola-Hasta	Aswini-Sravanam	Makha-Rohini
357 -351	KE-BU	Hasta-Moola	Sravanam-Aswini	Rohini-Makha
1200-1188	SU-SU	Purvashadha-Mrigasira	Bharani-Chitta	Pubba-Dhanista
360 -351	SU-RA	Mrigasira-Chitta	Chitta-Dhanista	Dhanista-Mrigasira
600 -594	SU-CH	Chitta-Purvashadha	Dhanista-Bharani	Mrigasira-Pubba
420 -405	SU-KU	Purvashadha-Pushyami	Bharani-Anuradha	Pubba-Uttarabhadra
1080-1080	SU-RH	Pushyami-Pushyami	Anuradha-Anuradha	Uttarabhadra-Uttarabhadra
960 -945	SU-GU	Pushyami-Dhanista	Anuradha-Mrigasira	Uttarabhadra-Chitta
1140-1134	SU-SA	Dhanista-Bharani	Mrigasira-Pubba	Chitta-Purvashadha
1020-999	SU-BU	Bharani-Dhanista	Pubba-Mrigasira	Purvashadha-Chitta
420 -405	SU-KE	Dhanista-Pubba	Mrigasira-Purvashadha	Chitta-Bharani

It can be immediately seen that Dasha and Antardasha Periods for all the nine planets is about 81 in number. If we include the Vidasha periods also the number will jump to 729. All the 729 Dasha-Antardasha-Vidasha periods are given in the following Table. In one wants to include Prana Dasha period, then the number will be 9^4 that is $729 \times 9 = 6,561$ and for upto Sukshma Dasha period, the number will be 9^5 equalling $6561 \times 9 = 59,049$. To that extent our accuracy will increase. Here we stop at Vidasha periods only.

Table : Starting and Ending Nakshatras of all Vidasha Periods

V i d a s h a	Starting Nakshatra (°)	Ending Nakshatra (°)	V i d a s h a	Starting Nakshatra (°)	Ending Nakshatra (°)
KE-KE-KE	Aswini 0.0000	Aslesha 7.7120	KE-GU-GU	Purvabhadra 7.5556	Visakha 5.1259
KE-KE-SU	Aslesha 7.7120	Punarvasu 1.1750	KE-GU-SA	Visakha 5.1259	Swathi 8.0741
KE-KE-RA	Punarvasu 1.1750	Chitta 5.8806	KE-GU-BU	Swathi 8.0741	Aslesha 2.9926
KE-KE-CH	Chitta 5.8806	Uttarabhadra 9.2787	KE-GU-KE	Aslesha 2.9926	Aswini 11.0963
KE-KE-KU	Uttarabhadra 9.2787	Pushyami 3.6574	KE-GU-SU	Aswini 11.0963	Krithika 11.3926
KE-KE-RH	Pushyami 3.6574	Krithika 4.4407	KE-GU-RA	Krithika 11.3926	Purvashadha 8.8148
KE-KE-GU	Krithika 4.4407	Sravanam 12.5444	KE-GU-CH	Purvashadha 8.8148	Uttarashadha 8.9630
KE-KE-SA	Sravanam 12.5444	Moola 3.0009	KE-GU-KU	Uttarashadha 8.9630	Chitta 3.7333
KE-KE-BU	Moola 3.0009	Hasta 0.7778	KE-GU-RH	Chitta 3.7333	Makha 9.3333
KE-SU-SU	Hasta 0.7778	Bharani 1.1481	KE-SA-SA	Makha 9.3333	Moola 12.0009
KE-SU-RA	Bharani 1.1481	Dhanista 1.2593	KE-SA-BU	Moola 12.0009	Sravanam 5.9667
KE-SU-CH	Dhanista 1.2593	Rohini 1.4444	KE-SA-KE	Sravanam 5.9667	Jeysta 9.7565
KE-SU-KU	Rohini 1.4444	Aswini 8.2407	KE-SA-SU	Jeysta 9.7565	Rohini 3.4417
KE-SU-RH	Aswini 8.2407	Makha 8.5741	KE-SA-RA	Rohini 3.4417	Satabhisham 2.8806
KE-SU-GU	Makha 8.5741	Uttara 8.8704	KE-SA-CH	Satabhisham 2.8806	Krithika 6.3898
KE-SU-SA	Uttara 8.8704	Purvabhadra 2.5556	KE-SA-KU	Krithika 6.3898	Uttarabhadra 10.1796
KE-SU-BU	Purvabhadra 2.5556	Krithika 9.5370	KE-SA-RH	Uttarabhadra 10.1796	Mrigasira 8.4963
KE-SU-KE	Krithika 9.5370	Aswini 3.0000	KE-SA-GU	Mrigasira 8.4963	Rohini 11.4444
KE-RA-RA	Aswini 3.0000	Punarvasu 7.0333	KE-BU-BU	Rohini 11.4444	Aswini 6.0454
KE-RA-CH	Punarvasu 7.0333	Jeysta 0.4222	KE-BU-KE	Aswini 6.0454	Sravanam 3.8222
KE-RA-KU	Jeysta 0.4222	Purvabhadra 5.1278	KE-BU-SU	Sravanam 3.8222	Revathi 10.8037
KE-RA-RH	Purvabhadra 5.1278	Anuradha 3.8944	KE-BU-RA	Revathi 10.8037	Jeysta 8.8981
KE-RA-GU	Anuradha 3.8944	Punarvasu 1.3167	KE-BU-CH	Jeysta 8.8981	Uttarashadha 5.7222
KE-RA-SA	Punarvasu 1.3167	Revathi 0.7556	KE-BU-KU	Uttarashadha 5.7222	Swathi 3.4991
KE-RA-BU	Revathi 0.7556	Anuradha 12.1833	KE-BU-RH	Swathi 3.4991	Chitta 11.1157
KE-RA-KE	Anuradha 12.1833	Purvabhadra 3.5556	KE-BU-GU	Chitta 11.1157	Pushyami 6.0343
KE-RA-SU	Purvabhadra 3.5556	Moola 3.6667	KE-BU-SA	Pushyami 6.0343	Pubba 0.0000
KE-CH-CH	Moola 3.6667	Aslesha 10.4259	SU-SU-SU	Pubba 0.0000	Sravanam 0.3704
KE-CH-KU	Aslesha 10.4259	Sravanam 0.4907	SU-SU-RA	Sravanam 0.3704	Aswini 0.4815
KE-CH-RH	Sravanam 0.4907	Uttarabhadra 7.3241	SU-SU-CH	Aswini 0.4815	Purvashadha 0.6667
KE-CH-GU	Uttarabhadra 7.3241	Revathi 7.4722	SU-SU-KU	Purvashadha 0.6667	Aslesha 0.7963
KE-CH-SA	Revathi 7.4722	Ardra 10.9815	SU-SU-RH	Aslesha 0.7963	Revathi 1.1296
KE-CH-BU	Ardra 10.9815	Aslesha 7.8056	SU-SU-GU	Revathi 1.1296	Purvabhadra 1.4259
KE-CH-KE	Aslesha 7.8056	Uttarashadha 11.2037	SU-SU-SA	Purvabhadra 1.4259	Uttarabhadra 1.7778
KE-CH-SU	Uttarashadha 11.2037	Bharani 11.3889	SU-SU-BU	Uttarabhadra 1.7778	Punarvasu 2.0926
KE-CH-RA	Bharani 11.3889	Hasta 4.7778	SU-SU-KE	Punarvasu 2.0926	Dhanista 2.2222
KE-KU-KU	Hasta 4.7778	Uttarashadha 12.4898	SU-RA-RA	Dhanista 2.2222	Chitta 2.2556
KE-KU-RH	Uttarashadha 12.4898	Visakha 13.2731	SU-RA-CH	Chitta 2.2556	Anuradha 2.3111
KE-KU-GU	Visakha 13.2731	Aslesha 8.0435	SU-RA-KU	Anuradha 2.3111	Pubba 2.3500
KE-KU-SA	Aslesha 8.0435	Mrigasira 11.8333	SU-RA-RH	Pubba 2.3500	Pubba 2.4500
KE-KU-BU	Mrigasira 11.8333	Uttarabhadra 9.6102	SU-RA-GU	Pubba 2.4500	Mrigasira 2.5389
KE-KU-KE	Uttarabhadra 9.6102	Pushyami 3.9889	SU-RA-SA	Mrigasira 2.5389	Pushyami 2.6444
KE-KU-SU	Pushyami 3.9889	Mrigasira 10.7852	SU-RA-BU	Pushyami 2.6444	Mrigasira 2.7389
KE-KU-RA	Mrigasira 10.7852	Hasta 2.1574	SU-RA-KE	Mrigasira 2.7389	Uttarabhadra 2.7778
KE-KU-CH	Hasta 2.1574	Purvabhadra 5.5556	SU-RA-SU	Uttarabhadra 2.7778	Mrigasira 2.8889
KE-RH-RH	Purvabhadra 5.5556	Aswini 1.8556	SU-CH-CH	Mrigasira 2.8889	Aswini 2.9815
KE-RH-GU	Aswini 1.8556	Satabhisham 7.4556	SU-CH-KU	Aswini 2.9815	Aslesha 3.0463
KE-RH-SA	Satabhisham 7.4556	Krithika 5.7722	SU-CH-RH	Aslesha 3.0463	Jeysta 3.2130
KE-RH-BU	Krithika 5.7722	Krithika 0.0556	SU-CH-GU	Jeysta 3.2130	Anuradha 3.3611
KE-RH-KE	Krithika 0.0556	Purvabhadra 0.8389	SU-CH-SA	Anuradha 3.3611	Rohini 3.5370
KE-RH-SU	Purvabhadra 0.8389	Punarvasu 1.1722	SU-CH-BU	Rohini 3.5370	Pushyami 3.6944
KE-RH-RA	Punarvasu 1.1722	Purvabhadra 13.2722	SU-CH-KE	Pushyami 3.6944	Visakha 3.7593
KE-RH-CH	Purvabhadra 13.2722	Krithika 6.7722	SU-CH-SU	Visakha 3.7593	Pushyami 3.9444
KE-RH-KU	Krithika 6.7722	Purvabhadra 7.5556	SU-CH-RA	Pushyami 3.9444	Pubba 4.0000

Table (Contd.) : Starting and Ending Nakshatras of all Vidasha Periods

V i d a s h a	Starting Nakshatra (°)	Ending Nakshatra (°)	V i d a s h a	Starting Nakshatra (°)	Ending Nakshatra (°)
SU-KU-KU	Pubba 4.0000	Pushyami 10.7120	RA-RA-RA	Krithika 0.0000	Pushyami 5.3667
SU-KU-RH	Pushyami 10.7120	Anuradha 10.8287	RA-RA-CH	Pushyami 5.3667	Anuradha 5.4222
SU-KU-GU	Anuradha 10.8287	Moola 10.9324	RA-RA-KU	Anuradha 5.4222	Dhanista 9.4611
SU-KU-SA	Moola 10.9324	Mrigasira 4.3889	RA-RA-RH	Dhanista 9.4611	Uttara 12.2278
SU-KU-BU	Mrigasira 4.3889	Makha 11.1657	RA-RA-GU	Uttara 12.2278	Revathi 4.3167
SU-KU-KE	Makha 11.1657	Pushyami 4.5444	RA-RA-SA	Revathi 4.3167	Anuradha 5.7556
SU-KU-SU	Pushyami 4.5444	Satabhisham 4.6741	RA-RA-BU	Anuradha 5.7556	Mrigasira 9.8500
SU-KU-RA	Satabhisham 4.6741	Jeysta 4.7130	RA-RA-KE	Mrigasira 9.8500	Uttara 0.5556
SU-KU-CH	Jeysta 4.7130	Uttarabhadra 4.7778	RA-RA-SU	Uttara 0.5556	Krithika 0.6667
SU-RH-RH	Uttarabhadra 4.7778	Uttarabhadra 5.0778	RA-CH-CH	Krithika 0.6667	Jeysta 0.7593
SU-RH-GU	Uttarabhadra 5.0778	Pushyami 5.3444	RA-CH-KU	Jeysta 0.7593	Aswini 7.4907
SU-RH-SA	Pushyami 5.3444	Anuradha 5.6611	RA-CH-RH	Aswini 7.4907	Aswini 7.6574
SU-RH-BU	Anuradha 5.6611	Pushyami 5.9444	RA-CH-GU	Aswini 7.6574	Purvabhadra 7.8056
SU-RH-KE	Pushyami 5.9444	Anuradha 6.0611	RA-CH-SA	Purvabhadra 7.8056	Revathi 1.3148
SU-RH-SU	Anuradha 6.0611	Pushyami 6.3944	RA-CH-BU	Revathi 1.3148	Purvabhadra 8.1389
SU-RH-RA	Pushyami 6.3944	Pushyami 6.4944	RA-CH-KE	Purvabhadra 8.1389	Aslesha 1.5370
SU-RH-CH	Pushyami 6.4944	Anuradha 6.6611	RA-CH-SU	Aslesha 1.5370	Uttara 1.7222
SU-RH-KU	Anuradha 6.6611	Uttarabhadra 6.7778	RA-CH-RA	Uttara 1.7222	Uttarashadha 1.7778
SU-GU-GU	Uttarabhadra 6.7778	Moola 7.0148	RA-KU-KU	Uttarashadha 1.7778	Aswini 6.4898
SU-GU-SA	Moola 7.0148	Aslesha 7.2963	RA-KU-RH	Aswini 6.4898	Purvashadha 5.2731
SU-GU-BU	Aslesha 7.2963	Makha 7.5481	RA-KU-GU	Purvashadha 5.2731	Makha 2.7102
SU-GU-KE	Makha 7.5481	Uttara 7.6519	RA-KU-SA	Makha 2.7102	Krithika 2.1667
SU-GU-SU	Uttara 7.6519	Makha 7.9481	RA-KU-BU	Krithika 2.1667	Uttarashadha 0.2769
SU-GU-RA	Makha 7.9481	Rohini 8.0370	RA-KU-KE	Uttarashadha 0.2769	Aswini 4.9889
SU-GU-CH	Rohini 8.0370	Krithika 8.1852	RA-KU-SU	Aswini 4.9889	Sravanam 5.1185
SU-GU-KU	Krithika 8.1852	Mrigasira 8.2889	RA-KU-RA	Sravanam 5.1185	Aswini 9.1574
SU-GU-RH	Mrigasira 8.2889	Chitta 8.5556	RA-KU-CH	Aswini 9.1574	Uttara 2.5556
SU-SA-SA	Chitta 8.5556	Ardra 2.2231	RA-RH-RH	Uttara 2.5556	Ardra 10.8556
SU-SA-BU	Ardra 2.2231	Mrigasira 9.1889	RA-RH-GU	Ardra 10.8556	Dhanista 0.4556
SU-SA-KE	Mrigasira 9.1889	Jeysta 2.6454	RA-RH-SA	Dhanista 0.4556	Purvashadha 4.7722
SU-SA-SU	Jeysta 2.6454	Moola 2.9972	RA-RH-BU	Purvashadha 4.7722	Uttara 3.7222
SU-SA-RA	Moola 2.9972	Sravanam 3.1028	RA-RH-KE	Uttara 3.7222	Rohini 2.5056
SU-SA-CH	Sravanam 3.1028	Aslesha 3.2787	RA-RH-SU	Rohini 2.5056	Rohini 2.8389
SU-SA-KU	Aslesha 3.2787	Uttarashadha 10.0685	RA-RH-RA	Rohini 2.8389	Purvashadha 5.6056
SU-SA-RH	Uttarashadha 10.0685	Krithika 10.3852	RA-RH-CH	Purvashadha 5.6056	Purvashadha 5.7722
SU-SA-GU	Krithika 10.3852	Purvashadha 10.6667	RA-RH-KU	Purvashadha 5.7722	Uttara 4.5556
SU-BU-BU	Purvashadha 10.6667	Krithika 4.2676	RA-GU-GU	Uttara 4.5556	Dhanista 10.1259
SU-BU-KE	Krithika 4.2676	Pushyami 11.0444	RA-GU-SA	Dhanista 10.1259	Swathi 5.0741
SU-BU-SU	Pushyami 11.0444	Visakha 11.3593	RA-GU-BU	Swathi 5.0741	Bharani 2.6593
SU-BU-RA	Visakha 11.3593	Hasta 11.4537	RA-GU-KE	Bharani 2.6593	Moola 0.0963
SU-BU-CH	Hasta 11.4537	Anuradha 11.6111	RA-GU-SU	Moola 0.0963	Hasta 0.3926
SU-BU-KU	Anuradha 11.6111	Dhanista 5.0546	RA-GU-RA	Hasta 0.3926	Revathi 5.8148
SU-BU-RH	Dhanista 5.0546	Chitta 5.3380	RA-GU-CH	Revathi 5.8148	Satabhisham 5.9630
SU-BU-GU	Chitta 5.3380	Swathi 5.5898	RA-GU-KU	Satabhisham 5.9630	Chitta 3.4000
SU-BU-SA	Swathi 5.5898	Chitta 12.5556	RA-GU-RH	Chitta 3.4000	Krithika 6.3333
SU-KE-KE	Chitta 12.5556	Uttara 5.9343	RA-SA-SA	Krithika 6.3333	Krithika 8.6676
SU-KE-SU	Uttara 5.9343	Aswini 6.0639	RA-SA-BU	Krithika 8.6676	Purvabhadra 1.6333
SU-KE-RA	Aswini 6.0639	Sravanam 6.1028	RA-SA-KE	Purvabhadra 1.6333	Jeysta 1.0898
SU-KE-CH	Sravanam 6.1028	Krithika 6.1676	RA-SA-SU	Jeysta 1.0898	Uttarashadha 1.4417
SU-KE-KU	Krithika 6.1676	Revathi 12.8796	RA-SA-RA	Uttarashadha 1.4417	Pubba 2.8806
SU-KE-RH	Revathi 12.8796	Aslesha 12.9963	RA-SA-CH	Pubba 2.8806	Uttara 9.7231
SU-KE-GU	Aslesha 12.9963	Pubba 13.1000	RA-SA-KU	Uttara 9.7231	Mrigasira 9.1796
SU-KE-SA	Pubba 13.1000	Satabhisham 6.5565	RA-SA-RH	Mrigasira 9.1796	Krithika 0.1630
SU-KE-BU	Satabhisham 6.5565	Krithika 0.0000	RA-SA-GU	Krithika 0.1630	Uttarashadha 8.4444

Table (Contd.) : Starting and Ending Nakshatras of all Vidasha Periods

V i d a s h a	Starting Nakshatra (°)	Ending Nakshatra (°)	V i d a s h a	Starting Nakshatra (°)	Ending Nakshatra (°)
RA-BU-BU	Uttarashadha 8.4444	Pubba 0.0454	CH-GU-GU	Aswini 3.8889	Pubba 4.1259
RA-BU-KE	Pubba 0.0454	Aswini 11.4889	CH-GU-SA	Pubba 4.1259	Ardra 4.4074
RA-BU-SU	Aswini 11.4889	Purvabhadra 11.8037	CH-BU-BU	Ardra 4.4074	Purvashadha 4.6593
RA-BU-RA	Purvabhadra 11.8037	Chitta 2.5648	CH-GU-KE	Purvashadha 4.6593	Uttarashadha 4.7630
RA-BU-CH	Chitta 2.5648	Uttara 9.3889	CH-GU-SU	Uttarashadha 4.7630	Purvashadha 5.0593
RA-BU-KU	Uttara 9.3889	Krithika 7.4991	CH-GU-RA	Purvashadha 5.0593	Anuradha 5.1481
RA-BU-RH	Krithika 7.4991	Sravanam 6.4491	CH-GU-CH	Anuradha 5.1481	Krithika 5.2963
RA-BU-GU	Sravanam 6.4491	Aslesha 4.0343	CH-GU-KU	Krithika 5.2963	Rohini 5.4000
RA-BU-SA	Aslesha 4.0343	Krithika 10.3333	CH-GU-RH	Rohini 5.4000	Sravanam 5.6667
RA-KE-KE	Krithika 10.3333	Pubba 1.7120	CH-SA-SA	Sravanam 5.6667	Rohini 9.3343
RA-KE-SU	Pubba 1.7120	Mrigasira 1.8417	CH-SA-BU	Rohini 9.3343	Rohini 6.3000
RA-KE-RA	Mrigasira 1.8417	Pubba 5.8806	CH-SA-KE	Rohini 6.3000	Makha 9.7565
RA-KE-CH	Pubba 5.8806	Uttarashadha 12.6120	CH-SA-SU	Makha 9.7565	Satabhisham 10.1083
RA-KE-KU	Uttarashadha 12.6120	Bharani 3.9907	CH-SA-RA	Satabhisham 10.1083	Uttarabhadra 3.5472
RA-KE-RH	Bharani 3.9907	Uttarashadha 2.7741	CH-SA-CH	Uttarabhadra 3.5472	Moola 10.3898
RA-KE-GU	Uttarashadha 2.7741	Pubba 0.2111	CH-SA-KU	Moola 10.3898	Uttarabhadra 0.5130
RA-KE-SA	Pubba 0.2111	Krithika 13.0009	CH-SA-RH	Uttarabhadra 0.5130	Krithika 7.4963
RA-KE-BU	Krithika 13.0009	Uttarashadha 11.1111	CH-SA-GU	Krithika 7.4963	Purvabhadra 7.7778
RA-SU-SU	Uttarashadha 11.1111	Revathi 11.4815	CH-BU-BU	Purvabhadra 7.7778	Visakha 11.3787
RA-SU-RA	Revathi 11.4815	Jeysta 11.5926	CH-BU-KE	Visakha 11.3787	Moola 8.1556
RA-SU-CH	Jeysta 11.5926	Uttarashadha 11.7778	CH-BU-SU	Moola 8.1556	Dhanista 8.4704
RA-SU-KU	Uttarashadha 11.7778	Swathi 11.9074	CH-BU-RA	Dhanista 8.4704	Sravanam 1.8981
RA-SU-RH	Swathi 11.9074	Swathi 12.2407	CH-BU-CH	Sravanam 1.8981	Makha 8.7222
RA-SU-GU	Swathi 12.2407	Aslesha 12.5370	CH-BU-KU	Makha 8.7222	Hasta 5.4991
RA-SU-SA	Aslesha 12.5370	Uttara 12.8889	CH-BU-RH	Hasta 5.4991	Pushyami 12.4491
RA-SU-BU	Uttara 12.8889	Aslesha 13.2037	CH-BU-GU	Pushyami 12.4491	Sravanam 12.7009
RA-SU-KE	Aslesha 13.2037	Rohini 0.0000	CH-BU-SA	Sravanam 12.7009	Sravanam 9.6667
CH-CH-CH	Rohini 0.0000	Bharani 0.0926	CH-KE-KE	Sravanam 9.6667	Punarvasu 13.0454
CH-CH-KU	Bharani 0.0926	Moola 6.8241	CH-KE-SU	Punarvasu 13.0454	Swathi 13.1750
CH-CH-RH	Moola 6.8241	Makha 6.9907	CH-KE-RA	Swathi 13.1750	Uttarabhadra 6.5472
CH-CH-GU	Makha 6.9907	Dhanista 7.1389	CH-KE-CH	Uttarabhadra 6.5472	Visakha 13.2787
CH-CH-SA	Dhanista 7.1389	Anuradha 0.6481	CH-KE-KU	Visakha 13.2787	Bharani 3.3241
CH-CH-BU	Anuradha 0.6481	Mrigasira 7.4722	CH-KE-RH	Bharani 3.3241	Ardra 10.1074
CH-CH-KE	Mrigasira 7.4722	Dhanista 0.8704	CH-KE-GU	Ardra 10.1074	Punarvasu 10.2111
CH-CH-SU	Dhanista 0.8704	Moola 1.0556	CH-KE-SA	Punarvasu 10.2111	Chitta 0.3343
CH-CH-RA	Moola 1.0556	Punarvasu 1.1111	CH-KE-BU	Chitta 0.3343	Visakha 10.4444
CH-KU-KU	Punarvasu 1.1111	Moola 4.4898	CH-SU-SU	Visakha 10.4444	Pushyami 10.8148
CH-KU-RH	Moola 4.4898	Dhanista 11.2731	CH-SU-RA	Pushyami 10.8148	Pubba 10.9259
CH-KU-GU	Dhanista 11.2731	Satabhisham 11.3769	CH-SU-CH	Pubba 10.9259	Punarvasu 11.1111
CH-KU-SA	Satabhisham 11.3769	Rohini 1.5000	CH-SU-KU	Punarvasu 11.1111	Swathi 11.2407
CH-KU-BU	Rohini 1.5000	Ardra 11.6102	CH-SU-RH	Swathi 11.2407	Satabhisham 11.5741
CH-KU-KE	Ardra 11.6102	Moola 1.6556	CH-SU-GU	Satabhisham 11.5741	Dhanista 11.8704
CH-KU-SU	Moola 1.6556	Revathi 1.7852	CH-SU-SA	Dhanista 11.8704	Makha 12.2222
CH-KU-RA	Revathi 1.7852	Makha 8.4907	CH-SU-BU	Makha 12.2222	Chitta 12.5370
CH-KU-CH	Makha 8.4907	Aswini 1.8889	CH-SU-KE	Chitta 12.5370	Sravanam 12.6667
CH-RH-RH	Aswini 1.8889	Aswini 2.1889	CH-RA-RA	Sravanam 12.6667	Rohini 12.7000
CH-RH-GU	Aswini 2.1889	Moola 2.4556	CH-RA-CH	Rohini 12.7000	Moola 12.7556
CH-RH-SA	Moola 2.4556	Dhanista 9.4389	CH-RA-KU	Moola 12.7556	Krithika 6.1278
CH-RH-BU	Dhanista 9.4389	Moola 3.0556	CH-RA-RH	Krithika 6.1278	Krithika 6.2278
CH-RH-KE	Moola 3.0556	Dhanista 9.8389	CH-RA-GU	Krithika 6.2278	Revathi 6.3167
CH-RH-SU	Dhanista 9.8389	Mrigasira 10.1722	CH-RA-SA	Revathi 6.3167	Aswini 13.0889
CH-RH-RA	Mrigasira 10.1722	Mrigasira 10.2722	CH-RA-BU	Aswini 13.0889	Revathi 6.5167
CH-RH-CH	Mrigasira 10.2722	Dhanista 10.4389	CH-RA-KE	Revathi 6.5167	Makha 13.2222
CH-RH-KU	Dhanista 10.4389	Aswini 3.8889	CH-RA-SU	Makha 13.2222	Chitta 0.0000

Table (Contd.) : Starting and Ending Nakshatras of all Vidasha Periods

V i d a s h a	Starting Nakshatra (°)	Ending Nakshatra (°)	V i d a s h a	Starting Nakshatra (°)	Ending Nakshatra (°)
KU-KU-KU	Chitta 0.0000	Sravanam 7.7120	KU-SU-SU	Dhanista 9.3333	Uttara 9.7037
KU-KU-RH	Sravanam 7.7120	Anuradha 8.4954	KU-SU-RA	Uttara 9.7037	Ardra 9.8148
KU-KU-GU	Anuradha 8.4954	Makha 3.2657	KU-SU-CH	Ardra 9.8148	Chitta 10.0000
KU-KU-SA	Makha 3.2657	Ardra 7.0556	KU-SU-KU	Chitta 10.0000	Uttara 3.4630
KU-KU-BU	Ardra 7.0556	Revathi 4.8324	KU-SU-RH	Uttara 3.4630	Uttarashadha 3.7963
KU-KU-KE	Revathi 4.8324	Pushyami 12.5444	KU-SU-GU	Uttarashadha 3.7963	Dhanista 4.0926
KU-KU-SU	Pushyami 12.5444	Ardra 6.0074	KU-SU-SA	Dhanista 4.0926	Pushyami 11.1111
KU-KU-RA	Ardra 6.0074	Hasta 10.7130	KU-SU-BU	Pushyami 11.1111	Chitta 4.7593
KU-KU-CH	Hasta 10.7130	Uttarabhadra 0.7778	KU-SU-KE	Chitta 4.7593	Pubba 11.5556
KU-RH-RH	Uttarabhadra 0.7778	Aswini 10.4111	KU-RA-RA	Pubba 11.5556	Jeysta 2.2556
KU-RH-GU	Aswini 10.4111	Purvabhadra 2.6778	KU-RA-CH	Jeysta 2.2556	Aswini 8.9778
KU-RH-SA	Purvabhadra 2.6778	Rohini 0.9944	KU-RA-KU	Aswini 8.9778	Aslesha 0.3500
KU-RH-BU	Rohini 0.9944	Krithika 8.6111	KU-RA-RH	Aslesha 0.3500	Revathi 12.4500
KU-RH-KE	Krithika 8.6111	Purvabhadra 9.3944	KU-RA-GU	Revathi 12.4500	Anuradha 9.8722
KU-RH-SU	Purvabhadra 9.3944	Punarvasu 9.7278	KU-RA-SA	Anuradha 9.8722	Makha 9.3111
KU-RH-RA	Punarvasu 9.7278	Uttarabhadra 8.4944	KU-RA-BU	Makha 9.3111	Aswini 7.4056
KU-RH-CH	Uttarabhadra 8.4944	Rohini 1.9944	KU-RA-KE	Aswini 7.4056	Pushyami 12.1111
KU-RH-KU	Rohini 1.9944	Uttarabhadra 2.7778	KU-RA-SU	Pushyami 12.1111	Bharani 12.2222
KU-GU-GU	Uttarabhadra 2.7778	Anuradha 0.3481	KU-CH-CH	Bharani 12.2222	Purvashadha 5.6481
KU-GU-SA	Anuradha 0.3481	Visakha 3.2963	KU-CH-KU	Purvashadha 5.6481	Mrigasira 9.0463
KU-GU-BU	Visakha 3.2963	Aslesha 11.5481	KU-CH-RH	Mrigasira 9.0463	Makha 2.5463
KU-GU-KE	Aslesha 11.5481	Bharani 6.3185	KU-CH-GU	Makha 2.5463	Pubba 2.6944
KU-GU-SU	Bharani 6.3185	Rohini 6.6148	KU-CH-SA	Pubba 2.6944	Anuradha 6.2037
KU-GU-RA	Rohini 6.6148	Uttarashadha 4.0370	KU-CH-BU	Anuradha 6.2037	Purvashadha 3.0278
KU-GU-CH	Uttarashadha 4.0370	Sravanam 4.1852	KU-CH-KE	Purvashadha 3.0278	Mrigasira 6.4259
KU-GU-KU	Sravanam 4.1852	Chitta 12.2889	KU-CH-SU	Mrigasira 6.4259	Hasta 6.6111
KU-GU-RH	Chitta 12.2889	Pubba 4.5556	KU-CH-RA	Hasta 6.6111	Satabhisham 0.0000
KU-SA-SA	Pubba 4.5556	Purvashadha 7.2231	RH-RH-RH	Satabhisham 0.0000	Punarvasu 10.9667
KU-SA-BU	Purvashadha 7.2231	Dhanista 1.1889	RH-RH-GU	Punarvasu 10.9667	Bharani 5.9000
KU-SA-KE	Dhanista 1.1889	Moola 4.9787	RH-RH-SA	Bharani 5.9000	Uttarashadha 4.8833
KU-SA-SU	Moola 4.9787	Rohini 11.9972	RH-RH-BU	Uttarashadha 4.8833	Satabhisham 1.1667
KU-SA-RA	Rohini 11.9972	Satabhisham 11.4361	RH-RH-KE	Satabhisham 1.1667	Uttarabhadra 10.6167
KU-SA-CH	Satabhisham 11.4361	Rohini 1.6120	RH-RH-SU	Uttarabhadra 10.6167	Uttarabhadra 10.9500
KU-SA-KU	Rohini 1.6120	Revathi 5.4019	RH-RH-RA	Uttarabhadra 10.9500	Uttarashadha 5.7167
KU-SA-RH	Revathi 5.4019	Ardra 3.7185	RH-RH-CH	Uttarashadha 5.7167	Uttarashadha 5.8833
KU-SA-GU	Ardra 3.7185	Mrigasira 6.6667	RH-RH-KU	Uttarashadha 5.8833	Satabhisham 2.0000
KU-BU-BU	Mrigasira 6.6667	Bharani 1.2676	RH-GU-GU	Satabhisham 2.0000	Rohini 4.9037
KU-BU-KE	Bharani 1.2676	Sravanam 12.3778	RH-GU-SA	Rohini 4.9037	Ardra 2.5185
KU-BU-SU	Sravanam 12.3778	Aswini 6.0259	RH-GU-BU	Ardra 2.5185	Purvashadha 8.1037
KU-BU-RA	Aswini 6.0259	Moola 4.1204	RH-GU-KE	Purvashadha 8.1037	Anuradha 0.2074
KU-BU-CH	Moola 4.1204	Sravanam 0.9444	RH-GU-SU	Anuradha 0.2074	Uttarabhadra 0.5037
KU-BU-KU	Sravanam 0.9444	Swathi 12.0546	RH-GU-RA	Uttarabhadra 0.5037	Swathi 3.2593
KU-BU-RH	Swathi 12.0546	Swathi 6.3380	RH-GU-CH	Swathi 3.2593	Ardra 3.4074
KU-BU-GU	Swathi 6.3380	Aslesha 1.2565	RH-GU-KU	Ardra 3.4074	Bharani 8.8444
KU-BU-SA	Aslesha 1.2565	Pubba 8.5556	RH-GU-RH	Bharani 8.8444	Satabhisham 3.7778
KU-KE-KE	Pubba 8.5556	Purvashadha 2.9343	RH-SA-SA	Satabhisham 3.7778	Satabhisham 10.1120
KU-KE-SU	Purvashadha 2.9343	Anuradha 9.7306	RH-SA-BU	Satabhisham 10.1120	Pushyami 1.7444
KU-KE-RA	Anuradha 9.7306	Purvabhadra 1.1028	RH-SA-KE	Pushyami 1.7444	Hasta 13.2009
KU-KE-CH	Purvabhadra 1.1028	Makha 4.5009	RH-SA-SU	Hasta 13.2009	Dhanista 0.2194
KU-KE-KU	Makha 4.5009	Jeysta 12.2130	RH-SA-RA	Dhanista 0.2194	Purvashadha 4.3250
KU-KE-RH	Jeysta 12.2130	Hasta 12.9963	RH-SA-CH	Purvashadha 4.3250	Satabhisham 11.1676
KU-KE-GU	Hasta 12.9963	Ardra 7.7667	RH-SA-KU	Satabhisham 11.1676	Krithika 9.2907
KU-KE-SA	Ardra 7.7667	Bharani 11.5565	RH-SA-RH	Krithika 9.2907	Sravanam 8.2741
KU-KE-BU	Bharani 11.5565	Dhanista 9.3333	RH-SA-GU	Sravanam 8.2741	Satabhisham 5.8889

Table (Contd.) : Starting and Ending Nakshatras of all Vidasha Periods

Vidasha	Starting Nakshatra (°)	Ending Nakshatra (°)	Vidasha	Starting Nakshatra (°)	Ending Nakshatra (°)
RH-BU-BU	Satabhisham 5.8889	Moola 6.8231	GU-GU-GU	Purvabhadra 0.0000	Moola 5.5704
RH-BU-KE	Moola 6.8231	Moola 0.9333	GU-GU-SA	Moola 5.5704	Ardra 0.5185
RH-BU-SU	Moola 0.9333	Makha 1.2481	GU-GU-BU	Ardra 0.5185	Ardra 11.4370
RH-BU-RA	Makha 1.2481	Bharani 0.0093	GU-GU-KE	Ardra 11.4370	Satabhisham 8.8741
RH-BU-CH	Bharani 0.0093	Satabhisham 6.8333	GU-GU-SU	Satabhisham 8.8741	Anuradha 9.1704
RH-BU-KU	Satabhisham 6.8333	Satabhisham 0.9435	GU-GU-RA	Anuradha 9.1704	Bharani 1.2593
RH-BU-RH	Satabhisham 0.9435	Uttarabhadra 10.5602	GU-GU-CH	Bharani 1.2593	Uttara 1.4074
RH-BU-GU	Uttarabhadra 10.5602	Chitta 2.8120	GU-GU-KU	Uttara 1.4074	Bharani 12.1778
RH-BU-SA	Chitta 2.8120	Satabhisham 7.7778	GU-GU-RH	Bharani 12.1778	Makha 1.7778
RH-KE-KE	Satabhisham 7.7778	Moola 8.4898	GU-SA-SA	Makha 1.7778	Moola 7.4454
RH-KE-SU	Moola 8.4898	Aswini 8.6194	GU-SA-BU	Moola 7.4454	Hasta 10.4111
RH-KE-RA	Aswini 8.6194	Purvashadha 7.3250	GU-SA-KE	Hasta 10.4111	Uttara 13.2009
RH-KE-CH	Purvashadha 7.3250	Purvabhadra 0.7231	GU-SA-SU	Uttara 13.2009	Krithika 0.2194
RH-KE-KU	Purvabhadra 0.7231	Purvashadha 1.4352	GU-SA-RA	Krithika 0.2194	Uttarashadha 8.3250
RH-KE-RH	Purvashadha 1.4352	Sraavanam 10.8852	GU-SA-CH	Uttarashadha 8.3250	Visakha 8.5009
RH-KE-GU	Sraavanam 10.8852	Moola 2.9889	GU-SA-KU	Visakha 8.5009	Swathi 11.2907
RH-KE-SA	Moola 2.9889	Purvabhadra 1.1120	GU-SA-RH	Swathi 11.2907	Anuradha 8.9407
RH-KE-BU	Purvabhadra 1.1120	Satabhisham 8.5556	GU-SA-GU	Anuradha 8.9407	Rohini 3.8889
RH-SU-SU	Satabhisham 8.5556	Swathi 8.9259	GU-BU-BU	Rohini 3.8889	Pubba 12.1565
RH-SU-RA	Swathi 8.9259	Swathi 9.0370	GU-BU-KE	Pubba 12.1565	Mrigasira 6.9333
RH-SU-CH	Swathi 9.0370	Satabhisham 9.2222	GU-BU-SU	Mrigasira 6.9333	Ardra 7.2481
RH-SU-KU	Satabhisham 9.2222	Ardra 9.3519	GU-BU-RA	Ardra 7.2481	Purvashadha 4.6759
RH-SU-RH	Ardra 9.3519	Ardra 9.6852	GU-BU-CH	Purvashadha 4.6759	Punarvasu 4.8333
RH-SU-GU	Ardra 9.6852	Swathi 9.9815	GU-BU-KU	Punarvasu 4.8333	Revathi 12.9435
RH-SU-SA	Swathi 9.9815	Satabhisham 10.3333	GU-BU-RH	Revathi 12.9435	Swathi 5.2269
RH-SU-BU	Satabhisham 10.3333	Swathi 10.6481	GU-BU-GU	Swathi 5.2269	Visakha 2.8120
RH-SU-KE	Swathi 10.6481	Satabhisham 10.7778	GU-BU-SA	Visakha 2.8120	Makha 5.7778
RH-RA-RA	Satabhisham 10.7778	Chitta 0.1444	GU-KE-KE	Makha 5.7778	Krithika 0.4898
RH-RA-CH	Chitta 0.1444	Chitta 0.2000	GU-KE-SU	Krithika 0.4898	Mrigasira 0.6194
RH-RA-KU	Chitta 0.2000	Mrigasira 12.2389	GU-KE-RA	Mrigasira 0.6194	Uttarashadha 11.3250
RH-RA-RH	Mrigasira 12.2389	Revathi 7.0056	GU-KE-CH	Uttarashadha 11.3250	Sraavanam 11.3898
RH-RA-GU	Revathi 7.0056	Visakha 9.7611	GU-KE-KU	Sraavanam 11.3898	Swathi 6.1019
RH-RA-SA	Visakha 9.7611	Chitta 0.5333	GU-KE-RH	Swathi 6.1019	Pubba 11.5519
RH-RA-BU	Chitta 0.5333	Mrigasira 12.6278	GU-KE-GU	Pubba 11.5519	Bharani 8.9889
RH-RA-KE	Mrigasira 12.6278	Satabhisham 11.3333	GU-KE-SA	Bharani 8.9889	Aswini 11.7787
RH-RA-SU	Satabhisham 11.3333	Satabhisham 11.4444	GU-KE-BU	Aswini 11.7787	Sraavanam 6.5556
RH-CH-CH	Satabhisham 11.4444	Swathi 11.5370	GU-SU-SU	Sraavanam 6.5556	Purvashadha 6.9259
RH-CH-KU	Swathi 11.5370	Purvashadha 4.9352	GU-SU-RA	Purvashadha 6.9259	Chitta 7.0370
RH-CH-RH	Purvashadha 4.9352	Purvashadha 5.1019	GU-SU-CH	Chitta 7.0370	Hasta 7.2222
RH-CH-GU	Purvashadha 5.1019	Pubba 5.2500	GU-SU-KU	Hasta 7.2222	Swathi 7.3519
RH-CH-SA	Pubba 5.2500	Swathi 12.0926	GU-SU-RH	Swathi 7.3519	Satabhisham 7.6852
RH-CH-BU	Swathi 12.0926	Pubba 5.5833	GU-SU-GU	Satabhisham 7.6852	Anuradha 7.9815
RH-CH-KE	Pubba 5.5833	Swathi 12.3148	GU-SU-SA	Anuradha 7.9815	Punarvasu 8.3333
RH-CH-SU	Swathi 12.3148	Satabhisham 12.5000	GU-SU-BU	Punarvasu 8.3333	Pushyami 8.6481
RH-CH-RA	Satabhisham 12.5000	Satabhisham 12.5556	GU-SU-KE	Pushyami 8.6481	Makha 8.7778
RH-KU-KU	Satabhisham 12.5556	Moola 13.2676	GU-RA-RA	Makha 8.7778	Purvabhadra 0.8111
RH-KU-RH	Moola 13.2676	Sraavanam 9.3843	GU-RA-CH	Purvabhadra 0.8111	Sraavanam 0.8667
RH-KU-GU	Sraavanam 9.3843	Moola 1.4880	GU-RA-KU	Sraavanam 0.8667	Pubba 11.5722
RH-KU-SA	Moola 1.4880	Satabhisham 12.9444	GU-RA-RH	Pubba 11.5722	Aswini 1.0056
RH-KU-BU	Satabhisham 12.9444	Satabhisham 7.0546	GU-RA-GU	Aswini 1.0056	Uttara 6.4278
RH-KU-KE	Satabhisham 7.0546	Moola 7.7667	GU-RA-SA	Uttara 6.4278	Rohini 1.2000
RH-KU-SU	Moola 7.7667	Aswini 7.8963	GU-RA-BU	Rohini 1.2000	Anuradha 11.9611
RH-KU-RA	Aswini 7.8963	Purvashadha 6.6019	GU-RA-KE	Anuradha 11.9611	Punarvasu 9.3333
RH-KU-CH	Purvashadha 6.6019	Purvabhadra 0.0000	GU-RA-SU	Punarvasu 9.3333	Aswini 9.4444

Table (Contd.) : Starting and Ending Nakshatras of all Vidasha Periods

V i d a s h a	Starting Nakshatra ()	Ending Nakshatra ()	V i d a s h a	Starting Nakshatra ()	Ending Nakshatra ()
GU-CH-CH	Aswini 9.4444	Chitta 9.5370	SA-SU-SU	Bharani 4.7778	Krithika 5.1481
GU-CH-KU	Chitta 9.5370	Swathi 9.6019	SA-SU-RA	Krithika 5.1481	Ardra 5.2593
GU-CH-RH	Swathi 9.6019	Ardra 9.7685	SA-SU-CH	Ardra 5.2593	Purvashadha 5.4444
GU-CH-GU	Ardra 9.7685	Visakha 9.9167	SA-SU-KU	Purvashadha 5.4444	Mrigasira 12.2407
GU-CH-SA	Visakha 9.9167	Pubba 10.0926	SA-SU-RH	Mrigasira 12.2407	Chitta 12.5741
GU-CH-BU	Pubba 10.0926	Purvabhadra 10.2500	SA-SU-GU	Chitta 12.5741	Rohini 12.8704
GU-CH-KE	Purvabhadra 10.2500	Uttarabhadra 10.3148	SA-SU-SA	Rohini 12.8704	Dhanista 6.5556
GU-CH-SU	Uttarabhadra 10.3148	Purvabhadra 10.5000	SA-SU-BU	Dhanista 6.5556	Dhanista 0.2037
GU-CH-RA	Purvabhadra 10.5000	Sravanam 10.5556	SA-SU-KE	Dhanista 0.2037	Pushyami 7.0000
GU-KU-KU	Sravanam 10.5556	Swathi 5.2676	SA-RA-RA	Pushyami 7.0000	Purvabhadra 8.3667
GU-KU-RH	Swathi 5.2676	Pubba 10.7176	SA-RA-CH	Purvabhadra 8.3667	Revathi 1.7556
GU-KU-GU	Pubba 10.7176	Bharani 8.1546	SA-RA-KU	Revathi 1.7556	Purvashadha 1.1278
GU-KU-SA	Bharani 8.1546	Aswini 10.9444	SA-RA-RH	Purvashadha 1.1278	Anuradha 5.2278
GU-KU-BU	Aswini 10.9444	Sravanam 5.7213	SA-RA-GU	Anuradha 5.2278	Pushyami 13.3167
GU-KU-KE	Sravanam 5.7213	Swathi 0.4333	SA-RA-SA	Pushyami 13.3167	Aslesha 2.0889
GU-KU-SU	Swathi 0.4333	Anuradha 0.5630	SA-RA-BU	Aslesha 2.0889	Krithika 8.1833
GU-KU-RA	Anuradha 0.5630	Ardra 11.2685	SA-RA-KE	Krithika 8.1833	Dhanista 7.5556
GU-KU-CH	Ardra 11.2685	Punarvasu 11.3333	SA-RA-SU	Dhanista 7.5556	Uttarabhadra 7.6667
GU-RH-RH	Punarvasu 11.3333	Bharani 6.3000	SA-CH-CH	Uttarabhadra 7.6667	Purvashadha 1.0926
GU-RH-GU	Bharani 6.3000	Aslesha 9.2333	SA-CH-KU	Purvashadha 1.0926	Uttarabhadra 4.4907
GU-RH-SA	Aslesha 9.2333	Pubba 6.8833	SA-CH-RH	Uttarabhadra 4.4907	Krithika 11.3241
GU-RH-BU	Pubba 6.8833	Purvabhadra 12.5000	SA-CH-GU	Krithika 11.3241	Purvabhadra 11.4722
GU-RH-KE	Purvabhadra 12.5000	Sravanam 4.6167	SA-CH-SA	Purvabhadra 11.4722	Pushyami 1.6481
GU-RH-SU	Sravanam 4.6167	Rohini 4.9500	SA-CH-BU	Pushyami 1.6481	Punarvasu 11.8056
GU-RH-RA	Rohini 4.9500	Purvashadha 7.7167	SA-CH-KE	Punarvasu 11.8056	Chitta 1.8704
GU-RH-CH	Purvashadha 7.7167	Pubba 7.8833	SA-CH-SU	Chitta 1.8704	Aswini 2.0556
GU-RH-KU	Pubba 7.8833	Pushyami 0.0000	SA-CH-RA	Aswini 2.0556	Bharani 8.7778
SA-SA-SA	Pushyami 0.0000	Anuradha 6.6676	SA-KU-KU	Bharani 8.7778	Purvabhadra 12.4898
SA-SA-BU	Anuradha 6.6676	Pushyami 12.6333	SA-KU-RH	Purvabhadra 12.4898	Rohini 10.6065
SA-SA-KE	Pushyami 12.6333	Jeysta 1.7565	SA-KU-GU	Rohini 10.6065	Rohini 0.0435
SA-SA-SU	Jeysta 1.7565	Aslesha 8.7750	SA-KU-SA	Rohini 0.0435	Hasta 2.5000
SA-SA-RA	Aslesha 8.7750	Aslesha 10.8806	SA-KU-BU	Hasta 2.5000	Swathi 9.6102
SA-SA-CH	Aslesha 10.8806	Moola 1.0565	SA-KU-KE	Swathi 9.6102	Pubba 13.3222
SA-SA-KU	Moola 1.0565	Aswini 3.5130	SA-KU-SU	Pubba 13.3222	Satabhisham 6.7852
SA-SA-RH	Aswini 3.5130	Aswini 9.8296	SA-KU-RA	Satabhisham 6.7852	Anuradha 6.1574
SA-SA-GU	Aswini 9.8296	Pubba 2.1111	SA-KU-CH	Anuradha 6.1574	Dhanista 9.5556
SA-BU-BU	Pubba 2.1111	Hasta 6.0454	SA-RH-RH	Dhanista 9.5556	Swathi 8.5222
SA-BU-KE	Hasta 6.0454	Swathi 13.1556	SA-RH-GU	Swathi 8.5222	Anuradha 6.1222
SA-BU-SU	Swathi 13.1556	Swathi 6.8037	SA-RH-SA	Anuradha 6.1222	Anuradha 12.4389
SA-BU-RA	Swathi 6.8037	Aslesha 12.8981	SA-RH-BU	Anuradha 12.4389	Aswini 4.0556
SA-BU-CH	Aslesha 12.8981	Aslesha 9.7222	SA-RH-KE	Aswini 4.0556	Punarvasu 2.1722
SA-BU-KU	Aslesha 9.7222	Uttara 3.4991	SA-RH-SU	Punarvasu 2.1722	Visakha 2.5056
SA-BU-RH	Uttara 3.4991	Sravanam 8.4491	SA-RH-RA	Visakha 2.5056	Hasta 6.6056
SA-BU-GU	Sravanam 8.4491	Visakha 11.3676	SA-RH-CH	Hasta 6.6056	Jeysta 0.1056
SA-BU-SA	Visakha 11.3676	Pushyami 4.0000	SA-RH-KU	Jeysta 0.1056	Dhanista 11.5556
SA-KE-KE	Pushyami 4.0000	Rohini 7.7120	SA-GU-GU	Dhanista 11.5556	Makha 6.4593
SA-KE-SU	Rohini 7.7120	Anuradha 1.1750	SA-GU-SA	Makha 6.4593	Moola 12.0741
SA-KE-RA	Anuradha 1.1750	Makha 0.5472	SA-GU-BU	Moola 12.0741	Chitta 1.6593
SA-KE-CH	Makha 0.5472	Visakha 3.9454	SA-GU-KE	Chitta 1.6593	Hasta 4.4296
SA-KE-KU	Visakha 3.9454	Uttara 7.6574	SA-GU-SU	Hasta 4.4296	Krithika 4.7259
SA-KE-RH	Uttara 7.6574	Jeysta 5.7741	SA-GU-RA	Krithika 4.7259	Uttarashadha 12.8148
SA-KE-GU	Jeysta 5.7741	Anuradha 8.5444	SA-GU-CH	Uttarashadha 12.8148	Visakha 12.9630
SA-KE-SA	Anuradha 8.5444	Uttarabhadra 11.0009	SA-GU-KU	Visakha 12.9630	Visakha 2.4000
SA-KE-BU	Uttarabhadra 11.0009	Bharani 4.7778	SA-GU-RH	Visakha 2.4000	Jeysta 0.0000

Table (Contd.) : Starting and Ending Nakshatras of all Vidasha Periods

V i d a s h a	Starting Nakshatra (°)	Ending Nakshatra (°)	V i d a s h a	Starting Nakshatra (°)	Ending Nakshatra (°)
BU-BU-BU	Jeysta 0.0000	Mrigasira 11.2676	BU-RH-RH	Ardra 7.4444	Aslesha 3.7444
BU-BU-KE	Mrigasira 11.2676	Bharani 5.7111	BU-RH-GU	Aslesha 3.7444	Dhanista 9.3444
BU-BU-SU	Bharani 5.7111	Pubba 12.6926	BU-RH-SA	Dhanista 9.3444	Punarvasu 0.9944
BU-BU-RA	Pubba 12.6926	Aswini 4.1204	Punarvasu	Punarvasu 0.9944	Bharani 1.9444
BU-BU-CH	Aswini 4.1204	Moola 7.6111	BU-RH-KE	Bharani 1.9444	Aswini 9.3944
BU-BU-KU	Moola 7.6111	Visakha 2.0546	BU-RH-SU	Aswini 9.3944	Moola 9.7278
BU-BU-RH	Visakha 2.0546	Pubba 3.0046	BU-RH-RA	Moola 9.7278	Pubba 8.4944
BU-BU-GU	Pubba 3.0046	Jeysta 11.2565	BU-RH-CH	Pubba 8.4944	Punarvasu 1.9944
BU-BU-SA	Jeysta 11.2565	Uttarashadha 1.8889	BU-RH-KU	Punarvasu 1.9944	Ardra 9.4444
BU-KE-KE	Uttarashadha 1.8889	Chitta 12.9343	BU-GU-GU	Ardra 9.4444	Punarvasu 7.0148
BU-KE-SU	Chitta 12.9343	Purvashadha 6.3972	BU-GU-SA	Punarvasu 7.0148	Aswini 9.9630
BU-KE-RA	Purvashadha 6.3972	Pubba 4.4361	BU-GU-BU	Aswini 9.9630	Aslesha 4.8815
BU-KE-CH	Pubba 4.4361	Chitta 1.1676	BU-GU-KE	Aslesha 4.8815	Bharani 12.9852
BU-KE-KU	Chitta 1.1676	Punarvasu 12.2130	BU-GU-SU	Bharani 12.9852	Krithika 13.2815
BU-KE-RH	Punarvasu 12.2130	Punarvasu 6.3296	BU-GU-RA	Krithika 13.2815	Anuradha 10.7037
BU-KE-GU	Punarvasu 6.3296	Aswini 1.1000	BU-GU-CH	Anuradha 10.7037	Rohini 10.8519
BU-KE-SA	Aswini 1.1000	Krithika 8.2231	BU-GU-KU	Rohini 10.8519	Purvabhadra 5.6222
BU-KE-BU	Krithika 8.2231	Revathi 2.6667	BU-GU-RH	Purvabhadra 5.6222	Uttara 11.2222
BU-SU-SU	Revathi 2.6667	Pushyami 3.0370	BU-SA-SA	Uttara 11.2222	Rohini 3.8898
BU-SU-RA	Pushyami 3.0370	Mrigasira 3.1481	BU-SA-BU	Rohini 3.8898	Ardra 7.8556
BU-SU-CH	Mrigasira 3.1481	Aslesha 3.3333	BU-SA-KE	Ardra 7.8556	Aslesha 1.6454
BU-SU-KU	Aslesha 3.3333	Chitta 10.1296	BU-SA-SU	Aslesha 1.6454	Pushyami 8.6639
BU-SU-RH	Chitta 10.1296	Mrigasira 10.4630	BU-SA-RA	Pushyami 8.6639	Krithika 1.4361
BU-SU-GU	Mrigasira 10.4630	Ardra 10.7593	BU-SA-CH	Krithika 1.4361	Bharani 11.6120
BU-SU-SA	Ardra 10.7593	Ardra 4.4444	BU-SA-KU	Bharani 11.6120	Mrigasira 5.4019
BU-SU-BU	Ardra 4.4444	Swathi 11.4259	BU-SA-RH	Mrigasira 5.4019	Swathi 10.3852
BU-SU-KE	Swathi 11.4259	Uttarashadha 4.8889	BU-SA-GU	Swathi 10.3852	Makha 0.0000
BU-RA-RA	Uttarashadha 4.8889	Aslesha 8.9222	KE-KE-KE	Makha 0.0000	Jeysta 7.7120
BU-RA-CH	Aslesha 8.9222	Pushyami 2.3111	KE-KE-SU	Jeysta 7.7120	Visakha 1.1750
BU-RA-KU	Pushyami 2.3111	Uttarabhadra 0.3500	KE-KE-RA	Visakha 1.1750	Dhanista 5.8806
BU-RA-RH	Uttarabhadra 0.3500	Anuradha 12.4500	KE-KE-CH	Dhanista 5.8806	Pushyami 9.2787
BU-RA-GU	Anuradha 12.4500	Rohini 9.8722	KE-KE-KU	Pushyami 9.2787	Anuradha 3.6574
BU-RA-SA	Rohini 9.8722	Uttarabhadra 2.6444	KE-KE-RH	Anuradha 3.6574	Uttara 4.4407
BU-RA-BU	Uttarabhadra 2.6444	Swathi 7.4056	KE-KE-GU	Uttara 4.4407	Rohini 12.5444
BU-RA-KE	Swathi 7.4056	Ardra 5.4444	KE-KE-SA	Rohini 12.5444	Aswini 3.0009
BU-RA-SU	Ardra 5.4444	Krithika 5.5556	KE-KE-BU	Aswini 3.0009	Sravanam 0.7778
BU-CH-CH	Krithika 5.5556	Jeysta 12.3148	KE-SU-SU	Sravanam 0.7778	Pubba 1.1481
BU-CH-KU	Jeysta 12.3148	Uttarashadha 9.0463	KE-SU-RA	Pubba 1.1481	Mrigasira 1.2593
BU-CH-RH	Uttarashadha 9.0463	Anuradha 2.5463	KE-SU-CH	Mrigasira 1.2593	Hasta 1.4444
BU-CH-GU	Anuradha 2.5463	Rohini 2.6944	KE-SU-KU	Hasta 1.4444	Makha 8.2407
BU-CH-SA	Rohini 2.6944	Krithika 12.8704	KE-SU-RH	Makha 8.2407	Moola 8.5741
BU-CH-BU	Krithika 12.8704	Sravanam 3.0278	KE-SU-GU	Moola 8.5741	Uttarashadha 8.8704
BU-CH-KE	Sravanam 3.0278	Satabhisham 13.0926	KE-SU-SA	Uttarashadha 8.8704	Punarvasu 2.5556
BU-CH-SU	Satabhisham 13.0926	Aswini 13.2778	KE-SU-BU	Punarvasu 2.5556	Uttara 9.5370
BU-CH-RA	Aswini 13.2778	Revathi 6.6667	KE-SU-KE	Uttara 9.5370	Makha 3.0000
BU-KU-KU	Revathi 6.6667	Uttarashadha 4.3787	KE-RA-RA	Makha 3.0000	Visakha 7.0333
BU-KU-RH	Uttarashadha 4.3787	Purvashadha 11.8287	KE-RA-CH	Visakha 7.0333	Revathi 0.4222
BU-KU-GU	Purvashadha 11.8287	Chitta 6.5991	KE-RA-KU	Revathi 0.4222	Punarvasu 5.1278
BU-KU-SA	Chitta 6.5991	Anuradha 0.3889	KE-RA-RH	Punarvasu 5.1278	Uttarabhadra 3.8944
BU-KU-BU	Anuradha 0.3889	Hasta 8.1657	KE-RA-GU	Uttarabhadra 3.8944	Visakha 1.3167
BU-KU-KE	Hasta 8.1657	Punarvasu 5.8778	KE-RA-SA	Visakha 1.3167	Aslesha 0.7556
BU-KU-SU	Punarvasu 5.8778	Uttara 12.6741	KE-RA-BU	Aslesha 0.7556	Uttarabhadra 12.1833
BU-KU-RA	Uttara 12.6741	Krithika 10.7130	KE-RA-KE	Uttarabhadra 12.1833	Punarvasu 3.5556
BU-KU-CH	Krithika 10.7130	Ardra 7.4444	KE-RA-SU	Punarvasu 3.5556	Aswini 3.6667

Table (Contd.) : Starting and Ending Nakshatras of all Vidasha Periods

V i d a s h a	Starting Nakshatra (°)	Ending Nakshatra (°)	V i d a s h a	Starting Nakshatra (°)	Ending Nakshatra (°)
KE-CH-CH	Aswini 3.6667	Jeysta 10.4259	SU-SU-SU	Purvashadha 0.0000	Rohini 0.3704
KE-CH-KU	Jeysta 10.4259	Rohini 0.4907	SU-SU-RA	Rohini 0.3704	Makha 0.4815
KE-CH-RH	Rohini 0.4907	Pushyami 7.3241	SU-SU-CH	Makha 0.4815	Bharani 0.6667
KE-CH-GU	Pushyami 7.3241	Aslesha 7.4722	SU-SU-KU	Bharani 0.6667	Jeysta 0.7963
KE-CH-SA	Aslesha 7.4722	Swathi 10.9815	SU-SU-RH	Jeysta 0.7963	Aslesha 1.1296
KE-CH-BU	Swathi 10.9815	Jeysta 7.8056	SU-SU-GU	Aslesha 1.1296	Punarvasu 1.4259
KE-CH-KE	Jeysta 7.8056	Krithika 11.2037	SU-SU-SA	Punarvasu 1.4259	Pushyami 1.7778
KE-CH-SU	Krithika 11.2037	Pubba 11.3889	SU-SU-BU	Pushyami 1.7778	Visakha 2.0926
KE-CH-RA	Pubba 11.3889	Sravanam 4.7778	SU-SU-KE	Visakha 2.0926	Mrigasira 2.2222
KE-KU-KU	Sravanam 4.7778	Krithika 12.4898	SU-RA-RA	Mrigasira 2.2222	Dhanista 2.2556
KE-KU-RH	Krithika 12.4898	Purvabhadra 13.2731	SU-RA-CH	Dhanista 2.2556	Uttarabhadra 2.3111
KE-KU-GU	Purvabhadra 13.2731	Jeysta 8.0435	SU-RA-KU	Uttarabhadra 2.3111	Purvashadha 2.3500
KE-KU-SA	Jeysta 8.0435	Chitta 11.8333	SU-RA-RH	Purvashadha 2.3500	Purvashadha 2.4500
KE-KU-BU	Chitta 11.8333	Pushyami 9.6102	SU-RA-GU	Purvashadha 2.4500	Chitta 2.5389
KE-KU-KE	Pushyami 9.6102	Anuradha 3.9889	SU-RA-SA	Chitta 2.5389	Anuradha 2.6444
KE-KU-SU	Anuradha 3.9889	Chitta 10.7852	SU-RA-BU	Anuradha 2.6444	Chitta 2.7389
KE-KU-RA	Chitta 10.7852	Sravanam 2.1574	SU-RA-KE	Chitta 2.7389	Pushyami 2.7778
KE-KU-CH	Sravanam 2.1574	Punarvasu 5.5556	SU-RA-SU	Pushyami 2.7778	Chitta 2.8889
KE-RH-RH	Punarvasu 5.5556	Makha 1.8556	SU-CH-CH	Chitta 2.8889	Makha 2.9815
KE-RH-GU	Makha 1.8556	Ardra 7.4556	SU-CH-KU	Makha 2.9815	Jeysta 3.0463
KE-RH-SA	Ardra 7.4556	Uttara 5.7722	SU-CH-RH	Jeysta 3.0463	Revathi 3.2130
KE-RH-BU	Uttara 5.7722	Uttara 0.0556	SU-CH-GU	Revathi 3.2130	Uttarabhadra 3.3611
KE-RH-KE	Uttara 0.0556	Punarvasu 0.8389	SU-CH-SA	Uttarabhadra 3.3611	Hasta 3.5370
KE-RH-SU	Punarvasu 0.8389	Visakha 1.1722	SU-CH-BU	Hasta 3.5370	Anuradha 3.6944
KE-RH-RA	Visakha 1.1722	Punarvasu 13.2722	SU-CH-KE	Anuradha 3.6944	Purvabhadra 3.7593
KE-RH-CH	Punarvasu 13.2722	Uttara 6.7722	SU-CH-SU	Purvabhadra 3.7593	Anuradha 3.9444
KE-RH-KU	Uttara 6.7722	Punarvasu 7.5556	SU-CH-RA	Anuradha 3.9444	Purvashadha 4.0000
KE-GU-GU	Punarvasu 7.5556	Purvabhadra 5.1259	SU-KU-KU	Purvashadha 4.0000	Anuradha 10.7120
KE-GU-SA	Purvabhadra 5.1259	Satabhisham 8.0741	SU-KU-RH	Anuradha 10.7120	Uttarabhadra 10.8287
KE-GU-BU	Satabhisham 8.0741	Jeysta 2.9926	SU-KU-GU	Uttarabhadra 10.8287	Aswini 10.9324
KE-GU-KE	Jeysta 2.9926	Makha 11.0963	SU-KU-SA	Aswini 10.9324	Chitta 4.3889
KE-GU-SU	Makha 11.0963	Uttara 11.3926	SU-KU-BU	Chitta 4.3889	Moola 11.1657
KE-GU-RA	Uttara 11.3926	Bharani 8.8148	SU-KU-KE	Moola 11.1657	Anuradha 4.5444
KE-GU-CH	Bharani 8.8148	Krithika 8.9630	SU-KU-SU	Anuradha 4.5444	Ardra 4.6741
KE-GU-KU	Krithika 8.9630	Dhanista 3.7333	SU-KU-RA	Ardra 4.6741	Revathi 4.7130
KE-GU-RH	Dhanista 3.7333	Moola 9.3333	SU-KU-CH	Revathi 4.7130	Pushyami 4.7778
KE-SA-SA	Moola 9.3333	Aswini 12.0009	SU-RH-RH	Pushyami 4.7778	Pushyami 5.0778
KE-SA-BU	Aswini 12.0009	Rohini 5.9667	SU-RH-GU	Pushyami 5.0778	Anuradha 5.3444
KE-SA-KE	Rohini 5.9667	Revathi 9.7565	SU-RH-SA	Anuradha 5.3444	Uttarabhadra 5.6611
KE-SA-SU	Revathi 9.7565	Hasta 3.4417	SU-RH-BU	Uttarabhadra 5.6611	Anuradha 5.9444
KE-SA-RA	Hasta 3.4417	Ardra 2.8806	SU-RH-KE	Anuradha 5.9444	Uttarabhadra 6.0611
KE-SA-CH	Ardra 2.8806	Uttara 6.3898	SU-RH-SU	Uttarabhadra 6.0611	Anuradha 6.3944
KE-SA-KU	Uttara 6.3898	Pushyami 10.1796	SU-RH-RA	Anuradha 6.3944	Anuradha 6.4944
KE-SA-RH	Pushyami 10.1796	Chitta 8.4963	SU-RH-CH	Anuradha 6.4944	Uttarabhadra 6.6611
KE-SA-GU	Chitta 8.4963	Hasta 11.4444	SU-RH-KU	Uttarabhadra 6.6611	Pushyami 6.7778
KE-BU-BU	Hasta 11.4444	Makha 6.0454	SU-GU-GU	Pushyami 6.7778	Aswini 7.0148
KE-BU-KE	Makha 6.0454	Rohini 3.8222	SU-GU-SA	Aswini 7.0148	Jeysta 7.2963
KE-BU-SU	Rohini 3.8222	Aslesha 10.8037	SU-GU-BU	Jeysta 7.2963	Moola 7.5481
KE-BU-RA	Aslesha 10.8037	Revathi 8.8981	SU-GU-KE	Moola 7.5481	Uttarashadha 7.6519
KE-BU-CH	Revathi 8.8981	Krithika 5.7222	SU-GU-SU	Uttarashadha 7.6519	Moola 7.9481
KE-BU-KU	Krithika 5.7222	Satabhisham 3.4991	SU-GU-RA	Moola 7.9481	Hasta 8.0370
KE-BU-RH	Satabhisham 3.4991	Dhanista 11.1157	SU-GU-CH	Hasta 8.0370	Uttara 8.1852
KE-BU-GU	Dhanista 11.1157	Anuradha 6.0343	SU-GU-KU	Uttara 8.1852	Chitta 8.2889
KE-BU-SA	Anuradha 6.0343	Purvashadha 0.0000	SU-GU-RH	Chitta 8.2889	Dhanista 8.5556

Table (Contd.) : Starting and Ending Nakshatras of all Vidasha Periods

V i d a s h a	Starting Nakshatra (°)	Ending Nakshatra (())	V i d a s h a	Starting Nakshatra (())	Ending Nakshatra (())
SU-SA-SA	Dhanista 8.5556	Swathi 2.2231	RA-RH-RH	Uttarashadha 2.5556	Swathi 10.8556
SU-SA-BU	Swathi 2.2231	Chitta 9.1889	RA-RH-GU	Swathi 10.8556	Mrigasira 0.4556
SU-SA-KE	Chitta 9.1889	Revathi 2.6454	RA-RH-SA	Mrigasira 0.4556	Bharani 4.7722
SU-SA-SU	Revathi 2.6454	Aswini 2.9972	RA-RH-BU	Bharani 4.7722	Uttarashadha 3.7222
SU-SA-RA	Aswini 2.9972	Rohini 3.1028	RA-RH-KE	Uttarashadha 3.7222	Hasta 2.5056
SU-SA-CH	Rohini 3.1028	Jeysta 3.2787	RA-RH-SU	Hasta 2.5056	Hasta 2.8389
SU-SA-KU	Jeysta 3.2787	Krithika 10.0685	RA-RH-RA	Hasta 2.8389	Bharani 5.6056
SU-SA-RH	Krithika 10.0685	Uttara 10.3852	RA-RH-CH	Bharani 5.6056	Bharani 5.7722
SU-SA-GU	Uttara 10.3852	Bharani 10.6667	RA-RH-KU	Bharani 5.7722	Uttarashadha 4.5556
SU-BU-BU	Bharani 10.6667	Uttara 4.2676	RA-GU-GU	Uttarashadha 4.5556	Mrigasira 10.1259
SU-BU-KE	Uttara 4.2676	Anuradha 11.0444	RA-GU-SA	Mrigasira 10.1259	Satabhisham 5.0741
SU-BU-SU	Anuradha 11.0444	Purvabhadra 11.3593	RA-GU-BU	Satabhisham 5.0741	Pubba 2.6593
SU-BU-RA	Purvabhadra 11.3593	Sravanam 11.4537	RA-GU-KE	Pubba 2.6593	Aswini 0.0963
SU-BU-CH	Sravanam 11.4537	Uttarabhadra 11.6111	RA-GU-SU	Aswini 0.0963	Sravanam 0.3926
SU-BU-KU	Uttarabhadra 11.6111	Mrigasira 5.0546	RA-GU-RA	Sravanam 0.3926	Aslesha 5.8148
SU-BU-RH	Mrigasira 5.0546	Dhanista 5.3380	RA-GU-CH	Aslesha 5.8148	Ardra 5.9630
SU-BU-GU	Dhanista 5.3380	Satabhisham 5.5898	RA-GU-KU	Ardra 5.9630	Dhanista 3.4000
SU-BU-SA	Satabhisham 5.5898	Dhanista 12.5556	RA-GU-RH	Dhanista 3.4000	Uttara 6.3333
SU-KE-KE	Dhanista 12.5556	Uttarashadha 5.9343	RA-SA-SA	Uttara 6.3333	Uttara 8.6676
SU-KE-SU	Uttarashadha 5.9343	Makha 6.0639	RA-SA-BU	Uttara 8.6676	Punarvasu 1.6333
SU-KE-RA	Makha 6.0639	Rohini 6.1028	RA-SA-KE	Punarvasu 1.6333	Revathi 1.0898
SU-KE-CH	Rohini 6.1028	Uttara 6.1676	RA-SA-SU	Revathi 1.0898	Krithika 1.4417
SU-KE-KU	Uttara 6.1676	Aslesha 12.8796	RA-SA-RA	Krithika 1.4417	Purvashadha 2.8806
SU-KE-RH	Aslesha 12.8796	Jeysta 12.9963	RA-SA-CH	Purvashadha 2.8806	Uttarashadha 9.7231
SU-KE-GU	Jeysta 12.9963	Purvashadha 13.1000	RA-SA-KU	Uttarashadha 9.7231	Chitta 9.1796
SU-KE-SA	Purvashadha 13.1000	Ardra 6.5565	RA-SA-RH	Chitta 9.1796	Uttara 0.1630
SU-KE-BU	Ardra 6.5565	Uttara 0.0000	RA-SA-GU	Uttara 0.1630	Krithika 8.4444
RA-RA-RA	Uttara 0.0000	Anuradha 5.3667	RA-BU-BU	Krithika 8.4444	Purvashadha 0.0454
RA-RA-CH	Anuradha 5.3667	Uttarabhadra 5.4222	RA-BU-KE	Purvashadha 0.0454	Makha 11.4889
RA-RA-KU	Uttarabhadra 5.4222	Mrigasira 9.4611	RA-BU-SU	Makha 11.4889	Punarvasu 11.8037
RA-RA-RH	Mrigasira 9.4611	Uttarashadha 12.2278	RA-BU-RA	Punarvasu 11.8037	Dhanista 2.5648
RA-RA-GU	Uttarashadha 12.2278	Aslesha 4.3167	RA-BU-CH	Dhanista 2.5648	Uttarashadha 9.3889
RA-RA-SA	Aslesha 4.3167	Uttarabhadra 5.7556	RA-BU-KU	Uttarashadha 9.3889	Uttara 7.4991
RA-RA-BU	Uttarabhadra 5.7556	Chitta 9.8500	RA-BU-RH	Uttara 7.4991	Rohini 6.4491
RA-RA-KE	Chitta 9.8500	Uttarashadha 0.5556	RA-BU-GU	Rohini 6.4491	Jeysta 4.0343
RA-RA-SU	Uttarashadha 0.5556	Uttara 0.6667	RA-BU-SA	Jeysta 4.0343	Uttara 10.3333
RA-CH-CH	Uttara 0.6667	Revathi 0.7593	RA-KE-KE	Uttara 10.3333	Purvashadha 1.7120
RA-CH-KU	Revathi 0.7593	Makha 7.4907	RA-KE-SU	Purvashadha 1.7120	Chitta 1.8417
RA-CH-RH	Makha 7.4907	Makha 7.6574	RA-KE-RA	Chitta 1.8417	Purvashadha 5.8806
RA-CH-GU	Makha 7.6574	Punarvasu 7.8056	RA-KE-CH	Purvashadha 5.8806	Krithika 12.6120
RA-CH-SA	Punarvasu 7.8056	Aslesha 1.3148	RA-KE-KU	Krithika 12.6120	Pubba 3.9907
RA-CH-BU	Aslesha 1.3148	Punarvasu 8.1389	RA-KE-RH	Pubba 3.9907	Krithika 2.7741
RA-CH-KE	Punarvasu 8.1389	Jeysta 1.5370	RA-KE-GU	Krithika 2.7741	Purvashadha 0.2111
RA-CH-SU	Jeysta 1.5370	Uttarashadha 1.7222	RA-KE-SA	Purvashadha 0.2111	Uttara 13.0009
RA-CH-RA	Uttarashadha 1.7222	Krithika 1.7778	RA-KE-BU	Uttara 13.0009	Krithika 11.1111
RA-KU-KU	Krithika 1.7778	Makha 6.4898	RA-SU-SU	Krithika 11.1111	Aslesha 11.4815
RA-KU-RH	Makha 6.4898	Bharani 5.2731	RA-SU-RA	Aslesha 11.4815	Revathi 11.5926
RA-KU-GU	Bharani 5.2731	Moola 2.7102	RA-SU-CH	Revathi 11.5926	Krithika 11.7778
RA-KU-SA	Moola 2.7102	Uttara 2.1667	RA-SU-KU	Krithika 11.7778	Satabhisham 11.9074
RA-KU-BU	Uttara 2.1667	Krithika 0.2769	RA-SU-RH	Satabhisham 11.9074	Satabhisham 12.2407
RA-KU-KE	Krithika 0.2769	Makha 4.9889	RA-SU-GU	Satabhisham 12.2407	Jeysta 12.5370
RA-KU-SU	Makha 4.9889	Rohini 5.1185	RA-SU-SA	Jeysta 12.5370	Uttarashadha 12.8889
RA-KU-RA	Rohini 5.1185	Makha 9.1574	RA-SU-BU	Uttarashadha 12.8889	Jeysta 13.2037
RA-KU-CH	Makha 9.1574	Uttarashadha 2.5556	RA-SU-KE	Jeysta 13.2037	Hasta 0.0000

Table (Contd.) : Starting and Ending Nakshatras of all Vidasha Periods

V i d a s h a	Starting Nakshatra (())	Ending Nakshatra (())	V i d a s h a	Starting Nakshatra (())	Ending Nakshatra (())
CH-CH-CH	Hasta 0.0000	Pubba 0.0926	CH-KE-KE	Rohini 9.6667	Visakha 13.0454
CH-CH-KU	Pubba 0.0926	Aswini 6.8241	CH-KE-SU	Visakha 13.0454	Satabhisham 13.1750
CH-CH-RH	Aswini 6.8241	Moola 6.9907	CH-KE-RA	Satabhisham 13.1750	Pushyami 6.5472
CH-CH-GU	Moola 6.9907	Mrigasira 7.1389	CH-KE-CH	Pushyami 6.5472	Purvabhadrha 13.2787
CH-CH-SA	Mrigasira 7.1389	Uttarabhadra 0.6481	CH-KE-KU	Purvabhadrha 13.2787	Pubba 3.3241
CH-CH-BU	Uttarabhadra 0.6481	Chitta 7.4722	CH-KE-RH	Pubba 3.3241	Swathi 10.1074
CH-CH-KE	Chitta 7.4722	Mrigasira 0.8704	CH-KE-GU	Swathi 10.1074	Visakha 10.2111
CH-CH-SU	Mrigasira 0.8704	Aswini 1.0556	CH-KE-SA	Visakha 10.2111	Dhanista 0.3343
CH-CH-RA	Aswini 1.0556	Visakha 1.1111	CH-KE-BU	Dhanista 0.3343	Purvabhadrha 10.4444
CH-KU-KU	Visakha 1.1111	Aswini 4.4898	CH-SU-SU	Purvabhadrha 10.4444	Anuradha 10.8148
CH-KU-RH	Aswini 4.4898	Mrigasira 11.2731	CH-SU-RA	Anuradha 10.8148	Purvashadha 10.9259
CH-KU-GU	Mrigasira 11.2731	Ardra 11.3769	CH-SU-CH	Purvashadha 10.9259	Visakha 11.1111
CH-KU-SA	Ardra 11.3769	Hasta 1.5000	CH-SU-KU	Visakha 11.1111	Satabhisham 11.2407
CH-KU-BU	Hasta 1.5000	Swathi 11.6102	CH-SU-RH	Satabhisham 11.2407	Ardra 11.5741
CH-KU-KE	Swathi 11.6102	Aswini 1.6556	CH-SU-GU	Ardra 11.5741	Mrigasira 11.8704
CH-KU-SU	Aswini 1.6556	Aslesha 1.7852	CH-SU-SA	Mrigasira 11.8704	Moola 12.2222
CH-KU-RA	Aslesha 1.7852	Moola 8.4907	CH-SU-BU	Moola 12.2222	Dhanista 12.5370
CH-KU-CH	Moola 8.4907	Makha 1.8889	CH-SU-KE	Dhanista 12.5370	Rohini 12.6667
CH-RH-RH	Makha 1.8889	Makha 2.1889	CH-RA-RA	Rohini 12.6667	Hasta 12.7000
CH-RH-GU	Makha 2.1889	Aswini 2.4556	CH-RA-CH	Hasta 12.7000	Aswini 12.7556
CH-RH-SA	Aswini 2.4556	Mrigasira 9.4389	CH-RA-KU	Aswini 12.7556	Uttara 6.1278
CH-RH-BU	Mrigasira 9.4389	Aswini 3.0556	CH-RA-RH	Uttara 6.1278	Uttara 6.2278
CH-RH-KE	Aswini 3.0556	Mrigasira 9.8389	CH-RA-GU	Uttara 6.2278	Aslesha 6.3167
CH-RH-SU	Mrigasira 9.8389	Chitta 10.1722	CH-RA-SA	Aslesha 6.3167	Makha 13.0889
CH-RH-RA	Chitta 10.1722	Chitta 10.2722	CH-RA-BU	Makha 13.0889	Aslesha 6.5167
CH-RH-CH	Chitta 10.2722	Mrigasira 10.4389	CH-RA-KE	Aslesha 6.5167	Moola 13.2222
CH-RH-KU	Mrigasira 10.4389	Makha 3.8889	CH-RA-SU	Moola 13.2222	Dhanista 0.0000
CH-GU-GU	Makha 3.8889	Purvashadha 4.1259	KU-KU-KU	Dhanista 0.0000	Rohini 7.7120
CH-GU-SA	Purvashadha 4.1259	Swathi 4.4074	KU-KU-RH	Rohini 7.7120	Uttarabhadra 8.4954
CH-GU-BU	Swathi 4.4074	Bharani 4.6593	KU-KU-GU	Uttarabhadra 8.4954	Moola 3.2657
CH-GU-KE	Bharani 4.6593	Krithika 4.7630	KU-KU-SA	Moola 3.2657	Swathi 7.0556
CH-GU-SU	Krithika 4.7630	Bharani 5.0593	KU-KU-BU	Swathi 7.0556	Aslesha 4.8324
CH-GU-RA	Bharani 5.0593	Uttarabhadra 5.1481	KU-KU-KE	Aslesha 4.8324	Anuradha 12.5444
CH-GU-CH	Uttarabhadra 5.1481	Uttara 5.2963	KU-KU-SU	Anuradha 12.5444	Swathi 6.0074
CH-GU-KU	Uttara 5.2963	Hasta 5.4000	KU-KU-RA	Swathi 6.0074	Sravanam 10.7130
CH-GU-RH	Hasta 5.4000	Rohini 5.6667	KU-KU-CH	Sravanam 10.7130	Pushyami 0.7778
CH-SA-SA	Rohini 5.6667	Hasta 9.3343	KU-RH-RH	Pushyami 0.7778	Makha 10.4111
CH-SA-BU	Hasta 9.3343	Hasta 6.3000	KU-RH-GU	Makha 10.4111	Punarvasu 2.6778
CH-SA-KE	Hasta 6.3000	Moola 9.7565	KU-RH-SA	Punarvasu 2.6778	Hasta 0.9944
CH-SA-SU	Moola 9.7565	Ardra 10.1083	KU-RH-BU	Hasta 0.9944	Uttara 8.6111
CH-SA-RA	Ardra 10.1083	Pushyami 3.5472	KU-RH-KE	Uttara 8.6111	Punarvasu 9.3944
CH-SA-CH	Pushyami 3.5472	Aswini 10.3898	KU-RH-SU	Punarvasu 9.3944	Visakha 9.7278
CH-SA-KU	Aswini 10.3898	Pushyami 0.5130	KU-RH-RA	Visakha 9.7278	Pushyami 8.4944
CH-SA-RH	Pushyami 0.5130	Uttara 7.4963	KU-RH-CH	Pushyami 8.4944	Hasta 1.9944
CH-SA-GU	Uttara 7.4963	Punarvasu 7.7778	KU-RH-KU	Hasta 1.9944	Pushyami 2.7778
CH-BU-BU	Punarvasu 7.7778	Purvabhadrha 11.3787	KU-GU-GU	Pushyami 2.7778	Uttarabhadra 0.3481
CH-BU-KE	Purvabhadrha 11.3787	Aswini 8.1556	KU-GU-SA	Uttarabhadra 0.3481	Purvabhadrha 3.2963
CH-BU-SU	Aswini 8.1556	Mrigasira 8.4704	KU-GU-BU	Purvabhadrha 3.2963	Jeysta 11.5481
CH-BU-RA	Mrigasira 8.4704	Rohini 1.8981	KU-GU-KE	Jeysta 11.5481	Pubba 6.3185
CH-BU-CH	Rohini 1.8981	Moola 8.7222	KU-GU-SU	Pubba 6.3185	Hasta 6.6148
CH-BU-KU	Moola 8.7222	Sravanam 5.4991	KU-GU-RA	Hasta 6.6148	Krithika 4.0370
CH-BU-RH	Sravanam 5.4991	Anuradha 12.4491	KU-GU-CH	Krithika 4.0370	Rohini 4.1852
CH-BU-GU	Anuradha 12.4491	Rohini 12.7009	KU-GU-KU	Rohini 4.1852	Dhanista 12.2889
CH-BU-SA	Rohini 12.7009	Rohini 9.6667	KU-GU-RH	Dhanista 12.2889	Purvashadha 4.5556

Table (Contd.) : Starting and Ending Nakshatras of all Vidasha Periods

V i d a s h a	Starting Nakshatra (°)	Ending Nakshatra (°)	V i d a s h a	Starting Nakshatra (°)	Ending Nakshatra (°)
KU-SA-SA	Purvashadha 4.5556	Bharani 7.2231	RH-RH-RH	Ardra 0.0000	Visakha 10.9667
KU-SA-BU	Bharani 7.2231	Mrigasira 1.1889	RH-RH-GU	Visakha 10.9667	Pubba 5.9000
KU-SA-KE	Mrigasira 1.1889	Aswini 4.9787	RH-RH-SA	Pubba 5.9000	Krithika 4.8833
KU-SA-SU	Aswini 4.9787	Hasta 11.9972	RH-RH-BU	Krithika 4.8833	Ardra 1.1667
KU-SA-RA	Hasta 11.9972	Ardra 11.4361	RH-RH-KE	Ardra 1.1667	Pushyami 10.6167
KU-SA-CH	Ardra 11.4361	Hasta 1.6120	RH-RH-SU	Pushyami 10.6167	Pushyami 10.9500
KU-SA-KU	Hasta 1.6120	Aslesha 5.4019	RH-RH-RA	Pushyami 10.9500	Krithika 5.7167
KU-SA-RH	Aslesha 5.4019	Swathi 3.7185	RH-RH-CH	Krithika 5.7167	Krithika 5.8833
KU-SA-GU	Swathi 3.7185	Chitta 6.6667	RH-RH-KU	Krithika 5.8833	Ardra 2.0000
KU-BU-BU	Chitta 6.6667	Pubba 1.2676	RH-GU-GU	Ardra 2.0000	Hasta 4.9037
KU-BU-KE	Pubba 1.2676	Rohini 12.3778	RH-GU-SA	Hasta 4.9037	Swathi 2.5185
KU-BU-SU	Rohini 12.3778	Makha 6.0259	RH-GU-BU	Swathi 2.5185	Bharani 8.1037
KU-BU-RA	Makha 6.0259	Aswini 4.1204	RH-GU-KE	Bharani 8.1037	Uttarabhadra 0.2074
KU-BU-CH	Aswini 4.1204	Rohini 0.9444	RH-GU-SU	Uttarabhadra 0.2074	Pushyami 0.5037
KU-BU-KU	Rohini 0.9444	Satabhisham 12.0546	RH-GU-RA	Pushyami 0.5037	Satabhisham 3.2593
KU-BU-RH	Satabhisham 12.0546	Satabhisham 6.3380	RH-GU-CH	Satabhisham 3.2593	Swathi 3.4074
KU-BU-GU	Satabhisham 6.3380	Jeysta 1.2565	RH-GU-KU	Swathi 3.4074	Pubba 8.8444
KU-BU-SA	Jeysta 1.2565	Purvashadha 8.5556	RH-GU-RH	Pubba 8.8444	Ardra 3.7778
KU-KE-KE	Purvashadha 8.5556	Bharani 2.9343	RH-SA-SA	Ardra 3.7778	Ardra 10.1120
KU-KE-SU	Bharani 2.9343	Uttarabhadra 9.7306	RH-SA-BU	Ardra 10.1120	Anuradha 1.7444
KU-KE-RA	Uttarabhadra 9.7306	Punarvasu 1.1028	RH-SA-KE	Anuradha 1.7444	Sravanam 13.2009
KU-KE-CH	Punarvasu 1.1028	Moola 4.5009	RH-SA-SU	Sravanam 13.2009	Mrigasira 0.2194
KU-KE-KU	Moola 4.5009	Revathi 12.2130	RH-SA-RA	Mrigasira 0.2194	Bharani 4.3250
KU-KE-RH	Revathi 12.2130	Sravanam 12.9963	RH-SA-CH	Bharani 4.3250	Ardra 11.1676
KU-KE-GU	Sravanam 12.9963	Swathi 7.7667	RH-SA-KU	Ardra 11.1676	Uttara 9.2907
KU-KE-SA	Swathi 7.7667	Pubba 11.5565	RH-SA-RH	Uttara 9.2907	Rohini 8.2741
KU-KE-BU	Pubba 11.5565	Mrigasira 9.3333	RH-SA-GU	Rohini 8.2741	Ardra 5.8889
KU-SU-SU	Mrigasira 9.3333	Uttarashadha 9.7037	RH-BU-BU	Ardra 5.8889	Aswini 6.8231
KU-SU-RA	Uttarashadha 9.7037	Swathi 9.8148	RH-BU-KE	Aswini 6.8231	Aswini 0.9333
KU-SU-CH	Bharani 9.8148	Dhanista 10.0000	RH-BU-SU	Aswini 0.9333	Moola 1.2481
KU-SU-KU	Dhanista 10.0000	Uttarashadha 3.4630	RH-BU-RA	Moola 1.2481	Pubba 0.0093
KU-SU-RH	Uttarashadha 3.4630	Krithika 3.7963	RH-BU-CH	Pubba 0.0093	Ardra 6.8333
KU-SU-GU	Krithika 3.7963	Mrigasira 4.0926	RH-BU-KU	Ardra 6.8333	Ardra 0.9435
KU-SU-SA	Mrigasira 4.0926	Anuradha 11.1111	RH-BU-RH	Ardra 0.9435	Pushyami 10.5602
KU-SU-BU	Anuradha 11.1111	Dhanista 4.7593	RH-BU-GU	Pushyami 10.5602	Dhanista 2.8120
KU-SU-KE	Dhanista 4.7593	Purvashadha 11.5556	RH-BU-SA	Dhanista 2.8120	Ardra 7.7778
KU-RA-RA	Purvashadha 11.5556	Revathi 2.2556	RH-KE-KE	Ardra 7.7778	Aswini 8.4898
KU-RA-CH	Revathi 2.2556	Makha 8.9778	RH-KE-SU	Aswini 8.4898	Makha 8.6194
KU-RA-KU	Makha 8.9778	Jeysta 0.3500	RH-KE-RA	Makha 8.6194	Bharani 7.3250
KU-RA-RH	Jeysta 0.3500	Aslesha 12.4500	RH-KE-CH	Bharani 7.3250	Punarvasu 0.7231
KU-RA-GU	Aslesha 12.4500	Uttarabhadra 9.8722	RH-KE-KU	Punarvasu 0.7231	Bharani 1.4352
KU-RA-SA	Uttarabhadra 9.8722	Moola 9.3111	RH-KE-RH	Bharani 1.4352	Rohini 10.8852
KU-RA-BU	Moola 9.3111	Makha 7.4056	RH-KE-GU	Rohini 10.8852	Aswini 2.9889
KU-RA-KE	Makha 7.4056	Anuradha 12.1111	RH-KE-SA	Aswini 2.9889	Punarvasu 1.1120
KU-RA-SU	Anuradha 12.1111	Pubba 12.2222	RH-KE-BU	Punarvasu 1.1120	Ardra 8.5556
KU-CH-CH	Pubba 12.2222	Bharani 5.6481	RH-SU-SU	Ardra 8.5556	Satabhisham 8.9259
KU-CH-KU	Bharani 5.6481	Chitta 9.0463	RH-SU-RA	Satabhisham 8.9259	Satabhisham 9.0370
KU-CH-RH	Chitta 9.0463	Moola 2.5463	RH-SU-CH	Satabhisham 9.0370	Ardra 9.2222
KU-CH-GU	Moola 2.5463	Purvashadha 2.6944	RH-SU-KU	Ardra 9.2222	Swathi 9.3519
KU-CH-SA	Purvashadha 2.6944	Uttarabhadra 6.2037	RH-SU-RH	Swathi 9.3519	Swathi 9.6852
KU-CH-BU	Uttarabhadra 6.2037	Bharani 3.0278	RH-SU-GU	Swathi 9.6852	Satabhisham 9.9815
KU-CH-KE	Bharani 3.0278	Chitta 6.4259	RH-SU-SA	Satabhisham 9.9815	Ardra 10.3333
KU-CH-SU	Chitta 6.4259	Sravanam 6.6111	RH-SU-BU	Ardra 10.3333	Satabhisham 10.6481
KU-CH-RA	Sravanam 6.6111	Ardra 0.0000	RH-SU-KE	Satabhisham 10.6481	Ardra 10.7778

Table (Contd.) : Starting and Ending Nakshatras of all Vidasha Periods

V i d a s h a	Starting Nakshatra (°)	Ending Nakshatra (°)	V i d a s h a	Starting Nakshatra (°)	Ending Nakshatra (°)
RH-RA-RA	Ardra 10.7778	Dhanista 0.1444	GU-KE-KE	Moola 5.7778	Uttara 0.4898
RH-RA-CH	Dhanista 0.1444	Dhanista 0.2000	GU-KE-SU	Uttara 0.4898	Chitta 0.6194
RH-RA-KU	Dhanista 0.2000	Chitta 12.2389	GU-KE-RA	Chitta 0.6194	Krithika 11.3250
RH-RA-RH	Chitta 12.2389	Aslesha 7.0056	GU-KE-CH	Krithika 11.3250	Rohini 11.3898
RH-RA-GU	Aslesha 7.0056	Purvabhadra 9.7611	GU-KE-KU	Rohini 11.3898	Satabhisham 6.1019
RH-RA-SA	Purvabhadra 9.7611	Dhanista 0.5333	GU-KE-RH	Satabhisham 6.1019	Purvashadha 11.5519
RH-RA-BU	Dhanista 0.5333	Chitta 12.6278	GU-KE-GU	Purvashadha 11.5519	Pubba 8.9889
RH-RA-KE	Chitta 12.6278	Ardra 11.3333	GU-KE-SA	Pubba 8.9889	Makha 11.7787
RH-RA-SU	Ardra 11.3333	Ardra 11.4444	GU-KE-BU	Makha 11.7787	Rohini 6.5556
RH-CH-CH	Ardra 11.4444	Satabhisham 11.5370	GU-SU-SU	Rohini 6.5556	Bharani 6.9259
RH-CH-KU	Satabhisham 11.5370	Bharani 4.9352	GU-SU-RA	Bharani 6.9259	Dhanista 7.0370
RH-CH-RH	Bharani 4.9352	Bharani 5.1019	GU-SU-CH	Dhanista 7.0370	Sravanam 7.2222
RH-CH-GU	Bharani 5.1019	Purvashadha 5.2500	GU-SU-KU	Sravanam 7.2222	Satabhisham 7.3519
RH-CH-SA	Purvashadha 5.2500	Satabhisham 12.0926	GU-SU-RH	Satabhisham 7.3519	Ardra 7.6852
RH-CH-BU	Satabhisham 12.0926	Purvashadha 5.5833	GU-SU-GU	Ardra 7.6852	Uttarabhadra 7.9815
RH-CH-KE	Purvashadha 5.5833	Satabhisham 12.3148	GU-SU-SA	Uttarabhadra 7.9815	Visakha 8.3333
RH-CH-SU	Satabhisham 12.3148	Ardra 12.5000	GU-SU-BU	Visakha 8.3333	Anuradha 8.6481
RH-CH-RA	Ardra 12.5000	Ardra 12.5556	GU-SU-KE	Anuradha 8.6481	Moola 8.7778
RH-KU-KU	Ardra 12.5556	Aswini 13.2676	GU-RA-RA	Moola 8.7778	Punarvasu 0.8111
RH-KU-RH	Aswini 13.2676	Rohini 9.3843	GU-RA-CH	Punarvasu 0.8111	Rohini 0.8667
RH-KU-GU	Rohini 9.3843	Aswini 1.4880	GU-RA-KU	Rohini 0.8667	Purvashadha 11.5722
RH-KU-SA	Aswini 1.4880	Ardra 12.9444	GU-RA-RH	Purvashadha 11.5722	Makha 1.0056
RH-KU-BU	Ardra 12.9444	Ardra 7.0546	GU-RA-GU	Makha 1.0056	Uttarabhadra 6.4278
RH-KU-KE	Ardra 7.0546	Aswini 7.7667	GU-RA-SA	Uttarabhadra 6.4278	Hasta 1.2000
RH-KU-RH	Aswini 7.7667	Makha 7.8963	GU-RA-BU	Hasta 1.2000	Uttarabhadra 11.9611
RH-KU-SA	Makha 7.8963	Bharani 6.6019	GU-RA-KE	Uttarabhadra 11.9611	Visakha 9.3333
RH-KU-RU	Bharani 6.6019	Punarvasu 0.0000	GU-RA-SU	Visakha 9.3333	Makha 9.4444
GU-GU-GU	Punarvasu 0.0000	Aswini 5.5704	GU-CH-CH	Makha 9.4444	Dhanista 9.5370
GU-GU-SA	Aswini 5.5704	Swathi 0.5185	GU-CH-KU	Dhanista 9.5370	Satabhisham 9.6019
GU-GU-BU	Swathi 0.5185	Swathi 11.4370	GU-CH-RH	Satabhisham 9.6019	Swathi 9.7685
GU-GU-KE	Swathi 11.4370	Ardra 8.8741	GU-CH-GU	Swathi 9.7685	Purvabhadra 9.9167
GU-GU-SU	Ardra 8.8741	Uttarabhadra 9.1704	GU-CH-SA	Purvabhadra 9.9167	Purvashadha 10.0926
GU-GU-RA	Uttarabhadra 9.1704	Pubba 1.2593	GU-CH-BU	Purvashadha 10.0926	Punarvasu 10.2500
GU-GU-CH	Pubba 1.2593	Uttarashadha 1.4074	GU-CH-KE	Punarvasu 10.2500	Pushyami 10.3148
GU-GU-GU	Uttarashadha 1.4074	Pubba 12.1778	GU-CH-SU	Pushyami 10.3148	Punarvasu 10.5000
GU-GU-RH	Pubba 12.1778	Moola 1.7778	GU-CH-RA	Punarvasu 10.5000	Rohini 10.5556
GU-SA-SA	Moola 1.7778	Aswini 7.4454	GU-KU-KU	Rohini 10.5556	Satabhisham 5.2676
GU-SA-BU	Aswini 7.4454	Sravanam 10.4111	GU-KU-RH	Satabhisham 5.2676	Purvashadha 10.7176
GU-SA-KE	Sravanam 10.4111	Uttarashadha 13.2009	GU-KU-GU	Purvashadha 10.7176	Pubba 8.1546
GU-SA-SU	Uttarashadha 13.2009	Uttara 0.2194	GU-KU-SA	Pubba 8.1546	Makha 10.9444
GU-SA-RA	Uttara 0.2194	Krithika 8.3250	GU-KU-BU	Makha 10.9444	Rohini 5.7213
GU-SA-CH	Krithika 8.3250	Purvabhadra 8.5009	GU-KU-KE	Rohini 5.7213	Satabhisham 0.4333
GU-SA-KU	Purvabhadra 8.5009	Satabhisham 11.2907	GU-KU-SU	Satabhisham 0.4333	Uttarabhadra 0.5630
GU-SA-RH	Satabhisham 11.2907	Uttarabhadra 8.9407	GU-KU-RA	Uttarabhadra 0.5630	Swathi 11.2685
GU-SA-GU	Uttarabhadra 8.9407	Hasta 3.8889	GU-KU-CH	Swathi 11.2685	Visakha 11.3333
GU-BU-BU	Hasta 3.8889	Purvashadha 12.1565	GU-RH-RH	Visakha 11.3333	Pubba 6.3000
GU-BU-KE	Purvashadha 12.1565	Chitta 6.9333	GU-RH-GU	Pubba 6.3000	Jeysta 9.2333
GU-BU-SU	Chitta 6.9333	Swathi 7.2481	GU-RH-SA	Jeysta 9.2333	Purvashadha 6.8833
GU-BU-RA	Swathi 7.2481	Bharani 4.6759	GU-RH-BU	Purvashadha 6.8833	Punarvasu 12.5000
GU-BU-CH	Bharani 4.6759	Visakha 4.8333	GU-RH-KE	Punarvasu 12.5000	Rohini 4.6167
GU-BU-KU	Visakha 4.8333	Aslesha 12.9435	GU-RH-SU	Rohini 4.6167	Hasta 4.9500
GU-BU-RH	Aslesha 12.9435	Satabhisham 5.2269	GU-RH-RA	Hasta 4.9500	Bharani 7.7167
GU-BU-GU	Satabhisham 5.2269	Purvabhadra 2.8120	GU-RH-CH	Bharani 7.7167	Purvashadha 7.8833
GU-BU-SA	Purvabhadra 2.8120	Moola 5.7778	GU-RH-KU	Purvashadha 7.8833	Anuradha 0.0000

Table (Contd.) : Starting and Ending Nakshatras of all Vidasha Periods

V i d a s h a	Starting Nakshatra (°)	Ending Nakshatra (())	V i d a s h a	Starting Nakshatra (())	Ending Nakshatra (())
SA-SA-SA	Anuradha 0.0000	Uttarabhadra 6.6676	SA-KU-KU	Pubba 8.7778	Punarvasu 12.4898
SA-SA-BU	Uttarabhadra 6.6676	Anuradha 12.6333	SA-KU-RH	Punarvasu 12.4898	Hasta 10.6065
SA-SA-KE	Anuradha 12.6333	Revathi 1.7565	SA-KU-GU	Hasta 10.6065	Hasta 0.0435
SA-SA-SU	Revathi 1.7565	Jeysta 8.7750	SA-KU-SA	Hasta 0.0435	Sravanam 2.5000
SA-SA-RA	Jeysta 8.7750	Jeysta 10.8806	SA-KU-BU	Sravanam 2.5000	Satabhisham 9.6102
SA-SA-CH	Jeysta 10.8806	Aswini 1.0565	SA-KU-KE	Satabhisham 9.6102	Purvashadha 13.3222
SA-SA-KU	Aswini 1.0565	Makha 3.5130	SA-KU-SU	Purvashadha 13.3222	Ardra 6.7852
SA-SA-RH	Makha 3.5130	Makha 9.8296	SA-KU-RA	Ardra 6.7852	Uttarabhadra 6.1574
SA-SA-GU	Makha 9.8296	Purvashadha 2.1111	SA-KU-CH	Uttarabhadra 6.1574	Mrigasira 9.5556
SA-BU-BU	Purvashadha 2.1111	Sravanam 6.0454	SA-RH-RH	Mrigasira 9.5556	Satabhisham 8.5222
SA-BU-KE	Sravanam 6.0454	Satabhisham 13.1556	SA-RH-GU	Satabhisham 8.5222	Uttarabhadra 6.1222
SA-BU-SU	Satabhisham 13.1556	Satabhisham 6.8037	SA-RH-SA	Uttarabhadra 6.1222	Uttarabhadra 12.4389
SA-BU-RA	Satabhisham 6.8037	Jeysta 12.8981	SA-RH-BU	Uttarabhadra 12.4389	Makha 4.0556
SA-BU-CH	Jeysta 12.8981	Jeysta 9.7222	SA-RH-KE	Makha 4.0556	Visakha 2.1722
SA-BU-KU	Jeysta 9.7222	Uttarashadha 3.4991	SA-RH-SU	Visakha 2.1722	Purvabhadra 2.5056
SA-BU-RH	Uttarashadha 3.4991	Rohini 8.4491	SA-RH-RA	Purvabhadra 2.5056	Sravanam 6.6056
SA-BU-GU	Rohini 8.4491	Purvabhadra 11.3676	SA-RH-CH	Sravanam 6.6056	Revathi 0.1056
SA-BU-SA	Purvabhadra 11.3676	Anuradha 4.0000	SA-RH-KU	Revathi 0.1056	Mrigasira 11.5556
SA-KE-KE	Anuradha 4.0000	Hasta 7.7120	SA-GU-GU	Mrigasira 11.5556	Moola 6.4593
SA-KE-SU	Hasta 7.7120	Uttarabhadra 1.1750	SA-GU-SA	Moola 6.4593	Aswini 12.0741
SA-KE-RA	Uttarabhadra 1.1750	Moola 0.5472	SA-GU-BU	Aswini 12.0741	Dhanista 1.6593
SA-KE-CH	Moola 0.5472	Purvabhadra 3.9454	SA-GU-KE	Dhanista 1.6593	Sravanam 4.4296
SA-KE-KU	Purvabhadra 3.9454	Uttarashadha 7.6574	SA-GU-SU	Sravanam 4.4296	Uttara 4.7259
SA-KE-RH	Uttarashadha 7.6574	Revathi 5.7741	SA-GU-RA	Uttara 4.7259	Krithika 12.8148
SA-KE-GU	Revathi 5.7741	Uttarabhadra 8.5444	SA-GU-CH	Krithika 12.8148	Purvabhadra 12.9630
SA-KE-SA	Uttarabhadra 8.5444	Pushyami 11.0009	SA-GU-KU	Purvabhadra 12.9630	Purvabhadra 2.4000
SA-KE-BU	Pushyami 11.0009	Pubba 4.7778	SA-GU-RH	Purvabhadra 2.4000	Revathi 0.0000
SA-SU-SU	Pubba 4.7778	Uttara 5.1481	BU-BU-BU	Revathi 0.0000	Chitta 11.2676
SA-SU-RA	Uttara 5.1481	Swathi 5.2593	BU-BU-KE	Chitta 11.2676	Pubba 5.7111
SA-SU-CH	Swathi 5.2593	Bharani 5.4444	BU-BU-SU	Pubba 5.7111	Purvashadha 12.6926
SA-SU-KU	Bharani 5.4444	Chitta 12.2407	BU-BU-RA	Purvashadha 12.6926	Makha 4.1204
SA-SU-RH	Chitta 12.2407	Dhanista 12.5741	BU-BU-CH	Makha 4.1204	Aswini 7.6111
SA-SU-GU	Dhanista 12.5741	Hasta 12.8704	BU-BU-KU	Aswini 7.6111	Purvabhadra 2.0546
SA-SU-SA	Hasta 12.8704	Mrigasira 6.5556	BU-BU-RH	Purvabhadra 2.0546	Purvashadha 3.0046
SA-SU-BU	Mrigasira 6.5556	Mrigasira 0.2037	BU-BU-GU	Purvashadha 3.0046	Revathi 11.2565
SA-SU-KE	Mrigasira 0.2037	Anuradha 7.0000	BU-BU-SA	Revathi 11.2565	Krithika 1.8889
SA-RA-RA	Anuradha 7.0000	Punarvasu 8.3667	BU-KE-KE	Krithika 1.8889	Dhanista 12.9343
SA-RA-CH	Punarvasu 8.3667	Aslesha 1.7556	BU-KE-SU	Dhanista 12.9343	Bharani 6.3972
SA-RA-KU	Aslesha 1.7556	Bharani 1.1278	BU-KE-RA	Bharani 6.3972	Purvashadha 4.4361
SA-RA-RH	Bharani 1.1278	Uttarabhadra 5.2278	BU-KE-CH	Purvashadha 4.4361	Dhanista 1.1676
SA-RA-GU	Uttarabhadra 5.2278	Anuradha 13.3167	BU-KE-KU	Dhanista 1.1676	Visakha 12.2130
SA-RA-SA	Anuradha 13.3167	Jeysta 2.0889	BU-KE-RH	Visakha 12.2130	Visakha 6.3296
SA-RA-BU	Jeysta 2.0889	Uttara 8.1833	BU-KE-GU	Visakha 6.3296	Makha 1.1000
SA-RA-KE	Uttara 8.1833	Mrigasira 7.5556	BU-KE-SA	Makha 1.1000	Uttara 8.2231
SA-RA-SU	Mrigasira 7.5556	Pushyami 7.6667	BU-KE-BU	Uttara 8.2231	Aslesha 2.6667
SA-CH-CH	Pushyami 7.6667	Bharani 1.0926	BU-SU-SU	Aslesha 2.6667	Anuradha 3.0370
SA-CH-KU	Bharani 1.0926	Pushyami 4.4907	BU-SU-RA	Anuradha 3.0370	Chitta 3.1481
SA-CH-RH	Pushyami 4.4907	Uttara 11.3241	BU-SU-CH	Chitta 3.1481	Jeysta 3.3333
SA-CH-GU	Uttara 11.3241	Punarvasu 11.4722	BU-SU-KU	Jeysta 3.3333	Dhanista 10.1296
SA-CH-SA	Punarvasu 11.4722	Anuradha 1.6481	BU-SU-RH	Dhanista 10.1296	Chitta 10.4630
SA-CH-BU	Anuradha 1.6481	Visakha 11.8056	BU-SU-GU	Chitta 10.4630	Swathi 10.7593
SA-CH-KE	Visakha 11.8056	Dhanista 1.8704	BU-SU-SA	Swathi 10.7593	Swathi 4.4444
SA-CH-SU	Dhanista 1.8704	Makha 2.0556	BU-SU-BU	Swathi 4.4444	Satabhisham 11.4259
SA-CH-RA	Makha 2.0556	Pubba 8.7778	BU-SU-KE	Satabhisham 11.4259	Krithika 4.8889

Table (Contd.) : Starting and Ending Nakshatras of all Vidasha Periods

V i d a s h a	Starting Nakshatra (°)	Ending Nakshatra (°)	V i d a s h a	Starting Nakshatra (°)	Ending Nakshatra (°)
BU-RA-RA	Krithika 4.8889	Jeysta 8.9222	KE-KE-KE	Moola 0.0000	Revathi 7.7120
BU-RA-CH	Jeysta 8.9222	Anuradha 2.3111	KE-KE-SU	Revathi 7.7120	Purvabhadra 1.1750
BU-RA-KU	Anuradha 2.3111	Pushyami 0.3500	KE-KE-RA	Purvabhadra 1.1750	Mrigasira 5.8806
BU-RA-RH	Pushyami 0.3500	Uttarabhadra 12.4500	KE-KE-CH	Mrigasira 5.8806	Anuradha 9.2787
BU-RA-GU	Uttarabhadra 12.4500	Hasta 9.8722	KE-KE-KU	Anuradha 9.2787	Uttarabhadra 3.6574
BU-RA-SA	Hasta 9.8722	Pushyami 2.6444	KE-KE-RH	Uttarabhadra 3.6574	Uttarashadha 4.4407
BU-RA-BU	Pushyami 2.6444	Satabhisham 7.4056	KE-KE-GU	Uttarashadha 4.4407	Hasta 12.5444
BU-RA-KE	Satabhisham 7.4056	Swathi 5.4444	KE-KE-SA	Hasta 12.5444	Makha 3.0009
BU-RA-SU	Swathi 5.4444	Uttara 5.5556	KE-KE-BU	Makha 3.0009	Rohini 0.7778
BU-CH-CH	Uttara 5.5556	Revathi 12.3148	KE-SU-SU	Rohini 0.7778	Purvashadha 1.1481
BU-CH-KU	Revathi 12.3148	Krithika 9.0463	KE-SU-RA	Purvashadha 1.1481	Chitta 1.2593
BU-CH-RH	Krithika 9.0463	Uttarabhadra 2.5463	KE-SU-CH	Chitta 1.2593	Sraavanam 1.4444
BU-CH-GU	Uttarabhadra 2.5463	Hasta 2.6944	KE-SU-KU	Sraavanam 1.4444	Moola 8.2407
BU-CH-SA	Hasta 2.6944	Uttara 12.8704	KE-SU-RH	Moola 8.2407	Aswini 8.5741
BU-CH-BU	Uttara 12.8704	Rohini 3.0278	KE-SU-GU	Aswini 8.5741	Krithika 8.8704
BU-CH-KE	Rohini 3.0278	Ardra 13.0926	KE-SU-SA	Krithika 8.8704	Visakha 2.5556
BU-CH-SU	Ardra 13.0926	Makha 13.2778	KE-SU-BU	Visakha 2.5556	Uttarashadha 9.5370
BU-CH-RA	Makha 13.2778	Aslesha 6.6667	KE-SU-KE	Uttarashadha 9.5370	Moola 3.0000
BU-KU-KU	Aslesha 6.6667	Krithika 4.3787	KE-RA-RA	Moola 3.0000	Purvabhadra 7.0333
BU-KU-RH	Krithika 4.3787	Bharani 11.8287	KE-RA-CH	Purvabhadra 7.0333	Aslesha 0.4222
BU-KU-GU	Bharani 11.8287	Dhanista 6.5991	KE-RA-KU	Aslesha 0.4222	Visakha 5.1278
BU-KU-SA	Dhanista 6.5991	Uttarabhadra 0.3889	KE-RA-RH	Visakha 5.1278	Pushyami 3.8944
BU-KU-BU	Uttarabhadra 0.3889	Sraavanam 8.1657	KE-RA-GU	Pushyami 3.8944	Purvabhadra 1.3167
BU-KU-KE	Sraavanam 8.1657	Visakha 5.8778	KE-RA-SA	Purvabhadra 1.3167	Jeysta 0.7556
BU-KU-SU	Visakha 5.8778	Uttarashadha 12.6741	KE-RA-BU	Jeysta 0.7556	Pushyami 12.1833
BU-KU-RA	Uttarashadha 12.6741	Uttara 10.7130	KE-RA-KE	Pushyami 12.1833	Visakha 3.5556
BU-KU-CH	Uttara 10.7130	Swathi 7.4444	KE-RA-SU	Visakha 3.5556	Makha 3.6667
BU-RH-RH	Swathi 7.4444	Jeysta 3.7444	KE-CH-CH	Makha 3.6667	Revathi 10.4259
BU-RH-GU	Jeysta 3.7444	Mrigasira 9.3444	KE-CH-KU	Revathi 10.4259	Hasta 0.4907
BU-RH-SA	Mrigasira 9.3444	Visakha 0.9944	KE-CH-RH	Hasta 0.4907	Anuradha 7.3241
BU-RH-BU	Visakha 0.9944	Pubba 1.9444	KE-CH-GU	Anuradha 7.3241	Jeysta 7.4722
BU-RH-KE	Pubba 1.9444	Makha 9.3944	KE-CH-SA	Jeysta 7.4722	Satabhisham 10.9815
BU-RH-SU	Makha 9.3944	Aswini 9.7278	KE-CH-BU	Satabhisham 10.9815	Revathi 7.8056
BU-RH-RA	Aswini 9.7278	Purvashadha 8.4944	KE-CH-KE	Revathi 7.8056	Uttara 11.2037
BU-RH-CH	Purvashadha 8.4944	Visakha 1.9944	KE-CH-SU	Uttara 11.2037	Purvashadha 11.3889
BU-RH-KU	Visakha 1.9944	Swathi 9.4444	KE-CH-RA	Purvashadha 11.3889	Rohini 4.7778
BU-GU-GU	Swathi 9.4444	Visakha 7.0148	KE-KU-KU	Rohini 4.7778	Uttara 12.4898
BU-GU-SA	Visakha 7.0148	Makha 9.9630	KE-KU-RH	Uttara 12.4898	Punarvasu 13.2731
BU-GU-BU	Makha 9.9630	Jeysta 4.8815	KE-KU-GU	Punarvasu 13.2731	Revathi 8.0435
BU-GU-KE	Jeysta 4.8815	Pubba 12.9852	KE-KU-SA	Revathi 8.0435	Dhanista 11.8333
BU-GU-SU	Pubba 12.9852	Uttara 13.2815	KE-KU-BU	Dhanista 11.8333	Anuradha 9.6102
BU-GU-RA	Uttara 13.2815	Uttarabhadra 10.7037	KE-KU-KE	Anuradha 9.6102	Uttarabhadra 3.9889
BU-GU-CH	Uttarabhadra 10.7037	Hasta 10.8519	KE-KU-SU	Uttarabhadra 3.9889	Dhanista 10.7852
BU-GU-KU	Hasta 10.8519	Punarvasu 5.6222	KE-KU-RA	Dhanista 10.7852	Rohini 2.1574
BU-GU-RH	Punarvasu 5.6222	Uttarashadha 11.2222	KE-KU-CH	Rohini 2.1574	Visakha 5.5556
BU-SA-SA	Uttarashadha 11.2222	Hasta 3.8898	KE-RH-RH	Visakha 5.5556	Moola 1.8556
BU-SA-BU	Hasta 3.8898	Swathi 7.8556	KE-RH-GU	Moola 1.8556	Swathi 7.4556
BU-SA-KE	Swathi 7.8556	Jeysta 1.6454	KE-RH-SA	Swathi 7.4556	Uttarashadha 5.7722
BU-SA-SU	Jeysta 1.6454	Anuradha 8.6639	KE-RH-BU	Uttarashadha 5.7722	Uttarashadha 0.0556
BU-SA-RA	Anuradha 8.6639	Uttara 1.4361	KE-RH-KE	Uttarashadha 0.0556	Visakha 0.8389
BU-SA-CH	Uttara 1.4361	Pubba 11.6120	KE-RH-SU	Visakha 0.8389	Purvabhadra 1.1722
BU-SA-KU	Pubba 11.6120	Chitta 5.4019	KE-RH-RA	Purvabhadra 1.1722	Visakha 13.2722
BU-SA-RH	Chitta 5.4019	Satabhisham 10.3852	KE-RH-CH	Visakha 13.2722	Uttarashadha 6.7722
BU-SA-GU	Satabhisham 10.3852	Moola 0.0000	KE-RH-KU	Uttarashadha 6.7722	Visakha 7.5556

Table (Contd.) : Starting and Ending Nakshatras of all Vidasha Periods

V i d a s h a	Starting Nakshatra (°)	Ending Nakshatra (°)	V i d a s h a	Starting Nakshatra (°)	Ending Nakshatra (°)
KE-GU-GU	Visakha 7.5556	Punarvasu 5.1259	SU-KU-KU	Bharani 4.0000	Uttarabhadra 10.7120
KE-GU-SA	Punarvasu 5.1259	Ardra 8.0741	SU-KU-RH	Uttarabhadra 10.7120	Pushyami 10.8287
KE-GU-BU	Ardra 8.0741	Revathi 2.9926	SU-KU-GU	Pushyami 10.8287	Makha 10.9324
KE-GU-KE	Revathi 2.9926	Moola 11.0963	SU-KU-SA	Makha 10.9324	Dhanista 4.3889
KE-GU-SU	Moola 11.0963	Uttarashadha 11.3926	SU-KU-BU	Dhanista 4.3889	Aswini 11.1657
KE-GU-RA	Uttarashadha 11.3926	Pubba 8.8148	SU-KU-KE	Aswini 11.1657	Uttarabhadra 4.5444
KE-GU-CH	Pubba 8.8148	Uttara 8.9630	SU-KU-SU	Uttarabhadra 4.5444	Swathi 4.6741
KE-GU-KU	Uttara 8.9630	Mrigasira 3.7333	SU-KU-RA	Swathi 4.6741	Aslesha 4.7130
KE-GU-RH	Mrigasira 3.7333	Aswini 9.3333	SU-KU-CH	Aslesha 4.7130	Anuradha 4.7778
KE-SA-SA	Aswini 9.3333	Makha 12.0009	SU-RH-RH	Anuradha 4.7778	Anuradha 5.0778
KE-SA-BU	Makha 12.0009	Hasta 5.9667	SU-RH-GU	Anuradha 5.0778	Uttarabhadra 5.3444
KE-SA-KE	Hasta 5.9667	Aslesha 9.7565	SU-RH-SA	Uttarabhadra 5.3444	Pushyami 5.6611
KE-SA-SU	Aslesha 9.7565	Sravanam 3.4417	SU-RH-BU	Pushyami 5.6611	Uttarabhadra 5.9444
KE-SA-RA	Sravanam 3.4417	Swathi 2.8806	SU-RH-KE	Uttarabhadra 5.9444	Pushyami 6.0611
KE-SA-CH	Swathi 2.8806	Uttarashadha 6.3898	SU-RH-SU	Pushyami 6.0611	Uttarabhadra 6.3944
KE-SA-KU	Uttarashadha 6.3898	Anuradha 10.1796	SU-RH-RA	Uttarabhadra 6.3944	Uttarabhadra 6.4944
KE-SA-RH	Anuradha 10.1796	Dhanista 8.4963	SU-RH-CH	Uttarabhadra 6.4944	Pushyami 6.6611
KE-SA-GU	Dhanista 8.4963	Sravanam 11.4444	SU-RH-KU	Pushyami 6.6611	Anuradha 6.7778
KE-BU-BU	Sravanam 11.4444	Moola 6.0454	SU-GU-GU	Anuradha 6.7778	Makha 7.0148
KE-BU-KE	Moola 6.0454	Hasta 3.8222	SU-GU-SA	Makha 7.0148	Revathi 7.2963
KE-BU-SU	Hasta 3.8222	Jeysta 10.8037	SU-GU-BU	Revathi 7.2963	Aswini 7.5481
KE-BU-RA	Jeysta 10.8037	Aslesha 8.8981	SU-GU-KE	Aswini 7.5481	Krithika 7.6519
KE-BU-CH	Aslesha 8.8981	Uttara 5.7222	SU-GU-SU	Krithika 7.6519	Aswini 7.9481
KE-BU-KU	Uttara 5.7222	Ardra 3.4991	SU-GU-RA	Aswini 7.9481	Sravanam 8.0370
KE-BU-RH	Ardra 3.4991	Mrigasira 11.1157	SU-GU-CH	Sravanam 8.0370	Uttarashadha 8.1852
KE-BU-GU	Mrigasira 11.1157	Uttarabhadra 6.0343	SU-GU-KU	Uttarashadha 8.1852	Dhanista 8.2889
KE-BU-SA	Uttarabhadra 6.0343	Bharani 0.0000	SU-GU-RH	Dhanista 8.2889	Mrigasira 8.5556
SU-SU-SU	Bharani 0.0000	Hasta 0.3704	SU-SA-SA	Mrigasira 8.5556	Satabhisham 2.2231
SU-SU-RA	Hasta 0.3704	Moola 0.4815	SU-SA-BU	Satabhisham 2.2231	Dhanista 9.1889
SU-SU-CH	Moola 0.4815	Pubba 0.6667	SU-SA-KE	Dhanista 9.1889	Aslesha 2.6454
SU-SU-KU	Pubba 0.6667	Revathi 0.7963	SU-SA-SU	Aslesha 2.6454	Makha 2.9972
SU-SU-RH	Revathi 0.7963	Jeysta 1.1296	SU-SA-RA	Makha 2.9972	Hasta 3.1028
SU-SU-GU	Jeysta 1.1296	Visakha 1.4259	SU-SA-CH	Hasta 3.1028	Revathi 3.2787
SU-SU-SA	Visakha 1.4259	Anuradha 1.7778	SU-SA-KU	Revathi 3.2787	Uttara 10.0685
SU-SU-BU	Anuradha 1.7778	Purvabhadra 2.0926	SU-SA-RH	Uttara 10.0685	Uttarashadha 10.3852
SU-SU-KE	Purvabhadra 2.0926	Chitta 2.2222	SU-SA-GU	Uttarashadha 10.3852	Pubba 10.6667
SU-RA-RA	Chitta 2.2222	Mrigasira 2.2556	SU-BU-BU	Pubba 10.6667	Uttarashadha 4.2676
SU-RA-CH	Mrigasira 2.2556	Pushyami 2.3111	SU-BU-KE	Uttarashadha 4.2676	Uttarabhadra 11.0444
SU-RA-KU	Pushyami 2.3111	Bharani 2.3500	SU-BU-SU	Uttarabhadra 11.0444	Punarvasu 11.3593
SU-RA-RH	Bharani 2.3500	Bharani 2.4500	SU-BU-RA	Punarvasu 11.3593	Rohini 11.4537
SU-RA-GU	Bharani 2.4500	Dhanista 2.5389	SU-BU-CH	Rohini 11.4537	Pushyami 11.6111
SU-RA-SA	Dhanista 2.5389	Uttarabhadra 2.6444	SU-BU-KU	Pushyami 11.6111	Chitta 5.0546
SU-RA-BU	Uttarabhadra 2.6444	Dhanista 2.7389	SU-BU-RH	Chitta 5.0546	Mrigasira 5.3380
SU-RA-KE	Dhanista 2.7389	Anuradha 2.7778	SU-BU-GU	Mrigasira 5.3380	Ardra 5.5898
SU-RA-SU	Anuradha 2.7778	Dhanista 2.8889	SU-BU-SA	Ardra 5.5898	Mrigasira 12.5556
SU-CH-CH	Dhanista 2.8889	Moola 2.9815	SU-KE-KE	Mrigasira 12.5556	Krithika 5.9343
SU-CH-KU	Moola 2.9815	Revathi 3.0463	SU-KE-SU	Krithika 5.9343	Moola 6.0639
SU-CH-RH	Revathi 3.0463	Aslesha 3.2130	SU-KE-RA	Moola 6.0639	Hasta 6.1028
SU-CH-GU	Aslesha 3.2130	Pushyami 3.3611	SU-KE-CH	Hasta 6.1028	Uttarashadha 6.1676
SU-CH-SA	Pushyami 3.3611	Sravanam 3.5370	SU-KE-KU	Uttarashadha 6.1676	Jeysta 12.8796
SU-CH-BU	Sravanam 3.5370	Uttarabhadra 3.6944	SU-KE-RH	Jeysta 12.8796	Revathi 12.9963
SU-CH-KE	Uttarabhadra 3.6944	Punarvasu 3.7593	SU-KE-GU	Revathi 12.9963	Bharani 13.1000
SU-CH-SU	Punarvasu 3.7593	Uttarabhadra 3.9444	SU-KE-SA	Bharani 13.1000	Swathi 6.5565
SU-CH-RA	Uttarabhadra 3.9444	Bharani 4.0000	SU-KE-BU	Swathi 6.5565	Uttarashadha 0.0000

Table (Contd.) : Starting and Ending Nakshatras of all Vidasha Periods

V i d a s h a	Starting Nakshatra (°)	Ending Nakshatra (°)	V i d a s h a	Starting Nakshatra (°)	Ending Nakshatra (°)
RA-RA-RA	Uttarashadha 0.0000	Uttarabhadra 5.3667	RA-BU-BU	Uttara 8.4444	Bharani 0.0454
RA-RA-CH	Uttarabhadra 5.3667	Pushyami 5.4222	RA-BU-KE	Bharani 0.0454	Moola 11.4889
RA-RA-KU	Pushyami 5.4222	Chitta 9.4611	RA-BU-SU	Moola 11.4889	Visakha 11.8037
RA-RA-RH	Chitta 9.4611	Krithika 12.2278	RA-BU-RA	Visakha 11.8037	Mrigasira 2.5648
RA-RA-GU	Krithika 12.2278	Jeysta 4.3167	RA-BU-CH	Mrigasira 2.5648	Krithika 9.3889
RA-RA-SA	Jeysta 4.3167	Pushyami 5.7556	RA-BU-KU	Krithika 9.3889	Uttarashadha 7.4991
RA-RA-BU	Pushyami 5.7556	Dhanista 9.8500	RA-BU-RH	Uttarashadha 7.4991	Hasta 6.4491
RA-RA-KE	Dhanista 9.8500	Krithika 0.5556	RA-BU-GU	Hasta 6.4491	Revathi 4.0343
RA-RA-SU	Krithika 0.5556	Uttarashadha 0.6667	RA-BU-SA	Revathi 4.0343	Uttarashadha 10.3333
RA-CH-CH	Uttarashadha 0.6667	Aslesha 0.7593	RA-KE-KE	Uttarashadha 10.3333	Bharani 1.7120
RA-CH-KU	Aslesha 0.7593	Moola 7.4907	RA-KE-SU	Bharani 1.7120	Dhanista 1.8417
RA-CH-RH	Moola 7.4907	Moola 7.6574	RA-KE-RA	Dhanista 1.8417	Bharani 5.8806
RA-CH-GU	Moola 7.6574	Visakha 7.8056	RA-KE-CH	Bharani 5.8806	Uttara 12.6120
RA-CH-SA	Visakha 7.8056	Jeysta 1.3148	RA-KE-KU	Uttara 12.6120	Purvashadha 3.9907
RA-CH-BU	Jeysta 1.3148	Visakha 8.1389	RA-KE-RH	Purvashadha 3.9907	Uttara 2.7741
RA-CH-KE	Visakha 8.1389	Revathi 1.5370	RA-KE-GU	Uttara 2.7741	Bharani 0.2111
RA-CH-SU	Revathi 1.5370	Krithika 1.7222	RA-KE-SA	Bharani 0.2111	Uttarashadha 13.0009
RA-CH-RA	Krithika 1.7222	Uttara 1.7778	RA-KE-BU	Uttarashadha 13.0009	Uttara 11.1111
RA-KU-KU	Uttara 1.7778	Moola 6.4898	RA-SU-SU	Uttara 11.1111	Jeysta 11.4815
RA-KU-RH	Moola 6.4898	Pubba 5.2731	RA-SU-RA	Jeysta 11.4815	Aslesha 11.5926
RA-KU-GU	Pubba 5.2731	Aswini 2.7102	RA-SU-CH	Aslesha 11.5926	Uttara 11.7778
RA-KU-SA	Aswini 2.7102	Uttarashadha 2.1667	RA-SU-KU	Uttara 11.7778	Ardra 11.9074
RA-KU-BU	Uttarashadha 2.1667	Uttara 0.2769	RA-SU-RH	Ardra 11.9074	Ardra 12.2407
RA-KU-KE	Uttara 0.2769	Moola 4.9889	RA-SU-GU	Ardra 12.2407	Revathi 12.5370
RA-KU-SU	Moola 4.9889	Hasta 5.1185	RA-SU-SA	Revathi 12.5370	Krithika 12.8889
RA-KU-RA	Hasta 5.1185	Moola 9.1574	RA-SU-BU	Krithika 12.8889	Revathi 13.2037
RA-KU-CH	Moola 9.1574	Krithika 2.5556	RA-SU-KE	Revathi 13.2037	Sravanam 0.0000
RA-RH-RH	Krithika 2.5556	Satabhisham 10.8556	CH-CH-CH	Sravanam 0.0000	Purvashadha 0.0926
RA-RH-GU	Satabhisham 10.8556	Chitta 4.4556	CH-CH-KU	Purvashadha 0.0926	Makha 6.8241
RA-RH-SA	Chitta 4.4556	Pubba 4.7722	CH-CH-RH	Makha 6.8241	Aswini 6.9907
RA-RH-BU	Pubba 4.7722	Krithika 3.7222	CH-CH-GU	Aswini 6.9907	Chitta 7.1389
RA-RH-KE	Krithika 3.7222	Sravanam 2.5056	CH-CH-SA	Chitta 7.1389	Pushyami 0.6481
RA-RH-SU	Sravanam 2.5056	Sravanam 2.8389	CH-CH-BU	Pushyami 0.6481	Dhanista 7.4722
RA-RH-RA	Sravanam 2.8389	Pubba 5.6056	CH-CH-KE	Dhanista 7.4722	Chitta 0.8704
RA-RH-CH	Pubba 5.6056	Pubba 5.7722	CH-CH-SU	Chitta 0.8704	Makha 1.0556
RA-RH-KU	Pubba 5.7722	Krithika 4.5556	CH-CH-RA	Makha 1.0556	Purvabhadra 1.1111
RA-GU-GU	Krithika 4.5556	Chitta 10.1259	CH-KU-KU	Purvabhadra 1.1111	Makha 4.4898
RA-GU-SA	Chitta 10.1259	Ardra 5.0741	CH-KU-RH	Makha 4.4898	Chitta 11.2731
RA-GU-BU	Ardra 5.0741	Purvashadha 2.6593	CH-KU-GU	Chitta 11.2731	Swathi 11.3769
RA-GU-KE	Purvashadha 2.6593	Makha 0.0963	CH-KU-SA	Swathi 11.3769	Sravanam 1.5000
RA-GU-SU	Makha 0.0963	Rohini 0.3926	CH-KU-BU	Sravanam 1.5000	Satabhisham 11.6102
RA-GU-RA	Rohini 0.3926	Jeysta 5.8148	CH-KU-KE	Satabhisham 11.6102	Makha 1.6556
RA-GU-CH	Jeysta 5.8148	Swathi 5.9630	CH-KU-SU	Makha 1.6556	Jeysta 1.7852
RA-GU-KU	Swathi 5.9630	Mrigasira 3.4000	CH-KU-RA	Jeysta 1.7852	Aswini 8.4907
RA-GU-RH	Mrigasira 3.4000	Uttarashadha 6.3333	CH-KU-CH	Aswini 8.4907	Moola 1.8889
RA-SA-SA	Uttarashadha 6.3333	Uttarashadha 8.6676	CH-RH-RH	Moola 1.8889	Moola 2.1889
RA-SA-BU	Uttarashadha 8.6676	Visakha 1.6333	CH-RH-GU	Moola 2.1889	Makha 2.4556
RA-SA-KE	Visakha 1.6333	Aslesha 1.0898	CH-RH-SA	Makha 2.4556	Chitta 9.4389
RA-SA-SU	Aslesha 1.0898	Uttara 1.4417	CH-RH-BU	Chitta 9.4389	Makha 3.0556
RA-SA-RA	Uttara 1.4417	Bharani 2.8806	CH-RH-KE	Makha 3.0556	Chitta 9.8389
RA-SA-CH	Bharani 2.8806	Krithika 9.7231	CH-RH-SU	Chitta 9.8389	Dhanista 10.1722
RA-SA-KU	Krithika 9.7231	Dhanista 9.1796	CH-RH-RA	Dhanista 10.1722	Dhanista 10.2722
RA-SA-RH	Dhanista 9.1796	Uttarashadha 0.1630	CH-RH-CH	Dhanista 10.2722	Chitta 10.4389
RA-SA-GU	Uttarashadha 0.1630	Uttara 8.4444	CH-RH-KU	Chitta 10.4389	Moola 3.8889

Table (Contd.) : Starting and Ending Nakshatras of all Vidasha Periods

V i d a s h a	Starting Nakshatra (°)	Ending Nakshatra (°)	V i d a s h a	Starting Nakshatra (°)	Ending Nakshatra (°)
CH-GU-GU	Moola 3.8889	Bharani 4.1259	KU-KU-KU	Mrigasira 0.0000	Hasta 7.7120
CH-GU-SA	Bharani 4.1259	Satabhisham 4.4074	KU-KU-RH	Hasta 7.7120	Pushyami 8.4954
CH-GU-BU	Satabhisham 4.4074	Pubba 4.6593	KU-KU-GU	Pushyami 8.4954	Aswini 3.2657
CH-GU-KE	Pubba 4.6593	Uttara 4.7630	KU-KU-SA	Aswini 3.2657	Satabhisham 7.0556
CH-GU-SU	Uttara 4.7630	Pubba 5.0593	KU-KU-BU	Satabhisham 7.0556	Jeysta 4.8324
CH-GU-RA	Pubba 5.0593	Pushyami 5.1481	KU-KU-KE	Jeysta 4.8324	Uttarabhadra 12.5444
CH-GU-CH	Pushyami 5.1481	Uttarashadha 5.2963	KU-KU-SU	Uttarabhadra 12.5444	Satabhisham 6.0074
CH-GU-KU	Uttarashadha 5.2963	Sraavanam 5.4000	KU-KU-RA	Satabhisham 6.0074	Rohini 10.7130
CH-GU-RH	Sraavanam 5.4000	Hasta 5.6667	KU-KU-CH	Rohini 10.7130	Anuradha 0.7778
CH-SA-SA	Hasta 5.6667	Sraavanam 9.3343	KU-RH-RH	Anuradha 0.7778	Moola 10.4111
CH-SA-BU	Sraavanam 9.3343	Sraavanam 6.3000	KU-RH-GU	Moola 10.4111	Visakha 2.6778
CH-SA-KE	Sraavanam 6.3000	Aswini 9.7565	KU-RH-SA	Visakha 2.6778	Sraavanam 0.9944
CH-SA-SU	Aswini 9.7565	Swathi 10.1083	KU-RH-BU	Sraavanam 0.9944	Uttarashadha 8.6111
CH-SA-RA	Swathi 10.1083	Anuradha 3.5472	KU-RH-KE	Uttarashadha 8.6111	Visakha 9.3944
CH-SA-CH	Anuradha 3.5472	Makha 10.3898	KU-RH-SU	Visakha 9.3944	Purvabhadra 9.7278
CH-SA-KU	Makha 10.3898	Anuradha 0.5130	KU-RH-RA	Purvabhadra 9.7278	Anuradha 8.4944
CH-SA-RH	Anuradha 0.5130	Uttarashadha 7.4963	KU-RH-CH	Anuradha 8.4944	Sraavanam 1.9944
CH-SA-GU	Uttarashadha 7.4963	Visakha 7.7778	KU-RH-KU	Sraavanam 1.9944	Anuradha 2.7778
CH-BU-BU	Visakha 7.7778	Punarvasu 11.3787	KU-GU-GU	Anuradha 2.7778	Pushyami 0.3481
CH-BU-KE	Punarvasu 11.3787	Makha 8.1556	KU-GU-SA	Pushyami 0.3481	Punarvasu 3.2963
CH-BU-SU	Makha 8.1556	Chitta 8.4704	KU-GU-BU	Punarvasu 3.2963	Revathi 11.5481
CH-BU-RA	Chitta 8.4704	Hasta 1.8981	KU-GU-KE	Revathi 11.5481	Purvashadha 6.3185
CH-BU-CH	Hasta 1.8981	Aswini 8.7222	KU-GU-SU	Purvashadha 6.3185	Sraavanam 6.6148
CH-BU-KU	Aswini 8.7222	Rohini 5.4991	KU-GU-RA	Sraavanam 6.6148	Uttara 4.0370
CH-BU-RH	Rohini 5.4991	Uttarabhadra 12.4491	KU-GU-CH	Uttara 4.0370	Hasta 4.1852
CH-BU-GU	Uttarabhadra 12.4491	Hasta 12.7009	KU-GU-KU	Hasta 4.1852	Mrigasira 12.2889
CH-BU-SA	Hasta 12.7009	Hasta 9.6667	KU-GU-RH	Mrigasira 12.2889	Bharani 4.5556
CH-KE-KE	Hasta 9.6667	Purvabhadra 13.0454	KU-SA-SA	Bharani 4.5556	Pubba 7.2231
CH-KE-SU	Purvabhadra 13.0454	Ardra 13.1750	KU-SA-BU	Pubba 7.2231	Chitta 1.1889
CH-KE-RA	Ardra 13.1750	Anuradha 6.5472	KU-SA-KE	Chitta 1.1889	Makha 4.9787
CH-KE-CH	Anuradha 6.5472	Punarvasu 13.2787	KU-SA-SU	Makha 4.9787	Sraavanam 11.9972
CH-KE-KU	Punarvasu 13.2787	Purvashadha 3.3241	KU-SA-RA	Sraavanam 11.9972	Swathi 11.4361
CH-KE-RH	Purvashadha 3.3241	Satabhisham 10.1074	KU-SA-CH	Swathi 11.4361	Sraavanam 1.6120
CH-KE-GU	Satabhisham 10.1074	Purvabhadra 10.2111	KU-SA-KU	Sraavanam 1.6120	Jeysta 5.4019
CH-KE-SA	Purvabhadra 10.2111	Mrigasira 0.3343	KU-SA-RH	Jeysta 5.4019	Satabhisham 3.7185
CH-KE-BU	Mrigasira 0.3343	Punarvasu 10.4444	KU-SA-GU	Satabhisham 3.7185	Dhanista 6.6667
CH-SU-SU	Punarvasu 10.4444	Uttarabhadra 10.8148	KU-BU-BU	Dhanista 6.6667	Purvashadha 1.2676
CH-SU-RA	Uttarabhadra 10.8148	Bharani 10.9259	KU-BU-KE	Purvashadha 1.2676	Hasta 12.3778
CH-SU-CH	Bharani 10.9259	Purvabhadra 11.1111	KU-BU-SU	Hasta 12.3778	Moola 6.0259
CH-SU-KU	Purvabhadra 11.1111	Ardra 11.2407	KU-BU-RA	Moola 6.0259	Makha 4.1204
CH-SU-RH	Ardra 11.2407	Swathi 11.5741	KU-BU-CH	Makha 4.1204	Hasta 0.9444
CH-SU-GU	Swathi 11.5741	Chitta 11.8704	KU-BU-KU	Hasta 0.9444	Ardra 12.0546
CH-SU-SA	Chitta 11.8704	Aswini 12.2222	KU-BU-RH	Ardra 12.0546	Ardra 6.3380
CH-SU-BU	Aswini 12.2222	Mrigasira 12.5370	KU-BU-GU	Ardra 6.3380	Revathi 1.2565
CH-SU-KE	Mrigasira 12.5370	Hasta 12.6667	KU-BU-SA	Revathi 1.2565	Bharani 8.5556
CH-RA-RA	Hasta 12.6667	Sraavanam 12.7000	KU-KE-KE	Bharani 8.5556	Pubba 2.9343
CH-RA-CH	Sraavanam 12.7000	Makha 12.7556	KU-KE-SU	Pubba 2.9343	Pushyami 9.7306
CH-RA-KU	Makha 12.7556	Uttarashadha 6.1278	KU-KE-RA	Pushyami 9.7306	Visakha 1.1028
CH-RA-RH	Uttarashadha 6.1278	Uttarashadha 6.2278	KU-KE-CH	Visakha 1.1028	Aswini 4.5009
CH-RA-GU	Uttarashadha 6.2278	Jeysta 6.3167	KU-KE-KU	Aswini 4.5009	Aslesha 12.2130
CH-RA-SA	Jeysta 6.3167	Moola 13.0889	KU-KE-RH	Aslesha 12.2130	Rohini 12.9963
CH-RA-BU	Moola 13.0889	Jeysta 6.5167	KU-KE-GU	Rohini 12.9963	Satabhisham 7.7667
CH-RA-KE	Jeysta 6.5167	Aswini 13.2222	KU-KE-SA	Satabhisham 7.7667	Purvashadha 11.5565
CH-RA-SU	Aswini 13.2222	Mrigasira 0.0000	KU-KE-BU	Purvashadha 11.5565	Chitta 9.3333

Table (Contd.) : Starting and Ending Nakshatras of all Vidasha Periods

V i d a s h a	Starting Nakshatra (°)	Ending Nakshatra (°)	V i d a s h a	Starting Nakshatra (°)	Ending Nakshatra (°)
KU-SU-SU	Chitta 9.3333	Krithika 9.7037	RH-BU-BU	Swathi 5.8889	Makha 6.8231
KU-SU-RA	Krithika 9.7037	Satabhisham 9.8148	RH-BU-KE	Makha 6.8231	Makha 0.9333
KU-SU-CH	Satabhisham 9.8148	Mrigasira 10.0000	RH-BU-SU	Makha 0.9333	Aswini 1.2481
KU-SU-KU	Mrigasira 10.0000	Krithika 3.4630	RH-BU-RA	Aswini 1.2481	Purvashadha 0.0093
KU-SU-RH	Krithika 3.4630	Uttara 3.7963	RH-BU-CH	Purvashadha 0.0093	Swathi 6.8333
KU-SU-GU	Uttara 3.7963	Chitta 4.0926	RH-BU-KU	Swathi 6.8333	Swathi 0.9435
KU-SU-SA	Chitta 4.0926	Uttarabhadra 11.1111	RH-BU-RH	Swathi 0.9435	Anuradha 10.5602
KU-SU-BU	Uttarabhadra 11.1111	Mrigasira 4.7593	RH-BU-GU	Anuradha 10.5602	Mrigasira 2.8120
KU-SU-KE	Mrigasira 4.7593	Bharani 11.5556	RH-BU-SA	Mrigasira 2.8120	Swathi 7.7778
KU-RA-RA	Bharani 11.5556	Aslesha 2.2556	RH-KE-KE	Swathi 7.7778	Makha 8.4898
KU-RA-CH	Aslesha 2.2556	Moola 8.9778	RH-KE-SU	Makha 8.4898	Moola 8.6194
KU-RA-KU	Moola 8.9778	Revathi 0.3500	RH-KE-RA	Moola 8.6194	Pubba 7.3250
KU-RA-RH	Revathi 0.3500	Jeysta 12.4500	RH-KE-CH	Pubba 7.3250	Visakha 0.7231
KU-RA-GU	Jeysta 12.4500	Pushyami 9.8722	RH-KE-KU	Visakha 0.7231	Pubba 1.4352
KU-RA-SA	Pushyami 9.8722	Aswini 9.3111	RH-KE-RH	Pubba 1.4352	Hasta 10.8852
KU-RA-BU	Aswini 9.3111	Moola 7.4056	RH-KE-GU	Hasta 10.8852	Makha 2.9889
KU-RA-KE	Moola 7.4056	Uttarabhadra 12.1111	RH-KE-SA	Makha 2.9889	Visakha 1.1120
KU-RA-SU	Uttarabhadra 12.1111	Purvashadha 12.2222	RH-KE-BU	Visakha 1.1120	Swathi 8.5556
KU-CH-CH	Purvashadha 12.2222	Pubba 5.6481	RH-SU-SU	Swathi 8.5556	Ardra 8.9259
KU-CH-KU	Pubba 5.6481	Dhanista 9.0463	RH-SU-RA	Ardra 8.9259	Ardra 9.0370
KU-CH-RH	Dhanista 9.0463	Aswini 2.5463	RH-SU-CH	Ardra 9.0370	Swathi 9.2222
KU-CH-GU	Aswini 2.5463	Bharani 2.6944	RH-SU-KU	Swathi 9.2222	Satabhisham 9.3519
KU-CH-SA	Bharani 2.6944	Pushyami 6.2037	RH-SU-RH	Satabhisham 9.3519	Satabhisham 9.6852
KU-CH-BU	Pushyami 6.2037	Pubba 3.0278	RH-SU-GU	Satabhisham 9.6852	Ardra 9.9815
KU-CH-KE	Pubba 3.0278	Dhanista 6.4259	RH-SU-SA	Ardra 9.9815	Swathi 10.3333
KU-CH-SU	Dhanista 6.4259	Rohini 6.6111	RH-SU-BU	Swathi 10.3333	Ardra 10.6481
KU-CH-RA	Rohini 6.6111	Swathi 0.0000	RH-SU-KE	Ardra 10.6481	Swathi 10.7778
RH-RH-RH	Swathi 0.0000	Purvabhadra 10.9667	RH-RA-RA	Swathi 10.7778	Mrigasira 0.1444
RH-RH-GU	Purvabhadra 10.9667	Purvashadha 5.9000	RH-RA-CH	Mrigasira 0.1444	Mrigasira 0.2000
RH-RH-SA	Purvashadha 5.9000	Uttara 4.8833	RH-RA-KU	Mrigasira 0.2000	Dhanista 12.2389
RH-RH-BU	Uttara 4.8833	Swathi 1.1667	RH-RA-RH	Dhanista 12.2389	Jeysta 7.0056
RH-RH-KE	Swathi 1.1667	Anuradha 10.6167	RH-RA-GU	Jeysta 7.0056	Punarvasu 9.7611
RH-RH-SU	Anuradha 10.6167	Anuradha 10.9500	RH-RA-SA	Punarvasu 9.7611	Mrigasira 0.5333
RH-RH-RA	Anuradha 10.9500	Uttara 5.7167	RH-RA-BU	Mrigasira 0.5333	Dhanista 12.6278
RH-RH-CH	Uttara 5.7167	Uttara 5.8833	RH-RA-KE	Dhanista 12.6278	Swathi 11.3333
RH-RH-KU	Uttara 5.8833	Swathi 2.0000	RH-RA-SU	Swathi 11.3333	Swathi 11.4444
RH-GU-GU	Swathi 2.0000	Sravanam 4.9037	RH-CH-CH	Swathi 11.4444	Ardra 11.5370
RH-GU-SA	Sravanam 4.9037	Satabhisham 2.5185	RH-CH-KU	Ardra 11.5370	Pubba 4.9352
RH-GU-BU	Satabhisham 2.5185	Pubba 8.1037	RH-CH-RH	Pubba 4.9352	Pubba 5.1019
RH-GU-KE	Pubba 8.1037	Pushyami 0.2074	RH-CH-GU	Pubba 5.1019	Bharani 5.2500
RH-GU-SU	Pushyami 0.2074	Anuradha 0.5037	RH-CH-SA	Bharani 5.2500	Ardra 12.0926
RH-GU-RA	Anuradha 0.5037	Ardra 3.2593	RH-CH-BU	Ardra 12.0926	Bharani 5.5833
RH-GU-CH	Ardra 3.2593	Satabhisham 3.4074	RH-CH-KE	Bharani 5.5833	Ardra 12.3148
RH-GU-KU	Satabhisham 3.4074	Purvashadha 8.8444	RH-CH-SU	Ardra 12.3148	Swathi 12.5000
RH-GU-RH	Purvashadha 8.8444	Swathi 3.7778	RH-CH-RA	Swathi 12.5000	Swathi 12.5556
RH-SA-SA	Swathi 3.7778	Swathi 10.1120	RH-KU-KU	Swathi 12.5556	Makha 13.2676
RH-SA-BU	Swathi 10.1120	Uttarabhadra 1.7444	RH-KU-RH	Makha 13.2676	Hasta 9.3843
RH-SA-KE	Uttarabhadra 1.7444	Rohini 13.2009	RH-KU-GU	Hasta 9.3843	Makha 1.4880
RH-SA-SU	Rohini 13.2009	Chitta 0.2194	RH-KU-SA	Makha 1.4880	Swathi 12.9444
RH-SA-RA	Chitta 0.2194	Pubba 4.3250	RH-KU-BU	Swathi 12.9444	Swathi 7.0546
RH-SA-CH	Pubba 4.3250	Swathi 11.1676	RH-KU-KE	Swathi 7.0546	Makha 7.7667
RH-SA-KU	Swathi 11.1676	Uttarashadha 9.2907	RH-KU-SU	Makha 7.7667	Moola 7.8963
RH-SA-RH	Uttarashadha 9.2907	Hasta 8.2741	RH-KU-RA	Moola 7.8963	Pubba 6.6019
RH-SA-GU	Hasta 8.2741	Swathi 5.8889	RH-KU-CH	Pubba 6.6019	Visakha 0.0000

Table (Contd.) : Starting and Ending Nakshatras of all Vidasha Periods

V i d a s h a	Starting Nakshatra (°)	Ending Nakshatra (°)	V i d a s h a	Starting Nakshatra (°)	Ending Nakshatra (°)
GU-GU-GU	Visakha 0.0000	Makha 5.5704	GU-CH-CH	Moola 9.4444	Mrigasira 9.5370
GU-GU-SA	Makha 5.5704	Satabhisham 0.5185	GU-CH-KU	Mrigasira 9.5370	Ardra 9.6019
GU-GU-BU	Satabhisham 0.5185	Satabhisham 11.4370	GU-CH-RH	Ardra 9.6019	Satabhisham 9.7685
GU-GU-KE	Satabhisham 11.4370	Swathi 8.8741	GU-CH-GU	Satabhisham 9.7685	Punarvasu 9.9167
GU-GU-SU	Swathi 8.8741	Pushyami 9.1704	GU-CH-SA	Punarvasu 9.9167	Bharani 10.0926
GU-GU-RA	Pushyami 9.1704	Purvashadha 1.2593	GU-CH-BU	Bharani 10.0926	Visakha 10.2500
GU-GU-CH	Purvashadha 1.2593	Krithika 1.4074	GU-CH-KE	Visakha 10.2500	Anuradha 10.3148
GU-GU-KU	Krithika 1.4074	Purvashadha 12.1778	GU-CH-SU	Anuradha 10.3148	Visakha 10.5000
GU-GU-RH	Purvashadha 12.1778	Aswini 1.7778	GU-CH-RA	Visakha 10.5000	Hasta 10.5556
GU-SA-SA	Aswini 1.7778	Makha 7.4454	GU-KU-KU	Hasta 10.5556	Ardra 5.2676
GU-SA-BU	Makha 7.4454	Rohini 10.4111	GU-KU-RH	Ardra 5.2676	Bharani 10.7176
GU-SA-KE	Rohini 10.4111	Krithika 13.2009	GU-KU-GU	Bharani 10.7176	Purvashadha 8.1546
GU-SA-SU	Krithika 13.2009	Uttarashadha 0.2194	GU-KU-SA	Purvashadha 8.1546	Moola 10.9444
GU-SA-RA	Uttarashadha 0.2194	Uttara 8.3250	GU-KU-BU	Moola 10.9444	Hasta 5.7213
GU-SA-CH	Uttara 8.3250	Punarvasu 8.5009	GU-KU-KE	Hasta 5.7213	Ardra 0.4333
GU-SA-KU	Punarvasu 8.5009	Ardra 11.2907	GU-KU-SU	Ardra 0.4333	Pushyami 0.5630
GU-SA-RH	Ardra 11.2907	Pushyami 8.9407	GU-KU-RA	Pushyami 0.5630	Satabhisham 11.2685
GU-SA-GU	Pushyami 8.9407	Sravanam 3.8889	GU-KU-CH	Satabhisham 11.2685	Purvabhadra 11.3333
GU-BU-BU	Sravanam 3.8889	Bharani 12.1565	GU-RH-RH	Purvabhadra 11.3333	Purvashadha 6.3000
GU-BU-KE	Bharani 12.1565	Dhanista 6.9333	GU-RH-GU	Purvashadha 6.3000	Revathi 9.2333
GU-BU-SU	Dhanista 6.9333	Satabhisham 7.2481	GU-RH-SA	Revathi 9.2333	Bharani 6.8833
GU-BU-RA	Satabhisham 7.2481	Pubba 4.6759	GU-RH-BU	Bharani 6.8833	Visakha 12.5000
GU-BU-CH	Pubba 4.6759	Purvabhadra 4.8333	GU-RH-KE	Visakha 12.5000	Hasta 4.6167
GU-BU-KU	Purvabhadra 4.8333	Jeysta 12.9435	GU-RH-SU	Hasta 4.6167	Sravanam 4.9500
GU-BU-RH	Jeysta 12.9435	Ardra 5.2269	GU-RH-RA	Sravanam 4.9500	Pubba 7.7167
GU-BU-GU	Ardra 5.2269	Punarvasu 2.8120	GU-RH-CH	Pubba 7.7167	Bharani 7.8833
GU-BU-SA	Punarvasu 2.8120	Aswini 5.7778	GU-RH-KU	Bharani 7.8833	Uttarabhadra 0.0000
GU-KE-KE	Aswini 5.7778	Uttarashadha 0.4898	SA-SA-SA	Uttarabhadra 0.0000	Pushyami 6.6676
GU-KE-SU	Uttarashadha 0.4898	Dhanista 0.6194	SA-SA-BU	Pushyami 6.6676	Uttarabhadra 12.6333
GU-KE-RA	Dhanista 0.6194	Uttara 11.3250	SA-SA-KE	Uttarabhadra 12.6333	Aslesha 1.7565
GU-KE-CH	Uttara 11.3250	Hasta 11.3898	SA-SA-SU	Aslesha 1.7565	Revathi 8.7750
GU-KE-KU	Hasta 11.3898	Ardra 6.1019	SA-SA-RA	Revathi 8.7750	Revathi 10.8806
GU-KE-RH	Ardra 6.1019	Bharani 11.5519	SA-SA-CH	Revathi 10.8806	Makha 1.0565
GU-KE-GU	Bharani 11.5519	Purvashadha 8.9889	SA-SA-KU	Makha 1.0565	Moola 3.5130
GU-KE-SA	Purvashadha 8.9889	Moola 11.7787	SA-SA-RH	Moola 3.5130	Moola 9.8296
GU-KE-BU	Moola 11.7787	Hasta 6.5556	SA-SA-GU	Moola 9.8296	Bharani 2.1111
GU-SU-SU	Hasta 6.5556	Pubba 6.9259	SA-BU-BU	Bharani 2.1111	Rohini 6.0454
GU-SU-RA	Pubba 6.9259	Mrigasira 7.0370	SA-BU-KE	Rohini 6.0454	Ardra 13.1556
GU-SU-CH	Mrigasira 7.0370	Rohini 7.2222	SA-BU-SU	Ardra 13.1556	Ardra 6.8037
GU-SU-KU	Rohini 7.2222	Ardra 7.3519	SA-BU-RA	Ardra 6.8037	Revathi 12.8981
GU-SU-RH	Ardra 7.3519	Swathi 7.6852	SA-BU-CH	Revathi 12.8981	Revathi 9.7222
GU-SU-GU	Swathi 7.6852	Pushyami 7.9815	SA-BU-KU	Revathi 9.7222	Krithika 3.4991
GU-SU-SA	Pushyami 7.9815	Purvabhadra 8.3333	SA-BU-RH	Krithika 3.4991	Hasta 8.4491
GU-SU-BU	Purvabhadra 8.3333	Uttarabhadra 8.6481	SA-BU-GU	Hasta 8.4491	Punarvasu 11.3676
GU-SU-KE	Uttarabhadra 8.6481	Aswini 8.7778	SA-BU-SA	Punarvasu 11.3676	Uttarabhadra 4.0000
GU-RA-RA	Aswini 8.7778	Visakha 0.8111	SA-KE-KE	Uttarabhadra 4.0000	Sravanam 7.7120
GU-RA-CH	Visakha 0.8111	Hasta 0.8667	SA-KE-SU	Sravanam 7.7120	Pushyami 1.1750
GU-RA-KU	Hasta 0.8667	Bharani 11.5722	SA-KE-RA	Pushyami 1.1750	Aswini 0.5472
GU-RA-RH	Bharani 11.5722	Moola 1.0056	SA-KE-CH	Aswini 0.5472	Punarvasu 3.9454
GU-RA-GU	Moola 1.0056	Krithika 6.4278	SA-KE-KU	Punarvasu 3.9454	Krithika 7.6574
GU-RA-SA	Krithika 6.4278	Sravanam 1.2000	SA-KE-RH	Krithika 7.6574	Aslesha 5.7741
GU-RA-BU	Sravanam 1.2000	Pushyami 11.9611	SA-KE-GU	Aslesha 5.7741	Pushyami 8.5444
GU-RA-KE	Pushyami 11.9611	Purvabhadra 9.3333	SA-KE-SA	Pushyami 8.5444	Anuradha 11.0009
GU-RA-SU	Purvabhadra 9.3333	Moola 9.4444	SA-KE-BU	Anuradha 11.0009	Purvashadha 4.7778

Table (Contd.) : Starting and Ending Nakshatras of all Vidasha Periods

V i d a s h a	Starting Nakshatra (°)	Ending Nakshatra (°)	V i d a s h a	Starting Nakshatra (°)	Ending Nakshatra (°)
SA-SU-SU	Purvashadha 4.7778	Uttarashadha 5.1481	BU-BU-BU	Aslesha 0.0000	Dhanista 11.2676
SA-SU-RA	Uttarashadha 5.1481	Satabhisham 5.2593	BU-BU-KE	Dhanista 11.2676	Purvashadha 5.7111
SA-SU-CH	Satabhisham 5.2593	Pubba 5.4444	BU-BU-SU	Purvashadha 5.7111	Bharani 12.6926
SA-SU-KU	Pubba 5.4444	Dhanista 12.2407	BU-BU-RA	Bharani 12.6926	Moola 4.1204
SA-SU-RH	Dhanista 12.2407	Mrigasira 12.5741	BU-BU-CH	Moola 4.1204	Makha 7.6111
SA-SU-GU	Mrigasira 12.5741	Sravanam 12.8704	BU-BU-KU	Makha 7.6111	Punarvasu 2.0546
SA-SU-SA	Sravanam 12.8704	Chitta 6.5556	BU-BU-RH	Punarvasu 2.0546	Bharani 3.0046
SA-SU-BU	Chitta 6.5556	Chitta 0.2037	BU-BU-GU	Bharani 3.0046	Aslesha 11.2565
SA-SU-KE	Chitta 0.2037	Uttarabhadra 7.0000	BU-BU-SA	Aslesha 11.2565	Uttara 1.8889
SA-RA-RA	Uttarabhadra 7.0000	Visakha 8.3667	BU-KE-KE	Uttara 1.8889	Mrigasira 12.9343
SA-RA-CH	Visakha 8.3667	Jeysta 1.7556	BU-KE-SU	Mrigasira 12.9343	Pubba 6.3972
SA-RA-KU	Jeysta 1.7556	Pubba 1.1278	BU-KE-RA	Pubba 6.3972	Bharani 4.4361
SA-RA-RH	Pubba 1.1278	Pushyami 5.2278	BU-KE-CH	Bharani 4.4361	Mrigasira 1.1676
SA-RA-GU	Pushyami 5.2278	Uttarabhadra 13.3167	BU-KE-KU	Mrigasira 1.1676	Purvabhadra 12.2130
SA-RA-SA	Uttarabhadra 13.3167	Revathi 2.0889	BU-KE-RH	Purvabhadra 12.2130	Purvabhadra 6.3296
SA-RA-BU	Revathi 2.0889	Uttarashadha 8.1833	BU-KE-GU	Purvabhadra 6.3296	Moola 1.1000
SA-RA-KE	Uttarashadha 8.1833	Chitta 7.5556	BU-KE-SA	Moola 1.1000	Uttarashadha 8.2231
SA-RA-SU	Chitta 7.5556	Anuradha 7.6667	BU-KE-BU	Uttarashadha 8.2231	Jeysta 2.6667
SA-CH-CH	Anuradha 7.6667	Pubba 1.0926	BU-SU-SU	Jeysta 2.6667	Uttarabhadra 3.0370
SA-CH-KU	Pubba 1.0926	Anuradha 4.4907	BU-SU-RA	Uttarabhadra 3.0370	Dhanista 3.1481
SA-CH-RH	Anuradha 4.4907	Uttarashadha 11.3241	BU-SU-CH	Dhanista 3.1481	Revathi 3.3333
SA-CH-GU	Uttarashadha 11.3241	Visakha 11.4722	BU-SU-KU	Revathi 3.3333	Mrigasira 10.1296
SA-CH-SA	Visakha 11.4722	Uttarabhadra 1.6481	BU-SU-RH	Mrigasira 10.1296	Dhanista 10.4630
SA-CH-BU	Uttarabhadra 1.6481	Purvabhadra 11.8056	BU-SU-GU	Dhanista 10.4630	Satabhisham 10.7593
SA-CH-KE	Purvabhadra 11.8056	Mrigasira 1.8704	BU-SU-SA	Satabhisham 10.7593	Satabhisham 4.4444
SA-CH-SU	Mrigasira 1.8704	Moola 2.0556	BU-SU-BU	Satabhisham 4.4444	Ardra 11.4259
SA-CH-RA	Moola 2.0556	Purvashadha 8.7778	BU-SU-KE	Ardra 11.4259	Uttara 4.8889
SA-KU-KU	Purvashadha 8.7778	Visakha 12.4898	BU-RA-RA	Uttara 4.8889	Revathi 8.9222
SA-KU-RH	Visakha 12.4898	Sravanam 10.6065	BU-RA-CH	Revathi 8.9222	Uttarabhadra 2.3111
SA-KU-GU	Sravanam 10.6065	Sravanam 0.0435	BU-RA-KU	Uttarabhadra 2.3111	Anuradha 0.3500
SA-KU-SA	Sravanam 0.0435	Rohini 2.5000	BU-RA-RH	Anuradha 0.3500	Pushyami 12.4500
SA-KU-BU	Rohini 2.5000	Ardra 9.6102	BU-RA-GU	Pushyami 12.4500	Sravanam 9.8722
SA-KU-KE	Ardra 9.6102	Bharani 13.3222	BU-RA-SA	Sravanam 9.8722	Anuradha 2.6444
SA-KU-SU	Bharani 13.3222	Swathi 6.7852	BU-RA-BU	Anuradha 2.6444	Ardra 7.4056
SA-KU-RA	Swathi 6.7852	Pushyami 6.1574	BU-RA-KE	Ardra 7.4056	Satabhisham 5.4444
SA-KU-CH	Pushyami 6.1574	Chitta 9.5556	BU-RA-SU	Satabhisham 5.4444	Uttarashadha 5.5556
SA-RH-RH	Chitta 9.5556	Ardra 8.5222	BU-CH-CH	Uttarashadha 5.5556	Aslesha 12.3148
SA-RH-GU	Ardra 8.5222	Pushyami 6.1222	BU-CH-KU	Aslesha 12.3148	Uttara 9.0463
SA-RH-SA	Pushyami 6.1222	Pushyami 12.4389	BU-CH-RH	Uttara 9.0463	Pushyami 2.5463
SA-RH-BU	Pushyami 12.4389	Moola 4.0556	BU-CH-GU	Pushyami 2.5463	Sravanam 2.6944
SA-RH-KE	Moola 4.0556	Purvabhadra 2.1722	BU-CH-SA	Sravanam 2.6944	Uttarashadha 12.8704
SA-RH-SU	Purvabhadra 2.1722	Punarvasu 2.5056	BU-CH-BU	Uttarashadha 12.8704	Hasta 3.0278
SA-RH-RA	Punarvasu 2.5056	Rohini 6.6056	BU-CH-KE	Hasta 3.0278	Swathi 13.0926
SA-RH-CH	Rohini 6.6056	Aslesha 0.1056	BU-CH-SU	Swathi 13.0926	Moola 13.2778
SA-RH-KU	Aslesha 0.1056	Chitta 11.5556	BU-CH-RA	Moola 13.2778	Jeysta 6.6667
SA-GU-GU	Chitta 11.5556	Aswini 6.4593	BU-KU-KU	Jeysta 6.6667	Uttara 4.3787
SA-GU-SA	Aswini 6.4593	Makha 12.0741	BU-KU-RH	Uttara 4.3787	Pubba 11.8287
SA-GU-BU	Makha 12.0741	Mrigasira 1.6593	BU-KU-GU	Pubba 11.8287	Mrigasira 6.5991
SA-GU-KE	Mrigasira 1.6593	Rohini 4.4296	BU-KU-SA	Mrigasira 6.5991	Pushyami 0.3889
SA-GU-SU	Rohini 4.4296	Uttarashadha 4.7259	BU-KU-BU	Pushyami 0.3889	Rohini 8.1657
SA-GU-RA	Uttarashadha 4.7259	Uttara 12.8148	BU-KU-KE	Rohini 8.1657	Purvabhadra 5.8778
SA-GU-CH	Uttara 12.8148	Punarvasu 12.9630	BU-KU-SU	Purvabhadra 5.8778	Krithika 12.6741
SA-GU-KU	Punarvasu 12.9630	Punarvasu 2.4000	BU-KU-RA	Krithika 12.6741	Uttarashadha 10.7130
SA-GU-RH	Punarvasu 2.4000	Aslesha 0.0000	BU-KU-CH	Uttarashadha 10.7130	Satabhisham 7.4444

Table (Contd.) : Starting and Ending Nakshatras of all Vidasha Periods

V i d a s h a	Starting Nakshatra (°)	Ending Nakshatra (°)				
BU-RH-RH	Satabhisham 7.4444	Revathi 3.7444		BU-GU-RA	Uttarashadha 13.2815	Pushyami 10.7037
BU-RH-GU	Revathi 3.7444	Chitta 9.3444		BU-GU-CH	Pushyami 10.7037	Sravanam 10.8519
BU-RH-SA	Chitta 9.3444	Purvabhadra 0.9944		BU-GU-KU	Sravanam 10.8519	Visakha 5.6222
BU-RH-BU	Purvabhadra 0.9944	Purvashadha 1.9444		BU-GU-RH	Visakha 5.6222	Krithika 11.2222
BU-RH-KE	Purvashadha 1.9444	Moola 9.3944				
BU-RH-SU	Moola 9.3944	Makha 9.7278		BU-SA-SA	Krithika 11.2222	Sravanam 3.8898
BU-RH-RA	Makha 9.7278	Bharani 8.4944		BU-SA-BU	Sravanam 3.8898	Satabhisham 7.8556
BU-RH-CH	Bharani 8.4944	Purvabhadra 1.9944		BU-SA-KE	Satabhisham 7.8556	Revathi 1.6454
BU-RH-KU	Purvabhadra 1.9944	Satabhisham 9.4444		BU-SA-SU	Revathi 1.6454	Uttarabhadra 8.6639
				BU-SA-RA	Uttarabhadra 8.6639	Uttarashadha 1.4361
BU-GU-GU	Satabhisham 9.4444	Purvabhadra 7.0148		BU-SA-CH	Uttarashadha 1.4361	Purvashadha 11.6120
BU-GU-SA	Purvabhadra 7.0148	Moola 9.9630		BU-SA-KU	Purvashadha 11.6120	Dhanista 5.4019
BU-GU-BU	Moola 9.9630	Revathi 4.8815		BU-SA-RH	Dhanista 5.4019	Ardra 10.3852
BU-GU-KE	Revathi 4.8815	Purvashadha 12.9852		BU-SA-GU	Ardra 10.3852	Aswini 0.0000
BU-GU-SU	Purvashadha 12.9852	Uttarashadha 13.2815				

Analytical Horoscopy

As has already been mentioned previously, the efforts are directed to critically analyse the birth charts of known persons. An attempt has therefore been made to procure different horoscopes belonging to each of the 12 lagnas. This, according to us would help us in understanding various aspects of marriage such as (i) whether the native would get married at all, (ii) if so when, (iii) whether there is a possibility of love marriage, (iv) whether progeny is promised as a result of the marriage, (v) whether the couple is likely to pull on well or face friction that is likely to result in divorce or re-marriage.

The horoscopes given below have been so chosen as to give answers to the above aspects and the answers obtained from this exercise shall form the basis for evaluating other charts. The rules should come from one's own personal experience rather than those provided by any tenets. The confidence for pronouncement should come from one's own personal experience and not by quoting a reference in the form of a verse or *shloka attributed to the Rishis of yore*. We firmly believe that the readers should on their own convince themselves about the veracity of the logic presented here by carrying out a similar exercise of collating a number of horoscopes and critically evaluating them rather than blindly applying to venture into predictions.

Lagna, the ascendant or the first house (Bhava) represents the self and the seventh bhava represents the spouse. These two houses are to get linked for the marriage to take place. The planets that link these two bhavas give marriage during their operating Dasha Periods. The planets that connect the lagna lord and the seventh lord also function in this way. Apart from helping in timing the event they also suggest the quality of the marriage. Bhava Nakshatras, bhava rasis, bhava navamsas and their lords mainly represent the bhavas. The connections among different bhavas and planets have to be necessarily derived from Rasis, Nakshatras and Navamsas. To understand the specific links and the nature of these links, we shall analyse a number of horoscopes of natives whose marriages are known. It may be prudent and also convenient to choose each lagna and analyse as many horoscopes as possible. After analysing a number of horoscopes we hope to arrive at some general observations to be able to give guidelines for venturing into predictions. We shall now analyse different individual horoscopes to comprehend why the marriage took place in a particular Dasha sequence and what quality of marriage the native is enjoying. Normally five significators covering the five Dasha Divisions figure in the event. However, the calculation of the Dasha sequence upto Prana Dasha is quite an involved job, and hence the discussion is in general limited to the three Dasha lords. It is assumed that the other planets, which we consider as important, may be figuring as the last two lords. It appears that the dasha sequences indicated by the longitudes of the 7th.bhava as well as the 7th.lord are helpful in the timing of the marriages. To the extent possible we will exclude the involvement of any House other than lagna and 7th.bhava, while considering matters related to marriage. More the Houses we involve, more difficult will be the forecast to that extent.

It should be clearly understood that even when we succeed in isolating the period of lagna-7th.bhava fructification, the 7th.House does not indicate the prospects of marriage alone. It may be partnership in business, self-client relationship, one's own death and so many other things. Prediction becomes only a guess of likelihood of an event occurring based not only on the birth chart but also age, health, circumstances, inclination etc. of the querist. While we are considering the aspects of marriage, there are also other indications likely from the same planetary combinations. These are discussed while analyzing the individual lagnas.

The fifth house is to be judged for the consummation of the marriage, which ultimately results in the creative activity. Thus a close link between the 7th.and the 5th.bhavas helps not only in giving love marriages, at times, but also in strengthening the bond between the couple blessing them with

progeny. The mahadasha lord that gives marriage is usually helpful in giving the children as well. However, the antardasha, vidasha etc.lords must be well connected to the 5th.house for giving the first child, the 7th.house for giving the 2nd.child and so on. The running dasha sequence in the life of the native is more important than the permanent planetary positions in the birth chart. The 5th.house is indicative of, for example, the native's 2nd.younger brother/sister or his 1st.child. Suppose one is denied of his younger siblings due to the affliction of the 5th.house, that does not mean he will be denied progeny also. It is the dasha sequence that decides what is to be given and what to be held back. Judgement of any horoscope can lead to erroneous conclusions if it is done just based on the chart without taking the dasha sequence into account. Same planets behave differently under different circumstances. If planet A gives marriage, it can also break the marriage. Labelling planets as benefic and malefic is more wishful thinking than what is seen in practice.

The planets RH, GU, KU and RA, when associated with the 5th, 7th etc.bhavas and as dasha lords at the time of birth are usually seen to give male issues. The planets CH, BU, SU, SA and KE usually give female issues. Prediction as usual becomes difficult, when mixed influences are present. When the bhavas concerned and their lords come under the influence of many natural malefic planets or under the influence of eclipses, some danger connected with that bhava can be foreseen.

The career of a native is seen from the Raja Yogas present in his birth chart. Raja Yogas are, in general, caused when the lords of the *Kendras* (1, 4, 7 and 10 houses) and the lords of *Konas* (1,5 and 9 houses) come in contact with one another. The one caused by the union of 9 and 10 is supposed to be the supreme followed by the union of 5 and 4. The one formed by 7 and 10 may give gains through business and partnership while the one formed by 4 and 9 may be helping builders or fleet owners etc. The level of these Yogas gets elevated when *Dhana Yogas* also join them. When the lords of 6, 8 or 12 join the above combinations, the effect of Yoga gets diluted. Of these, 6th link may be the least dangerous as 6th house is supposed to represent the service aspects. However, the 6th connection has the potential to create rivals and litigations. The Dhana Yogas, especially the one caused by the link between the 2nd lord and the 11th lord also tells about one's career when they are connected to the 6th house or the 10th house.

We wish to remind the discerning readers that the birth charts presented here are based on South Indian practice and the Chart is read clock-wise. The navamsa positions are shown outside the chart enveloping the respective signs. All the relevant details needed for casting the birth chart as well as the astrological information required to arrive at the birth chart are given for each chart for cross reference.

We know that the horoscope analysis is drab when it does not accompany any prediction. We deliberately chose this way of understanding the subject of Astrology. When one has the data available with him and is able to critically analyse a given chart to find out any correlations, which justify the events that have occurred in the life of a person, we feel this book justifies itself.

Mesha Lagna

The lagna lord is Kuja (KU) and the seventh lord is Sukra (SU). Usually Ku is also the 8th lord and SU is also 2nd lord. If there is a link between these two planets we can reasonably assume that marriage can occur. An excellent link between KU and SU is supposed to exist when

- (i) If these planets exchange rasis or Nakshatras
- (ii) Both are placed together either in the Nakshatras of KU or in the Nakshatras of SU
- (iii) KU is placed in a Nakshatra of SU, say Bharani and SU is also placed in another SU nakshatra (Pubba or Purvashadha)
- (iv) SU is placed in a KU nakshatra, say Mrigasira and KU is also placed in another KU nakshatra (Chitta or Dhanista)

In all these cases, there is minimum interference from any third planet, except that of their rasi dispositors. In such a case, the dasha periods of KU and SU would give the results related to their Karakatwas and the Bhavas 1,2,7 and 8. For example, the native may get married (1-7 link), earn money (1-2 link), face troubles (1-8 link), spouse may earn (7-8 link) etc. The native may enjoy the married life (KU-SU link) or acquire a vehicle (SU-KU link) etc. It may not be the time for conception, progress in education, going abroad, falling sick, parental interference, and getting promotion etc. unless the lords of the corresponding houses also participate at least as vidasha lords. In KU maha dasha-SU antardasha period, the focus is more on 1st and 8th houses whereas in SU maha dasha-KU antardasha period the focus will be on 2nd 7th houses as the antardasha lord will give the results of Maha dasha lord and vice versa. A similar behaviour is expected between antardasha and vidasha lords in the maha dasha period of some other planet.

When KU and SU are isolated that is when both of them are in their own Nakshatras and there is no rasi-exchange between them, then the results expected from their bhavas and Karakatwas would take place only when their dasha periods operate. Though this conclusion appears similar to the one above there is a subtle difference. In the present case the native and spouse are more individualistic and live their own lives and come together only to perform their expected duties. It may even happen that the native may not get married at all if the KU or SU maha dashas do not operate at the proper age. In the earlier case marriage is certain and can be given by rasi dispositors or navamsa dispositors. There is a greater mutual interaction and involvement and work for each other, which could as well as be taken as interference.

The way KU and SU get connected to each other can give a wide variety of results for the same lagna depending on the nature of the linking planets and their lordships. The general results given in many texts are of minimum significance as they are enumerated based only on the Karakatwas of the planets. For example, when KU and SU are together or trinal to each other say in a CH nakshatra, then CH in its dasha period would give the results expected of KU and SU. CH being the 4th lord, the mother or some elderly lady may take the initiative in bringing out the results. The periods of KU and CH would give the results expected of SU and the periods of KU and SU would give the results expected of CH, the 4th lord such as acquisition of vehicle, house, education and general happiness. Similar results are expected when there is a triangular rasi, nakshatra or navamsa exchanges among these three planets. If KU and SU are in Sani (SA) Nakshatras, the couple leads a philosophical life together. It may be the case when they are together in Ketu (KE) Nakshatras. The Nakshatras of Budha (BU) may give emotional disturbances.

KU-BU connection: Usually KU is lord of 1st and 8th houses and BU is the lord of 3rd and 6th houses. The 1-8-6 link would mean poor health, accidents, enemies, debts and so on. The 1-3-6 link would mean involvement in jobs connected to communications, travel etc. The KU-BU link would also mean literary pursuits, printing of books, excellence in mathematics, skill in executing jobs, cheating, pick-

pocketing, telling lies without hesitation, trading and so on. The connecting planets decide the nature and timing of these events.

KU-CH connection: Usually KU is lord of 1 and 8 and CH is lord of 4 for Mesha lagna natives. This link would mean a close contact with mother or elderly lady with occasional misunderstandings (link with 8th house through KU). KU and SU together in Chandra (CH) Nakshatra can give a happy married life and home with a large number of children. The dasha periods of acquiring house, vehicle, doing agriculture or gardening, interest in chemical and medical education and taking the associated troubles (again link with 8th house). The 8th house connection is suggestive of the frequent obstacles one faces during his pursuits, which is an unavoidable feature for Mesha lagna natives. Linking planets decide their timing.

KU-RA connection: The bhavas likely to be involved are 1, 5 and 8 bringing the 5th house into focus. If both KU and SU are in RA nakshatra and RA happens to be the 5th lord then it is an indication of love marriage. RA can as well be sixth lord for mesha lagna, in which case the couple may find mutual adjustment difficult. Having children and facing a heart problem particularly when BU is interfering either as a link or as a dasha lord connected to KU-RA periods.

KU-KU connection: KU-KU dasha periods (1-8 link) may give obstacles to the native in any of his undertakings.

KU-GU connection: This connection brings the bhavas 1, 8, 9 and 12 into focus suggesting relationships with father, teachers or other elders, higher education, long pilgrimage, management of temples or trusts and the problems associated with them. The BU link to them has potential to involve in legal affairs.

KU-SA connection: Bhavas 1, 8, 10 and 11 come into focus in this connection suggesting the career prospects. KU-SA link may also cause accidents when the link with 6th bhava or with BU, the 6th lord is present.

Dhana Yogas are also possible to the natives of Mesha lagna especially when the 2nd lord SU and the 11th lord SA are strongly connected to one another. The planets linked to SU and SA give wealth in their dasha periods and also suggest the means of acquiring the same. The connection to 6th lord BU suggests that the income is mainly through service. RA link may result in Government service.

The connections between Kendra and Kona lords are helpful in giving many Yogas which are instrumental in giving prosperity to the natives in many ways. The 7th lord is not usually considered for these Yogas as he is known to be a Maraka, the killer. Links between the 9th and 10th lords (GU and SA), 4th and 5th lords (CH and RA), 10th and 5th lords (SA and RA), 9th and 4th lords (BU and CH) indicate several opportunities for the native to come up in the life. It seen that birth during Amavasya Tithi is beneficial to these natives.

The houses 4 and 9 are connected to education. The period of education must be related to these houses to give education. A Gajakesari Yoga linking CH and GU may be useful.

The bhavas causing death to Mesha lagna natives are (i) lagna representing the body, (ii) Marakas, the killer represented by 2nd and 7th lords, (iii) Badhaka represented by the 11th lord for Mesha lagna and (iv) Ayusthanas (3rd and 8th houses). The planets involved are KU, SU, BU and SA. The dasha periods of the planets, which are collectively exerting their influence on these four planets, give death.

Many astrologers generally take the togetherness of KU and SU as a bad combination in general. It is not found to be so in practice. The badness of this combination comes from other factors operating, which shall be described while analysing the individual horoscopes. Suppose KU and SU are not together in any Nakshatra, but both are placed in their own Nakshatras without any connecting link what so ever. They are completely isolated from each other. In such cases, getting that native married becomes difficult. It may happen in KU Maha Dasha and SU Antardasha or vice versa. If they do not come at the right age, the native may prefer to live alone without any company.

Problems crop up when too many natural malefic planets RA, SA, RH, and KE influence both KU and SU together. Then the marriage may be denied or if at all occurs it may go to rocks. If the Nakshatras of both lagna and seventh house are affected this way the damage becomes total. If the lagna lord KU and the Lagna Nakshatra are under malefic influence, the troubles come from the side of the native. On the other hand, if SU and seventh bhava are under malefic influence, the trouble comes from the side of the spouse. If KU is present in the Nakshatra of SU, that means the native has interest in marriage. If SU is present in the Nakshatra of KU, that means the spouse is cooperative.

When the mesha lagna falls in the first two navamsas, the seventh bhava falls in the Nakshatra of KU. Then KU alone becomes significator for both lagna and seventh house. Any planet connected to KU is then capable of influencing the married life. When Rahu (RH) and Ketu (KE) are present in Mesha-Tula or Vrishabha-Vrischika rasis, they become representatives or significators of married life. The planets connected to RH and KE, either in the same Nakshatras or in trinal Nakshatras exert their influence in the married life.

Another interesting thing we ought to remember is that even after zeroing on Mahadasha-Antardasha-Vidahsa periods of marriage time, there is no guarantee that the marriage would take place at the indicated time. Why? For Mesha lagna people, in most of the cases, the 7th.lord is also the 2nd.lord. The KU-SU link may be bringing the lagna and 2nd.bhavas together making the native work for his livelihood. Or it may be triggering the 8th.and 2nd.bhavas together (lagna lord KU is also 8th.lord) or even 7th.and 8th.bhavas. There is no way one can point to only lagna-7th.house link. However, it may be that some of the linking planets have the potential to shape the link between the lagna and 7th.house. So one has to closely study under what circumstances they bring about the marriage or other events. For example, the placement of KU and SU in a Nakshatra of Sani (Pushyami, Anuradha or Uttarabhadra) may indicate the sudden death of the native, since the lagna lord who also happens to be 8th.lord is together with *Maraka* SU (7th.lord is *Maraka*) in the Nakshatra of *Badhaka* planet SA (for Mesha lagna, SA is *Badhakadhipathi*). Please note that this is not a drawback from marriage point of view. Similarly the togetherness of KU and SU in the Nakshatras of Ravi, the fifth lord might give love marriage. But it also indicates death to the spouse, since Ravi is *Badhakadhipathi* for Tula lagna indicating the spouse and KU is *Maraka* and SU is also the 8th.lord. This discussion suggests that a combination, which appears good from one angle, could be bad when viewed from another angle. Both the astrologer and the querist should be aware of these points for a better appreciation of the subject.

In general it is seen that KU and SU rarely occur as Dasha lords for giving marriage to this lagna. The other planets connecting them or those connected to the seventh bhava take the lead. If others are not coming forward it means that the native or the spouse is more individualistic and less mixing type.

LA-1/4 (female): This chart has a peculiarity. SA and CH have exchanged Rasis, thereby forming a strong link between them. We can now put SA in place of CH and vice versa. If this unique feature is not taken into account, it becomes very difficult to analyse the horoscope of this native. The Nakshatra lord of the lagna bhava is Sukra who is also the 7th.lord. Thus SU unifies both lagna and 7th. Bahvas. Chandra and Ketu, in trinal Nakshatras of RA as is the case of SU, are eager to work for SU, the 7th.lord. Her marriage was suddenly arranged during her final engineering degree examinations on 11/5/1999 and performed during RH-SA-KE period. RH and 7th.bhava are in exact conjunction in SU Rasi, being in the same Chitta Nakshatra owned by KU, the lagna lord. SA did the job of CH, who in turn trinal to SU. Finally KE did the job of SU as he is directly placed in a trinal Nakshatra from to SU, the 7th.lord.

		III Ra	VII			sgl mdl adl vdl				
XI	: Gu(v) 22:56	: La 26:36	:	: Ku(v) 9:11	: X					
Ch	: XII 21:39	: Ke 28:37	: II 24:38	: III 20:19	: Rh	I	KU	SU	KE	BU
:	:	:	:	:	:	II	SU	KU	RH	GU
:	:	:	:	:	:	III	BU	GU	GU	SA
:	:	:	:	:	:	IV	CH	BU	BU	KE
:	:	:	:	:	:	V	RA	SU	CH	RA
-----						VI	BU	CH	SU	GU
VIII:	:	LA1-4 FEMALE	:	Sa 9:30	: VI	VII	SU	GU	SU	SU
Su	: XI 17:17	: 9/11/1975 17:45: 0 IST	:	IV 16:59	:	VIII	KU	BU	RH	GU
:	:	: (CT= 9:11:1975 17:49:15)	:	:	:	IX	GU	SU	GU	GU
:	:	: Sunday (Sunday)	:	:	:	X	SA	CH	SA	CH
:	:	: Nellore 14:27N 79:59E	:	:	:	XI	SA	RH	SU	BU
:	:	: Ayanamsa 23:25: 3	:	:	:	XII	GU	BU	RA	KU
-----						Makara: Uttarashadha 4				
XII	: X 16:59	: Suddha Saptami	:	:	: II					
Bu	: Ch 8:50	: Janma Maha dasha	: RA	: V 17:17	:					
Gu	:	: Bhukti : 5Y: 5M:21D	:	:	:	RA	su	gu	sa	ch
:	:	: Balance : 0Y: 6M: 9D	:	:	:	CH	sa	ra	su	rh
:	:	: RAMC : 20:51:23	:	:	:	BU	su	rh	sa	ra
:	:	: Sidereal time : 15:11:16	:	:	:	SU	bu	ra	bu	gu
-----						KU	bu	rh	gu	sa
IV	:	:	: Rh 28:37	:	: V	GU	gu	bu	ch	bu
Ku	:	:	: VII 26:36	:	: Sa	SA	ch	sa	su	gu
Ke	:	:	: Ra 23: 3	: Su 6:39	:	RH	su	gu	su	bu
:	: IX 20:19	: VIII 24:38	: Bu 11:38	: VI 21:39	:	KE	ku	ra	ku	gu
:	:	:	:	:	:					
:	:	:	:	:	:					

		La	IX							

LA-1/5 (male): The chart is straightforward. The native is a medical doctor and got married in July 1999 in RH-SA-SU period. RH is the Nakshatra lord of 7th.bhava trinal to 7th.and also placed in a trinal position to the 7th bhava. SA is present in a trinal nakshatra from SU, the 7th Lord. A Son was born on 28/1/2001 in RH-SA-GU period. RH signifies 7th bhava. SA is in the Nakshatra of RA, the 5th.lord. SA is also together with RA in the navamsa. GU is the navamsa dispositor of RA and is also in the Nakshatra of KU who is conjunct RA.

		II	V			sgl mdl SBvd1						
:-----:-----:-----:												
: : : : IX						I	KU	KE	SA	RH		
: : : : :						II	SU	CH	CH	SU		
: XII 4:38 : : : III 7:12 :						III	BU	RH	RH	GU		
: : La 10:51 : : : :						IV	CH	GU	RH	SU		
: : Sa 28:28 : II 11: 0 :						V	RA	KE	SU	CH		
:-----:-----:-----:						VI	BU	RA	SA	RH		
: : LA1-5 MALE : IV 2:56 : La						VII	SU	RH	SA	BU		
VI	:	:	5/ 8/1970 23: 3: 0 IST	:	Ku 18:30	:	IV	VIII	KU	SA	CH	CH
Su	:	Rh 10:28	(CT= 5: 8:1970 22:53:13)	:	Ra 19:32	:	Ke	IX	GU	KE	RH	RA
:	:	XI 1:24	:Wednesday (Wednesday)	:	:	:	:	X	SA	RA	GU	RH
:	:	:	:Nandyala 15:30N 78:30E	:	:	:	:	XI	SA	KU	BU	GU
:	:	:	:Ayanamsa 23:20:40	:	:	:	:	XII	GU	SA	SA	CH
:-----:-----:-----:												
: : Simha: Uttara 1 :-----:												
VII	:	:	:Suddha Chavithi	:	V 1:24	:	XII					
X	:	:	:Janma Maha dasha : RA	:	Ke 10:28	:	Bu					
Rh	:	:	:Bhukti : 0Y: 2M:21D	:	Bu 14:37	:	:	RA	CH	BU	SU	SU
:	:	X 2:56	:Balance : 5Y: 9M: 9D	:	Ch 27:20	:	:	CH	RA	RA	RA	BU
:	:	:	:RAMC : 19:32:36	:	:	:	:	BU	RA	SU	SU	GU
:	:	:	:Sidereal time : 32:53:37	:	:	:	:	SU	BU	RA	SA	KE
:-----:-----:-----:												
III	:	:	:	:	Su 3:45	:	:	KU	CH	BU	BU	SA
Ra	:	:	:	:	VI 4:38	:	:	GU	SU	KU	RA	BU
Ch	:	:	: VII 10:51 :	:	:	:	:	SA	KU	RA	KU	KU
Ku	:	:	:	:	:	:	:	RH	SA	RH	SA	SA
Sa	:	:	: Gu 5:23 :	:	:	:	:	KE	RA	KE	SA	RA
:	:	IX 7:12	: VIII 11: 0 :	:	:	:	:					
:-----:-----:-----:												
: : Gu VIII XI												

LA-1/6 (male): This native has his KU and SU in the trinal Nakshatras of RA, the 5th.lord. But this did not lead to any love marriage, probably because RA has many other connections. He got married on 13/7/1983 in RH-SA-SA period and is blessed with a daughter and a son. RH is the Nakshatra lord of the 7th.bhava and SA is present in the Nakshatra of SU, the 7th.lord. The difficulty with this horoscope is to answer the question: why did not RH-GU period result in marriage, though GU is well connected to KU and SU (all are in the Nakshatras of RA)? Whether RH in GU Rasi has already covered him and waited until another wellwisher joined him? However, the dashas indicated by 7th.cusp as well as 7th.lord SU, are more in favour of SA than GU.

Job: 27/1/1975 in KU-BU-KE period. KU is well connected to the 6th.cusp indicating service due to its placement in the Nakshatra of Uttara along with the 6th.bhava. Sitting here, KU influences the 10th.house of recognition placed in Uttarashadha. BU is conjunct RA, the Nakshatra lord of the 6th.and 10th.bhavas. The Vidasha lord Ketu represents the 6th.lord BU due to its placement in Kanya Rasi. It also represents the 2nd.house of income by virtue of its trinal position to the 2nd.bhava.

First promotion: 1/2/1985 in RH-SA-RA period. RH is in the Nakshatra of Revathi belonging to BU and thus linked to the 6th.house. SA is in the Nakshatra of SU, who is placed on the 10th.cusp, thus giving

the results of 10th.house. RA is well connected to both 6th.and 10th., both as Nakshatra lord and due to its presence in a BU Nakshatra and also due to its conjunction with BU in the same Nakshatra.
 Second promotion: 1/2/1989 in RH-KE-SU period. The new significator SU is placed on the 10th.bhava protecting the 2nd.and 6th.bhavas due to their placement, also in RA Nakshatras.
 Third promotion: 1/2/1994 in RH-CH-RH period. The new significator CH is also in a SU Nakshatra like SA and giving out the results of the 10th.as well as the 11th.houses.
 Fourth promotion: 1/2/1999 in GU-SA-BU period. The new significator GU is also placed on the 10th.bhava along with SU, the lord of income, influencing the 6th.bhava, placed trinal to it.
 Thus all the planets in the chart are well placed never to deny any promotion, which is due.
 Daughter: 22/9/1986 in RH-BU-KE period. RH represents 7th.bhava as explained. BU is conjunct RA, the 5th.lord to give the results of RA. Ketu is the Nakshatra lord of the 5th.cusps, representing the 5th.house as well as the sex of the child (KE represents female children).
 Son: 6/12/1990 in RH-SU-KU period. RH represents 7th. SU also represents 7th. By being its lord. The Vidasha lord KU is placed in a trinal position to SU, the 7th.lord. KU also represents the male child.
 Father expired on 22/6/1995 in RH-KU-RH period. Dhanu becomes the lagna in this chart, for enquiring about the father of the native. The Mahadasha lord RH in a GU Rasi and BU Nakshatra is linking the lagna lord GU with its Maraka-cum-Badhaka BU. The Antardasha lord KU is trinally placed to the 2nd. (another Maraka) house and did his job promptly.

II V																
:-----:-----:-----:										sgl mdl adl vdl						
Gu	:	:	:	:	:	:	:	:	:	IX						
:	:	:	:	:	:	:	:	:	:		I	KU	KE	SA	RH	
:	:	:	:	:	:	:	:	:	:		II	SU	CH	CH	RA	
:	Rh	20:34	:	La	11: 0	:	:	:	:		III	BU	RH	RH	BU	
:	XII	5:29	:	Ch	22:59	:	II	11: 6	:	III 7:34	IV	CH	SA	SA	SA	
:	:	:	:	:	:	:	:	:	:		V	RA	KE	SU	SA	
:	:	:	:	:	:	:	:	:	:		VI	BU	RA	BU	KE	
VI	:	XI	2:24	:	LA1-6	MALE	:	IV	3:40	La	VII	SU	RH	SA	BU	
X	:	:	:	:	3/12/1949	15:14: 0	IST	:	:	Ke	VIII	KU	SA	CH	KU	
Bu	:	:	:	:	(CT=	3:12:1949	15:16:27)	:	:		IX	GU	KE	GU	GU	
Su	:	:	:	:	Saturday	(Saturday	)	:	:		X	SA	RA	SA	KE
:	:	:	:	:	Madras	13:4N	80:15E	:	:		XI	SA	KU	KE	GU	
:	:	:	:	:	Ayanamsa	23: 3:22	:	:	:		XII	GU	SA	BU	BU	
:	:	:	:	:	Mesha:	Bharani	3	:	:							
VII	:	Gu	7:26	:	Suddha	Triodasi	:	V	2:24	IV						
Rh	:	Su	4:24	:	Janma	Maha dasha	:	SU	25:42	XII						
:	:	X	3:40	:	Bhukti	: 14Y: 5M:21D	:	Ku	26:48		RA	KU	BU	BU	RH	
:	:	:	:	:	Balance	: 5Y: 6M: 9D	:	:	:		CH	KU	SU	SA	SU	
:	:	:	:	:	RAMC	: 19:55: 0	:	:	:		BU	KU	BU	RH	RH	
:	:	:	:	:	Sidereal	time : 16:47: 2	:	:	:		SU	SA	RA	SA	KU	
:	:	:	:	:	:	:	:	:	:		KU	RA	RA	RA	KU	
III	:	:	:	:	Bu	24:14	:	:	:		GU	SA	RA	KE	RH	
Ra	:	:	:	:	Ra	17:51	:	VI	5:29		SA	RA	SU	BU	SA	
Ku	:	IX	7:34	:	VIII	11: 6	:	VII	11: 0	Ke	20:34	RH	GU	BU	SU	GU
:	:	:	:	:	:	:	:	:	:		KE	BU	CH	SU	SU	
:	:	:	:	:	:	:	:	:	:							
:	:	:	:	:	:	:	:	:	:							
:	:	:	:	:	:	:	:	:	:							
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:	:	:	:	:	:	:	:	:	:							
					Sa			VIII	XI	Ch						

LA-1/9 (female): This chart has already been discussed earlier in the previous chapter. As mentioned earlier, the significators for the 7th.bhava are SU, SA, GU, KU, RA, KE and RH. When the prospects of her marriage were being discussed during her SU-SA-SU period, we felt that it was the right time. But we pinned our hopes in SU-SA-RH as the most probable period as RH is the nearest planet strongly linking lagna also. RA, though signifying the 7th.bhava is also the lord of 6th. And thus has a marriage denying influence in his period. KU is an interested party (lagna lord) and hence marriage settlement is likely in that period. The event is finally taking place in RH vidasha period.

If the question of progeny of this girl arises, the answer would be in the affirmative. SU-SA are the significators of 5th.house. GU, who is the karaka for children, is also the navamsa lord of the 5th lord CH. Progeny is likely in SU-SA-GU period and delivery of a female child in SU-BU-BU period. It is seen that the 5th.lord CH and BU are well connected through exchange of their Nakshatras. The female issue is foreseen since the 5th.lord is linked to female rasis, both in rasi and navamsa. Ketu is another feminine planet linked to Karakataka where CH is placed. The dasha lords, when the delivery is expected are also feminine and neutral. CH is also conjunct SA, another neutral planet.

Will she go abroad immediately after marriage?

The position of KU indicates that it can give marriage as well as take her abroad, through KE connection. RH is also capable of doing what KU does by virtue of their conjunction in a Nakshatra, Swathi. One should not be surprised if her marriage as well as going abroad materializes in SU-SA-KU period.

		La IX	IV XII			sgl mdl adl vdl			
Ch	:	:	:	:	:	Bu			
:	:	:	:	:	:		I	ku	ke su gu
:	:	:	:	:	:		II	su	ra sa ke
:	:	:	:	:	:	III 0:11	III	bu	ku bu bu
:	:	La 2: 4	II 3:44	:	:		IV	bu	gu bu rh
:	:	Ke 10:24	Gu(v) 6:25	IV 25:13	:		V	ch	bu ch rh
II	:	LA1-9(F)	Sa 21:57	XI	:		VI	ra	su bu ra
Gu	:	18/10/1976 18:10: 0 IST	V 22:24	Ke	:		VII	su	ku ke ra
:	:	XII 24:44 (CT=18:10:1976 18:10:55)	Ch 28: 4	:	:		VIII	ku	sa sa bu
:	:	Monday (Monday)	:	:	:		IX	gu	ke ke ra
:	:	Dadar	:	:	:		X	gu	su bu rh
:	:	19:1N 72:51E	:	:	:		XI	sa	ch su bu
:	:	Ayanamsa : 23:25:50	:	:	:		XII	sa	gu bu ch
V	:	XI 22:24 Karkataka: Aslesha 4	VI 24:44	VIII	:				
Ku	:	Bahula Dasimi	:	Su	:				
Sa	:	Janma Maha dasha : BU	:		:		Ra	su	ku bu sa
Rh	:	Balance : 2Y: 5M:12D	:		:		Ch	ch	bu sa sa
:	:	RAMC : 19:20:48	:		:		Bu	bu	ch bu ch
:	:	Sidereal time : 13:47:35	:		:		Su	ku	sa sa bu
:	:	:	:		:		Ku	su	rh bu su
X	:	25:13	:		:		Gu	su	ra bu rh
:	:	:	:		:		Sa	ch	bu ra sa
:	:	:	Ku 13: 9	:	:		Rh	su	rh gu rh
:	:	:	Rh 10:24	:	:		Ke	ku	ke sa su
:	:	Su 3:53	VII 2: 4	:	:				
IX	:	0:11	VIII 3:44	Ra 1:50	Bu 18:35	:			
:	:	:	:	:	:				
		VI X	III VII Ra						

LA-1/12 (male): Both KU and SU are connected to SA in this chart. KU is in the Nakshatra of Anuradha of SA and SU is with SA in Aswini Nakshatra of KE. However, KE is closely connected to 6th bhava. It would be a great surprise if this native gets married at all.

		Sa		La IX Su				sgl mdl adl vdl						
II	:	:	:	:	:	:	:							
V	:	:	:	:	:	:	:	I	ku	ke	rh	sa		
Bu	:	Ch	16:17	:	:	:	:	II	su	ra	bu	sa		
Gu	:	Rh	7:12	:	Sa	1:26	:	III	bu	ku	su	rh		
Ke	:	Ra	5:0	:	Su(v)	3:29	:	IV	bu	gu	ch	ch		
	:	XII	0:20	:	La	6:9	:	II	6:54	IV	29:27	:		
	:	Bu	16:49	:	LA1-12(M)	:	V	27:39	:	XII	:			
	:			:	:19/ 3/1969	8:13:0	:	IST	:					
	:			:	(CT=19: 3:1969	8:12:35)	:		:					
	:			:	Wednesday (Wednesday)	:			:					
	:			:	Hindupur	:			:					
	:			:	13:49N 77:29E	:			:					
	:			:	Ayanamsa : 23:19:32	:			:					
VI	:	XI	27:39	:	Meena: Uttarakshatra 4	:		Ra	:					
	:			:	Suddha Padyami	:			:					
	:			:	Janma Maha dasha : SA	:			:	Ra	gu	sa	sa	rh
	:			:	Balance : 0Y: 6M:18D	:			:	Ch	gu	sa	gu	ch
	:			:	RAMC : 19:38:23	:			:	Bu	sa	rh	su	sa
	:			:	Sidereal time : 23:46:33	:			:	Su	ku	ke	ra	bu
	:			:		:			:	Ku	ku	sa	gu	bu
X	:	X	29:27	:		:		VIII	:	Gu	bu	ra	su	ra
	:			:		:			:	Sa	ku	ke	su	ch
	:			:		:			:	Rh	gu	sa	bu	sa
	:			:		:			:	Ke	bu	ra	ke	ra
	:			:		:	VI	0:20	:					
	:			:	Ku	15:35	:	Ke	7:12	:				
	:			:		:			:					
	:	IX	3:35	:	VIII	6:54	:	VII	6:9	:	Gu(v)	8:12	:	
	:			:		:			:					
	:			:	III VII Ch	:			:					
	:			:	Ku	:			:					

LA-1/13 (female): This chart belongs to a lady who has been afflicted by polio since birth and uses a wheel chair to go to office. Her lagna lord KU is in the twin grip of Rahu and Ketu involved in a Kalasarpa yoga, as RH is placed in Mrigasira Nakshatra belonging to KU and KU himself is placed in Makha of KE. Thus RH and KE are the signifiers for marriage. KE is also linking KU to 8th house by being present in Jeysta Nakshatra of BU. Note that KU is also the 8th lord. The 7th lord SU also came under the influence of KE in 8th house by being placed in Aslesha, a trinal Nakshatra to Jeysta in which KE is present. SU is also placed in the Nakshatra of BU, the 6th lord. When RH and KE become powerful signifiers for marriage, they do not allow others to perform the event. The event usually takes place either in RH-KE or KE-RH period if other factors are not adversely influencing. This lady got her KE-RH period in her 50th year, which can be considered too late for marriage.

		VI	Ch				sgl mdl adl vdl														
VII	:	:	:	:	III	13:31	:	II													
X	:	:	:	II	18:11	:	Ra	14:29	:	V	I	ku	su	rh	bu						
Ke	:	XII	12:9	La	19:11	:	Rh	26:57	:	Ch	24:14	:	II	su	ch	bu	su				
:	:	:	:	:	:	:	:	:	:	:	:	:	III	bu	rh	bu	ku				
:	:	:	:	:	:	:	:	:	:	:	:	:	IV	ch	sa	su	rh				
:	:	:	:	:	:	:	:	:	:	:	:	:	V	ra	ke	gu	sa				
:	:	:	:	:	:	:	:	:	:	:	:	:	VI	bu	ch	rh	rh				
III	:	:	:	LA1-13(F)	:	Sa	2:37	:	Ku	VII	su	rh	ch	ra							
Ra	:	:	:	:30/ 6/1946	2:25: 0	IST	:	IV	8:59	:	Sa	VIII	ku	bu	bu	gu					
:	:	:	:	:	(CT=30: 6:1946	2:26:21)	:	Bu	9:40	:	:	IX	gu	su	su	su					
:	:	XI	7:54	Sunday	(Saturday	)	:	Su	20:46	:	:	X	sa	ra	su	gu				
:	:	:	:	Dadar	:	:	:	:	:	:	:	XI	sa	rh	rh	ke					
:	:	:	:	19:1N	72:51E	:	:	:	:	:	:	XII	gu	sa	ku	rh					
:	:	:	:	Ayanamsa	: 23: 0:31	:	:	:	:	:	:										
Su	:	:	:	Mithuna:	Punarvasu	2	:	V	7:54	:	IX										
:	:	X	8:59	Suddha	Padyami	:	:	Ku	12:27	:	Gu										
:	:	:	:	Janma Maha	dasha	: GU	:	:	:	:	:	Ra	bu	rh	ke	ke					
:	:	:	:	Balance	: 10Y:10M:24D	:	:	:	:	:	:	Ch	bu	gu	bu	ke					
:	:	:	:	RAMC	: 20:17: 4	:	:	:	:	:	:	Bu	ch	sa	su	sa					
:	:	:	:	Sidereal	time	: 6:31: 0	:	:	:	:	:	Su	ch	bu	su	sa					
:	:	:	:	:	:	:	:	:	:	:	:	Ku	ra	ke	bu	ku					
VIII:	:	:	:	Ke	26:57	:	:	VI	12:9	:	La	Gu	bu	ku	rh	sa					
XI	:	IX	13:31	VIII	18:11	:	VII	19:11	:	Gu	24:48	:	IV	Sa	ch	gu	rh	ke			
:	:	:	:	:	:	:	:	:	:	:	:	:	Rh	su	ku	gu	ke				
:	:	:	:	:	:	:	:	:	:	:	:	:	Ke	ku	bu	gu	ke				
:	:	:	:	:	:	:	:	:	:	:	:	:									
:	:	:	:	:	:	:	:	:	:	:	:										
												XII									

Vrishabha Lagna

The lagna lord is Sukra and the 7th Lord is Kuja, just opposite to what has been seen for mesha lagna. Here also the planets connecting SU and KU decide the quality as well as the timing of marriage. The most important difference between Mesha lagna and Vrishabha lagna natives is that while Mesha represents fiery and dashing nature, Vrishabha reflects subdued, down to earth attitude. This could have bearings on marital relationships also.

For mesha lagna the 7th lord SU is also the 2nd lord. In the same way, for the spouses of mesha lagna that is thula lagna people, the 7th lord KU is also the 2nd lord. Thus the couple is expected to have a harmonious and a rich family life. However, for vrishabha lagna, as well as its 7th bhava viz. Vrischika lagna, the 7th lords are also the 12th lords giving less harmony and more demanding company. Further, the lagna lords are also 6th lords for both vrishabha and vrischika lagnas, thus indicating possible visits of the couple to dispensaries together with some health complications. However, one need not give much credence to these generalisations in actual cases since for many vrishabha lagna horoscopes, the 6th lord may not be SU but BU as can be seen from some of the following illustrations.

SU-BU connection: Usually SU is lagna and 6th lord while BU is 2nd and 5th lord. BU is the Karaka for speech. When SU as lagna lord joins with BU, the native may make his livelihood through teaching. The native is likely to have children and a close interaction with them. The dasha periods of BU can also bring out health problems due to the 6th lordship of SU. In fact any planet connected to SU can bring out the 6th house results of SU. The native is likely to earn through service.

SU-CH connection: They signify houses 1, 3 and 6. There may not be cordial relationships with neighbours and relatives. The native is likely to be misunderstood.

SU-RA connection: They signify houses 1, 4 and 6. There can be trouble with respect to the 4th house significations.

SU-SU connection: The periods of SU bring out the 6th house significations to the fullest extent,

SU-KU connection: They signify houses 1, 6, 7 and 12 and bring into focus attributes such as marriage (1-7 link), divorce (1-6 link), hospitalization (1-6-12 link), staying away from home due to service (1-6-12 link), loss due to business (1-7-12 link), extravagant spouse (1-7-12 link) etc.

SU-GU connection: They signify houses 1, 6, 8 and 11, which could mean a health problem and recovery from the same. It could signify litigations and coming out of the same also.

SU-SA connection: SU and SA signify 1, 6, 9 and 10 bhavas, which is excellent for service opportunities, higher education, foreign stay and affluence.

A link between the 2nd lord BU and the 11th lord GU is a combination for getting wealth. The connection to SU gives income through service. The 9th and 10th lord SA is a Yoga Karaka and any planet linked to SA gives general upliftment. A link between 4th and 5th lords (RA and BU) is also Yoga giving combination and the native enjoys an excellent home atmosphere.

Death causing planets are those connected with SU (lagna lord), BU and KU (2nd and 7th lords; Marakas), SA (9th lord; Bhadhaka) and CH and GU (3rd and 8th lords; Ayusthanas).

LA-2/1 (male): This is the horoscope of a Professor in Physics, whose married life is quite satisfactory from many angles, mainly due to the presence of lagna lord SU in the Nakshatra of KU, the 7th lord. Further KU and SU have exchanged navamsas. Ravi, the 5th lord is also connected to both SU and KU by virtue of being in Kuja Rasi, in SU Nakshatra and in Kuja navamsa together with SU. This led the native to insist on marrying a girl from his close relatives despite some opposition from his parents. His marriage took place on 23/6/1965 in his 23rd year in SA-GU-SU period. SA is the Nakshatra lord of 7th bhava, GU is the Nakshatra dispositor of KU and present in trinal position to KU, the 7th lord. SU, the lagna lord is well connected to KU. The native is blessed with two accomplished sons, one on 16/7/1968 in BU-BU-GU period and the other on 6/6/1974 in BU-CH-SA period.

The 5th lord RA is trinally placed to the 5th bhava, both being present in the Nakshatras of SU, the lagna lord. Hence the dashas of SU are more appropriate to give him a son. However, SU and BU exchanged their rasis and their roles also got exchanged making BU do the job of SU in BU-BU period. The Vidasha lord GU is linked to BU (and hence to SU) through CH as GU is sharing Punarvasu Nakshatra with CH and BU is placed in Rohini Nakshatra of CH.

		VIII Bu		XI Ku				sgl mdl adl vdl									
XII	:	:	:	:	II	1:50	:	III									
Rh	:	:	:	:	Su	5:21	:	Ch	SU	RA	SA	GU					
:	:	:	La	4:51	III	27:2	:	Gu	II	BU	KU	BU	SA				
:	:	:	Bu	12:34	Gu	27:14	:	Sa	III	BU	GU	SU	RA				
:	XII	29:51	Ra	25:32	Sa	19:21	:	Ch	29:41	IV	CH	BU	KU	KE			
:	:	:	:	:	:	:	:	:	:	V	RA	SU	BU	CH			
:	:	:	:	:	:	:	:	:	:	VI	BU	KU	SA	GU			
La	:	XI	24:50	:	LA2-1	MALE	:	IV	23:51	:	VII	KU	SA	SA	RH		
IV	:	Ku	24:4	:	10/5/1943	6:10:0	IST	:	Rh	27:43	:	VIII	GU	KE	SU	RH	
:	:	:	:	:	(CT=10:5:1943	6:12:15)	:	:	:	:	:	IX	GU	RA	RA	SA	
:	:	:	:	:	Monday	(Monday)	:	:	:	:	:	X	SA	KU	KU	KE	
:	:	:	:	:	Rajahmundry	:	:	:	:	:	:	XI	SA	GU	BU	KU	
:	:	:	:	:	17:0N	81:46E	:	:	:	:	:	XII	GU	BU	SA	GU	
:	:	:	:	:	Ayanamsa	22:57:54	:	:	:	:	:	:	:	:	:	:	
:	:	Ke	27:43	:	Mithuna:	Punarvasu	3	:	:	:	:	VII	:	:	:	:	
:	:	X	23:51	:	Suddha	Sashti	:	:	V	24:50	:	X	RA	KU	SU	BU	GU
:	:	:	:	:	Janma	Maha	dasha	:	GU	:	:	:	CH	BU	GU	CH	RH
:	:	:	:	:	Balance	4Y:4M:15D	:	:	:	:	:	:	BU	SU	CH	RH	SA
:	:	:	:	:	RAMC	21:17:7	:	:	:	:	:	:	SU	BU	KU	RA	BU
:	:	:	:	:	Sidereal	time	3:8:45	:	:	:	:	:	KU	SA	GU	BU	BU
:	:	:	:	:	:	:	:	:	:	:	:	:	GU	BU	GU	SU	KU
IX	:	IX	27:2	:	:	:	:	:	:	:	:	VI	SA	SU	CH	BU	GU
:	:	:	:	:	:	:	:	:	:	:	:	Ke	RH	CH	BU	GU	RH
:	:	:	:	:	:	:	:	:	:	:	:	:	KE	SA	KU	GU	RH
:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
:	:	VIII	1:50	:	VII	4:51	:	:	VI	29:51	:	:	:	:	:	:	:
:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
		V Ra Su		II													

For the 2nd issue, the 7th house is to be judged. The 7th lord KU is housing SU in Mrigasira Nakshatra. This also amounts to housing BU in view of close relationship between SU and BU through rasi exchange. This made BU to come forward to give another issue in his mahadasha. BU is also sharing the same Nakshatra with SA, who is the Nakshatra lord of the 7th bhava. This further strengthens the above observation. The antardasha lord CH is trinally placed to KU, the 7th lord and hence came forward to do Kuja's job. The Vidasha lord SA is directly involved in doing his job as the 7th bhava Nakshatra lord. **(Why male issues?)**

Let us analyse the profession. Though the native has completed his Ph.D. in Physics in BU-BU period, the subsequent BU-KE period did not give him the job. Note that Ketu is linking the 10th bhava with 8th bhava, KE being the Nakshatra lord of 8th bhava. The link between 9th lord and the 10th lord is supposed to give Raja Yoga viz. decent employment. In this chart the 9th lord GU and the 10th lord SA are linked through BU and CH, whose dasha periods are supposed to give Raja Yoga. It is

interesting to note that he was appointed as lecturer in Udaipur University on 25/9/1970 in BU-SU-CH period. We have already seen that SU is well connected to do the job of BU due to Rasi exchange. Moreover BU-SU exchange should be income generating in their period, they being the lords of 1 and 2. In this chart the 8th lordship of GU is a pullback influence on the Raja Yoga.

On 1/9/1971 in BU-SU-GU period, the native secured leave and went abroad for his postdoctoral studies. Many times it becomes difficult to see through the links especially those of mahadasha lord and antardasha lord to the bhavas concerned. Here the Vidasha lord GU is the lord of 9 and 12 housed in his own Nakshatra and gave the expected result of taking the native abroad. The 8th lordship of GU has also caused some inconvenience in the journey as the native lost his luggage during transit. We have already discussed how BU and SU got linked to GU, the 9th and 12th lord, through CH, to approve the activities of GU in their dasha periods.

He returned to India and subsequently became a Reader in another University on 10/6/1977 in BU-RH-BU period. BU and CH are supposed to deliver the Raja Yoga connected with GU (9th house) and SA (10th house). Here BU and RH gave it as Rahu is placed in Aslesha Nakshatra of BU in Karkataka Rasi of CH. On 16/2/1989 in KE-SA-RA period he became a Professor. Ketu as mahadasha lord, when connected to SA, the 10th and 11th lord as antardasha lord, appears to have brought out the 10th bhava effect in tune with the 2nd and 6th bhavas of income and service, due to their trinal placement to KE. RA as the 9th bhava Nakshatra lord linked to SU, the lagna lord due to his placement in Bharani Nakshatra has added the 9-10 Raja Yoga in the form of Vidasha lord. The native became Head of the Department temporarily on 16/1/1996 in SU-CH-BU period and was confirmed on 10/7/1998 in SU-RH-GU period. We have already seen how these combinations helped the native earlier in their dasha periods.

LA-2/3 (male): This native married on 3/1/1975 in SA-RH-KU period. The 7th lord KU is in a SU Rasi and KU and SU are together in SU navamsa. Being in a SU Nakshatra and SU navamsa, the 5th lord RA is connected to KU and SU. SA as mahadasha lord did not come in the way of marriage, as he is well connected to lagna due to his trinal placement. The antardasha lord RH is well connected to GU, the 7th bhava Nakshatra lord as RH is placed in a GU rasi and Guru is placed in a RH Nakshatra. The Vidasha lord KU is the 7th lord linked to 7th due to its placement in Visakha Nakshatra along with the 7th cusp.

The native is blessed with two sons; one on 21/11/1975 in SA-GU-BU period and the other on 27/8/1983 in BU-SU-KE period. We have already seen that RA, the 5th lord has links with SU and KU and hence there is no problem in the consummation of the marriage resulting in progeny. The mahadasha lord SA is quite favourable for giving a male issue by being placed in a Nakshatra of RA, the 5th lord, who is well connected to 5th bhava. GU as the 7th bhava Nakshatra lord linked to RH, through placement in Satabhisham Nakshatra and placed in RA navamsa appears to have done the job of RH as antardasha lord. The vidasha lord BU is connected to 5th due to its placement in RA Nakshatra.

The 7th house is to be judged along with the 5th for the 2nd child. All the three dasha lords BU, SU and KE are representing the 5th, 11th and the lagna bhavas and not the 7th. One has to find out whether there have been any miscarriages in between, which is very likely.

On 29/7/1986 in BU-KU-BU period the native met with a serious car accident and was hospitalized for a long time. The lagna lord SU and the 6th lord BU responsible for accidents are linked through KE as SU is in the Nakshatra of Makha belonging to Ketu and Ketu is conjunct BU in a BU rasi. Ketu is also linking this combination to the 8th bhava by being the Nakshatra lord of the 8th bhava. This accident occurred in the mahadasha and vidasha of BU, the 6th lord, who is in the company of 3 natural malefics SA, KE and RA (Nakshatra dispositor) and the antardasha lord KU (Maraka and also karaka for accidents) is placed in the Nakshatra of GU, who is also the 8th and 12th lord.

		VIII XI		III Su Ku									
		-----		-----		-----		sgl mdl adl vdl					
XII	:	:	:	:	:	II	0:17	Ch					
:	:	:	:	:	:	:	:	:	I	su	ra	sa	sa
:	XII	27:26	:	:	:	III	25:11	:	II	bu	ku	bu	ke
:	Rh	5:49	:	La	3:16	Ch	26:41	:	III	bu	gu	bu	rh
:	:	:	:	:	:	:	:	:	IV	ch	bu	su	ke
:	:	:	:	:	:	:	:	:	V	ra	su	sa	sa
:	:	:	:	:	:	:	:	:	VI	bu	ku	gu	ch
Bu	:	XI	22:10	LA2-3 MALE	:	:	:	VII	VII	ku	gu	rh	ku
Ke	:	Gu(v)	7:48	7/ 9/1950 22:45: 0 IST	:	IV	21:33	X	VIII	gu	ke	ke	ku
:	:	:	:	(CT= 7: 9:1950 22:42: 5)	:	:	:	:	IX	gu	su	bu	rh
:	:	:	:	Thursday (Thursday)	:	:	:	:	X	sa	ch	su	rh
:	:	:	:	Dadar	:	:	:	:	XI	sa	gu	sa	bu
:	:	:	:	19:1N 72:51E	:	:	:	:	XII	gu	bu	gu	ch
:	:	:	:	Ayanamsa : 23: 4: 1	:	:	:	:					
La	:	:	:	Mithuna: Punarvasu 3	:	Su	4: 2	Rh					
IV	:	:	:	Bahula Ekadasi	:	Ra	21:26	:					
:	:	:	:	Janma Maha dasha : GU	:	V	22:10	:	Ra	ra	su	gu	ch
:	X	21:33	:	Balance : 7Y:11M:21D	:	Sa	28:32	:	Ch	bu	gu	su	su
:	:	:	:	RAMC : 21: 8:18	:	:	:	:	Bu	bu	ra	bu	bu
:	:	:	:	Sidereal time : 11: 3:10	:	:	:	:	Su	ra	ke	ch	gu
:	:	:	:	-----	:	:	:	:	Ku	su	gu	bu	ra
Gu	:	IX	25:11	:	:	:	:	VI	Gu	sa	rh	rh	bu
Sa	:	:	:	:	:	:	:	:	Sa	ra	ra	ku	rh
:	:	:	:	:	:	:	:	:	Ra	gu	sa	bu	su
:	:	:	:	:	:	Bu(v)	5:13	:	Ke	bu	ra	bu	ra
:	:	:	:	:	:	Ke	5:49	:					
:	VIII	0:17	:	VII	3:16	Ku	24:39	:	VI	27:26	:	:	:
:	:	:	:	-----	:	:	:	:					
		IX		II V Ra									

LA-2/4 (male): This native got married on 22/11/1981 in GU-BU-GU period. Here the 7th lord KU is in a KU Rasi, but in SU navamsa. SA becomes the linking planet as he is placed in a trinal nakshatra to lagna and as a Nakshatra dispositor of KU, the 7th lord. The lagna lord SU is also placed in SA navamsa. However SA Mahadasha comes late in the life. When the stellar links are not clearly forthcoming and the chart does not indicate denial or undue delay in marriage, one should give importance to the Rasi and navamsa connections as well. Note that in navamsa, both GU and the 7th house are placed in Dhanu rasi. Thus GU became lord of 7th in navamsa. GU, in the birth chart is placed in a KU rasi and is linked to SU, the lagna lord by being present in a trinal Nakshatra to SU. BU, the antardasha lord who gave the marriage, is Nakshatra lord of 7th.bhava and is also present in a trinal Nakshatra to 7th.bhava, in own Nakshatra.

The native joined government service as scientist on 25/3/1977 in GU-GU-KU period. Sani, being the lord of 9th and 10th is Raja Yoga karaka for this lagna. Kuja, the vidasha lord placed in a nakshatra of SA, is capable of giving expression to it. The mahadasha and antardasha lord is trinally placed to SU, the 6th lord (representing service), in the nakshatra of RA, who is in tune with government service.

The native is blessed with a daughter on 26/9/1982 in GU-KE-KU period. The mahadasha lord GU who gave marriage is also capable of giving progeny if only he is joined by appropriate antardasha and vidasha lords signifying the 5th house. Here the antardasha lord Ketu is conjunct BU and both are in a BU nakshatra (Aslesha). BU, being the lord of 5th house is well connected to the 7th house. SA is placed on the 5th bhava in a CH nakshatra and the vidasha lord KU brought out the 5th bhava result by being present in Anuradha nakshatra belonging to SA.

The native got his second issue, a son on 22/8/1987 in GU-CH-BU period. The antardasha lord CH is placed in a nakshatra of KU (Dhanista), the 7th lord who represents the 2nd child. The vidasha lord BU is trinally placed to 7th bhava to give its result.

v											

								sgl	mdl	adl	vd1
IX	:	:	XII	15:16	:	:	:	La			
Bu	:	XI	10:23	Gu	27:49	La	18:31	II	14:15	IV	I
Ke	:	:	:	:	:	:	:	II			su ch bu ra
:	:	:	:	:	:	:	:	III			bu rh bu sa
:	:	:	:	:	:	:	:	IV			ch sa su sa
:	:	:	:	:	:	:	:	V			ra ke gu sa
:	:	:	:	:	:	:	:	VI			bu ch ch gu
:	:	:	:	:	:	:	:	VII			su rh su su
II	:	:	LA2-4 MALE			:	III	9:43	Sa	VII	ku bu bu sa
VI	:	:	2/ 9/1952	23:30	0 IST	Ke	27:21	:	VIII	gu su su rh	
Su	:	X	7:55	(CT= 2: 9:1952	23:30:30)	Bu	29:36	:	IX	sa ra su bu	
:	:	:	:	Tuesday	(Tuesday)	:	:	:	X	sa rh rh ke	
:	:	:	:	Eluru	:	:	:	:	XI	gu sa ra ch	
:	:	:	:	16:42N	81:7E	:	:	:	XII	ku su su bu	
:	:	:	:	Ayanamsa	: 23: 5:41	:	:	:			
:	:	Ch	27:29	Makara	: Dhanista 2	:	:	:	VIII		
:	:	Rh	27:21	Suddha	: Chaturdasi	:	IV	7:55	XII		
:	:	IX	9:43	Janma Maha	: dasha : KU	:	Ra	17: 5			
:	:	:	:	Balance	: 4Y: 9M:27D	:	:	:	Ra	ra su ch ke	
:	:	:	:	RAMC	: 22:12:15	:	:	:	Ch	sa ku gu ch	
:	:	:	:	Sidereal time	: 10:45:24	:	:	:	Bu	ch bu sa rh	
:	:	:	:	:	:	:	:	:	Su	bu ra bu rh	
VII	:	:	:	:	:	Su	6:10	III	Ku	ku sa ra rh	
X	:	:	VII	18:31	:	V	10:23	Ra	Gu	ku ra ch sa	
Gu	:	VIII	14:15	Ku	10:31	VI	15:16	Sa	Ch	Sa	
:	:	:	:	:	:	:	:	:	Rh	bu ch ke sa	
:	:	:	:	:	:	:	:	:	Ke	sa ku gu ra	
:	:	:	:	:	:	:	:	:		ch bu gu ra	

XI Ku											

LA-2/6 (male): The native of this chart was interested in marriage as can be seen by the placement of his lagna bhava and the lagna lord SU in the Nakshatras of KU, the 7th lord. He got married just after his 27th.birth day on 15/12/1998 in RA-SA-BU period on a Tuesday, Swathi nakshatra. It is seen that all these three planets are placed in trine to KU, the 7th.lord. Even though the ancient Hindu Book on Astrology “*Jataka Parijatha*” says ‘*Kanyaa raasigathe Bhrigusuthe, Yadaakanyaamsake Bhikshukah*’, the native is a well-sought software engineer enjoying his married life and at present working abroad. The 5th bhava and the 5th lord BU are in the company of RA, SA, KU, RH and KE – all natural malefic planets. It is worth noting whether the native is going to get blessed with progeny at all.

		II VI Sa	IX Ch Bu			sgl mdl adl vdl					
:-----:		: Ch 5:26	: Sa(v) 12:53	:-----:		: V	:-----:				
: XI	17:58	: XII 22:59	: La 25:54	: II	20:51	: Ra	I	su	ku	rh	ch
:	:	:	:	:	:	: Rh	II	bu	gu	gu	ke
:	:	:	:	:	:	:	III	ch	sa	gu	ch
:	:	:	:	:	:	:	IV	ra	su	su	sa
:	:	:	:	:	:	:	V	bu	ch	bu	bu
:-----:		:-----:		:-----:		: Ku	VI	su	gu	sa	ra
VII	:	LA2-6 MALE		: III	16:14	: Ke	VII	ku	bu	rh	ch
X	: X 14:54	: 5/10/1971	: 22:23: 0 IST	: Ke	17:53	:	VIII	gu	su	gu	bu
:	:	: (CT= 5:10:1971	: 22:23: 0)	:	:	:	IX	sa	ch	sa	bu
:	:	: Tuesday (Tuesday	:)	:	:	:	X	sa	rh	ke	gu
:	:	: Anushaktinagar	:	:	:	:	XI	gu	bu	bu	rh
:	:	: 19:2N 72:57E	:	:	:	:	XII	ku	su	sa	su
:-----:		:-----:		:-----:				:-----:			
:	:	: Ayanamsa : 23:21:38	:	:	:	:					
:	: Ku 22:51	: Mesha: Aswini 2	:	:	:	: La					
:	: Rh 17:53	: Bahula Vidiya	:	:	:	: IV					
:	: IX 16:14	: Janma Maha dasha : KE	: IV	14:54	:						
:	:	: Balance : 4Y: 1M:24D	:	:	:		Ra	bu	ch	bu	su
:	:	: RAMC : 22:39:37	:	:	:		Ch	ku	ke	ku	su
:	:	: Sidereal time : 12:53:13	:	:	:		Bu	bu	ch	sa	bu
:-----:		:-----:		:-----:				:-----:			
:	:	:	:	: Bu	16:12	: Su	Su	bu	ku	sa	su
XI	:	:	:	: V	17:58	:	Ku	sa	ch	ra	rh
Ke	:	:	:	: Ra	18:26	:	Gu	ku	sa	ra	ra
:	:	: VII 25:54	:	: Su	28:52	:	Sa	su	ch	rh	bu
:	: VIII 20:51	: Gu 10:22	: VI 22:59	: Su	28:52	:	Rh	sa	ch	bu	bu
:	:	:	:	:	:	:	Ke	ch	bu	bu	rh
:-----:		:-----:		:-----:				:-----:			
		III	VIII XII Gu								

LA-2/7 (male): The lagna lord SU is in a Nakshatra of SA and SA is in a Nakshatra of KU, the 7th.lord. Thus SA becomes a linking planet between SU and KU. KU is in a Nakshatra of BU and BU is conjunct SU in the same Nakshatra. This makes BU also a common link to SU and KU. The marriage of this native took place on 29/4/1999 in GU-SA-RA period. The mahadasha lord GU is the Nakshatra lord of 7th bhava and is placed in SU navamsa in the 1st house. The vidasha lord RA is present in the Nakshatra of GU and also in the navamsa of KU, the 7th lord. The native is blessed with a son on 4/12/2000 in Satabhisham nakshatra in GU-BU-KE period. The mahadasha lord GU is the nakshatra dispositor of RA, the 5th lord. The antardasha lord BU is conjunct SU in the same nakshatra and this SU is the nakshatra lord of 5th bhava. The vidasha lord KE is in a nakshatra of RH, who is trinally placed to the 5th bhava and is also present in RA navamsa. It is this RH-GU link to the 5th bhava is responsible for the male issue.

		XI Ra	III Gu			sgl	mdl	adl	vd1
VIII:	:	:	:	Sa	3:36	:	:	:	:
:	:	:	:	Ke	13:55	I	su	ra	gu bu
:	XII 25:58	:	La 1:45	Ra	22:11	II	su	ku	sa su
:	Ku 17:26	:	II 28:57	III	23:57	III	bu	gu	bu bu
:	:	:	:	:	:	IV	ch	bu	su rh
:	:	:	:	:	:	V	ra	su	gu bu
:	:	:	:	:	:	VI	bu	ku	rh ch
XII :	:	LA2-7 MALE	:	Bu (v)	9:54	VII	ku	gu	rh gu
Ke :	:	8/ 7/1973 2:40: 0 IST	:	Su	15:45	X	VIII	ku	bu sa su
:	XI 20:49	(CT= 8: 7:1973 2:36:21)	:	IV	20:18	:	IX	gu	su sa gu
:	:	Sunday (Saturday)	:	:	:	:	X	sa	ch ke sa
:	:	Pune	:	:	:	:	XI	sa	gu gu ke
:	:	18:31N 73:53E	:	:	:	:	XII	gu	bu rh ch
:	:	Ayanamsa : 23:23: 7	:	:	:	:	:	:	:
La :	X 20:18	Kanya: Chitta 2	:	:	:	VI	:	:	:
IV :	Gu (v) 16:34	Suddha Navami	:	V	20:49	Rh	:	:	:
:	:	Janma Maha dasha : KU	:	:	:	:	Ra	bu	gu sa bu
:	:	Balance : 4Y: 4M:15D	:	:	:	:	Ch	bu	ku sa bu
:	:	RAMC : 21: 4:36	:	:	:	:	Bu	ch	sa su bu
:	:	Sidereal time : 7: 4:21	:	:	:	:	Su	ch	sa gu ke
Ku :	:	VIII 28:57	:	:	:	II	Ku	gu	bu bu ra
:	:	:	:	:	:	Ch	Gu	sa	ch sa su
:	:	:	:	:	:	Bu	Sa	bu	ku su rh
:	:	:	:	:	:	:	Rh	gu	su su ch
:	IX 23:57	:	VI 25:58	:	:	:	Ke	bu	rh bu gu
:	Rh 13:55	VII 1:45	Ch 28:20	:	:	:	:	:	:
:	:	:	:	:	:	:	:	:	:
		IX Su Sa	V						

LA-2/9 (female): In this chart, KU, the 7th.lord is in SU Rasi and SU navamsa. SU is in Nakshatra of KU and KU navamsa. In fact there is an exchange of houses between SU and KU in navamsa. The girl got engaged on 21/5/2000 in her 23rd.year in GU-SA-SU period and got married on 3/12/2000 in GU-SA-CH period. GU present in the Nakshatra of KU, along with SU is a common link to both SU and KU. The 7th lord KU by being present in lagna bhava in the same Nakshatra of lagna bhava is thus a strong link between the two. KU is present in the Nakshatra of CH and CH is present in the Nakshatra of KU, resulting in a powerful link between the two. Further, CH and SA have exchanged Rasis, again forming a close pair. This SU-KU-CH-SA linkage has made SA and CH to come forward to bring SU-KU together. In fact above two charts belong to husband and wife.

IV		La Ku				sgl mdl Sbvdl	
:-----	:	:	:	: Gu 2:55	: VIII		
: Ke 25:13	:	: La 13:40	:	: Su 4:20	: XII	I	su ch rh ch
: XI 3:41	: XII 9: 8	: Ku 16:19	:	: II 9:30	:	II	bu rh gu ke
:	:	:	:	:	:	III	ch sa sa su
:	:	:	:	:	:	IV	ra ke su rh
:	:	:	:	:	:	V	bu ra sa ke
:-----	:	:	:	:	:	VI	su rh gu sa
V :	:	LA2-9 FEMALE	:	III 4:26	: Bu	VII	ku sa rh sa
IX : Ch 3:37	: 1/ 8/1977	1:48: 0 IST	:	Ra 15: 3	:	VIII	gu ke sa sa
Sa : X 1:46	: (CT= 1: 8:1977	1:51:16)	:	Sa 25:21	:	IX	sa ra sa ku
Ke :	:Monday	(Sunday)	:	:	:	X	sa ku bu sa
:	:Dadar	:	:	:	:	XI	gu sa sa bu
:	: 19:1N 72:51E	:	:	:	:	XII	ku ke gu rh
:-----	:	Ayanamsa : 23:26:30	:	:	:		
:	:	:Kumbha: Dhanista 4	:	IV 1:46	: III		
: IX 4:26	:Bahula Vidiya	:	:	Bu 11: 7	: XI		
:	:Janma Maha dasha : KU	:	:	:	: Rh		
:	:Balance : 1Y: 7M: 6D	:	:			Ra	ch sa gu gu
:	:RAMC : 21:49:59	:	:			Ch	sa ku su rh
:	:Sidereal time : 8:39: 6	:	:			Bu	ra ke sa rh
:-----	:	:	:	:	:	Su	bu ku su sa
II :	:	:	:	V 3:41	:	Ku	su ch sa ke
VI : VIII 9:30	: VII 13:40	: VI 9: 8	:	Rh 25:13	:	Gu	bu ku su su
:	:	:	:	:	:	Sa	ch bu rh ke
:	:	:	:	:	:	Rh	bu ku rh bu
:	:	:	:	:	:	Ke	gu bu rh bu
:-----	:	:	:	:	:		
		VII Ra Ch		X Gu			
		Su					

Mithuna Lagna

The Lagna lord is Budha and the 7th lord is Guru. The planets linking them give marriage during their Dasha periods. For the first two navamsas of Mithuna Lagna, the Nakshatra lord is KU and the corresponding 7th bhava Nakshatra lord is KE. In this case planets linking KU and KE also come forward to facilitate the event. Similarly, for the 3rd and 4th navamsa of Mithuna Lagna, Rahu and Ketu wherever they may be present in the Chart can give marriage. For the 5th and 6th navamsas of Mithuna Lagna, RH and SU are the signifiers. For the 7th and 8th navamsas, they will be GU and SU. For the last i.e. 9th navamsa the signifiers are GU and RA. Thus apart from Lagna, the Lagna Navamsa position also plays a key role in deciding the marriage event in the life of a native.

BU-CH connection: BU and CH are signifiers of 1st, 2nd and 4th bhavas. Usually planets linked to them give good results. BU gives wealth and CH gives a happy home.

BU-RA link (1st, 3rd and 4th bhavas) give frequent tours and absence from home.

BU-SU link (1-4-5-12 link) gives a generally progressive period and company of children, sight seeing trips, excursions, temple visits etc.

BU-KU link (1-4-6-11 link) may give sickness and relief, trouble with mother or gains from mother, accident involving a vehicle or motor etc.

BU-GU link (1-4-7-10 link) is capable of giving marriage, promotion, education and generally a good period in the life.

BU-SA link (1-4-8-9 link) has potential to give a break in education, troubles in long journeys, loss to father etc. though some positive results such as gaining (4th house signification) are also indicated.

SA-GU (9-10) connection as well as BU-SU (4-5) connection or SA-BU (9-4) or GU-SU (10-5) connection is helpful for allowing the native to prosper.

Death is caused by planets associated with BU (Lagna lord), CH and GU (Marakas), GU (Badhaka) and RA and SA (3rd and 8th lords of Ayusthanas).

La3-1 (male): The native of this chart has his lagna bhava in KU Nakshatra and 7th bhava in KE Nakshatra. KE in the chart is placed in a Kuja Rasi (Mesha) thus becoming an important significator for the marriage. SA placed in the Nakshatra of KE can also give the event. The lagna lord BU is in a CH Nakshatra and CH navamsa. The 7th lord Gu is in a SA Nakshatra and SU Navamsa. Thus they are not linked directly. But the marriage took place in his 35th year during GU mahadasha and BU antardasha Period on 28/6/1973. Note that the mahadasha lord GU is the 7th lord and the antardasha lord BU is the lagna lord. The significators KE and SA appeared as Vidasha and Sookshmadasha lords. Otherwise, the native would have to wait upto SA-KE period or SA-SA-KE period for marriage. On the other hand, if this GU-BU period gets further delayed, the native's marriage also would have been further delayed.

This chart tells us that there are no specific combinations for delayed marriage or early marriage. The event would take place as dictated by Dasha system and it is left for any one to take it as timely event or not. The couple is sticking to tradition and leading a conservative life as expected from KE-SA links and is blessed with two beautiful and accomplished daughters.

		VII Ku		II Sa				Sgl Mdl Adl Vdl							
X	:	:	Sa 4:40	:	:	:	VI	-----							
:	:	:	Ke 13:39	:	:	:	IX	I	bu	ku	bu	sa			
:	XI 21:41	:	XII 27:56	:	Bu 21:59	:	La 1:51	:	Ch	II	bu	gu	bu	sa	
:	Gu 11:40	:	Su 28: 7	:	Ra 22:28	:	II 25:29	:		III	ch	bu	su	ch	
:	:	:	:	:	:	:	:	:		IV	ra	su	rh	rh	
:	:	:	:	:	:	:	:	:		V	bu	ch	su	gu	
:	:	:	:	:	:	:	:	:		VI	su	gu	su	gu	
Rh	:	X 18: 8	LA3-1(M)	:	III 19:55	:	V VII	:		VII	gu	ke	su	rh	
:	:	:	7/ 6/1939 5:50: 0 IST	:	:	:	Ra VIII	:		VIII	gu	su	bu	gu	
:	:	:	(CT= 7: 6:1939 5:50: 0)	:	:	:	Bu IX	:		IX	sa	ch	ke	ch	
:	:	:	Wednesday (Wednesday)	:	:	:	X	:		X	sa	rh	ch	ch	
:	:	:	Varanasi	:	:	:	XI	:		XI	gu	bu	ra	rh	
:	:	:	25:19N 83:1E	:	:	:	XII	:		XII	ku	ra	ch	sa	
:	:	:	Ayanamsa : 22:54:37	:	:	:									
XI	:	IX 19:55	Makara: Sravanam 3	:	:	:	Ke								
:	:	Ch 17:54	Bahula Panchami	:	:	:									
:	:	Ku(v)10:17	Janma Maha dasha : CH	:	IV 18: 8	:									
:	:	:	Balance : 4Y: 0M:27D	:	:	:					Ra	su	ch	su	bu
:	:	:	RAMC : 22:50: 5	:	:	:					Ch	sa	ch	bu	bu
:	:	:	Sidereal time : 4:59: 1	:	:	:					Bu	su	ch	su	sa
:	:	:		:	:	:					Su	ku	ra	ch	bu
III	:	VIII 25:29		:	:	:	IV	:			Ku	sa	ch	ch	rh
XII	:	:		:	:	:		:			Gu	gu	sa	ch	bu
Su	:	:		:	:	:		:			Sa	ku	ke	ch	su
:	:	:		:	:	:		:			Rh	su	rh	bu	rh
:	:	:	VI 27:56	:	:	:		:			Ke	ku	su	su	su
:	:	VII 1:51	Rh 13:39	:	V 21:41	:		:							
:	:	:		:	:	:		:							
		VIII		La Gu											

La3-2 (male): The native of this chart has RH as lagna Nakshatra lord and KE as the 7th bhava Nakshatra lord. Both lagna lord BU and 7th lord GU are in KE Nakshatras making BU and KE as strong common significators. The native got married on 8/2/1969 in RH-BU-CH period. Here RH signifies lagna bhava, BU as lagna lord present in KE Nakshatra signifies both lagna and 7th bhavas. CH is the Nakshatra dispositor of KE as well as present in a trinal position to KE, the common significator. CH is also the navamsa dispositor of BU, the common significator. The KE-BU link made the couple live a traditional life, yet yielding to the wisdom of modern life.

Son was born on 5/5/1970 in RH-BU-SA period. The vidasha lord SA is trinally placed to the 5th bhava in a Martian nakshatra to give him a son.

Daughter was born on 2/7/1975 in RH-CH-CH period: The antardasha and vidasha lord CH is a strong significator of 7th bhava, as seen earlier and gave daughter as expected from CH influence.

CH, the 2nd lord and KU, the 11th lord are together in a CH nakshatra causing Dhana Yoga to this native. KU is also the 6th lord indicating that the income is likely from service. Rahu placed in CH rasi (Karkatakam) is in a position to give this Yoga in his mahadasha. The 8th and 9th lord SA is also connected to this Yoga since SA is also the nakshatra lord of the 2nd and 6th houses and he is placed in a nakshatra belonging to KU, the lord of 6th and 11th houses. The native got selected for an officers training course in July 1965 in RH-SA-SA period, which has firmly placed him in a stable job.

		III Ch		XI Gu Ke													
								sgl mdl adl vdl									
XII	:	:	:	XII	9:29	:	Ku										
:	:	:	:	Ch	11: 6	:	Sa (v) 0:34	I	bu	rh	gu	rh					
:	X	2:38	:	XI	6:12	:	Ku(v) 18: 1	:	II	ch	sa	sa	gu				
:	:	:	:	:	:	:	:	:	III	ra	ke	su	gu				
:	:	:	:	:	:	:	:	:	IV	bu	ra	gu	ch				
:	:	:	:	:	:	:	:	:	V	su	ku	ch	sa				
:	:	:	:	:	:	:	:	:	VI	ku	sa	su	gu				
VIII:	:	:	LA3-2 (M)	:	II	5:16	:	VII	VII	gu	ke	sa	su				
Ra	:	IX	2: 5	:	10/12/1943	18:32: 0	IST	:	Rh	16:21	:	X	VIII	sa	ra	bu	bu
:	:	:	:	:	(CT=10:12:1943	18:33:14)	:	:	Bu	:	:	IX	IX	sa	ku	ke	ra
:	:	:	:	:	Friday	(Friday	)	:	:	:	:	X	X	gu	gu	rh	su
:	:	:	:	:	Rajahmundry	:	:	:	:	:	:	XI	XI	ku	ke	rh	sa
:	:	:	:	:	17:0N	81:46E	:	:	:	:	:	XII	XII	su	ra	su	sa
:	:	:	:	:	Ayanamsa	: 22:58:21	:	:	:	:	:	:	:	:	:	:	:
La	:	Ke	16:21	:	Vrishabha:	Rohini 1	:	III	2: 5	:	II						
IV	:	VIII	5:16	:	Suddha	Chaturdasi	:	Gu	4: 6	:							
:	:	:	:	:	Janma	Maha	dasha	:	CH	:	:						
:	:	:	:	:	Balance	: 9Y: 2M: 3D	:	:	:	:	Ra	ku	bu	rh	gu		
:	:	:	:	:	RAMC	: 23:43:50	:	:	:	:	Ch	su	ch	ch	ra		
:	:	:	:	:	Sidereal	time	: 17:12:28	:	:	:	Bu	gu	ke	sa	ch		
:	:	:	:	:	:	:	:	:	:	:	Su	su	rh	gu	ke		
Su	:	Bu	10:43	:	Ra	24:38	:	Su	9:32	:	VI	Ku	su	ch	bu	bu	
:	:	:	:	:	:	:	:	:	:	:	:	Gu	ra	ke	ch	gu	
:	:	:	:	:	:	:	:	:	:	:	:	Sa	bu	ku	bu	su	
:	:	:	:	:	:	:	:	:	:	:	:	Rh	ch	sa	gu	ku	
:	:	:	:	:	:	:	:	:	:	:	:	Ke	sa	ch	sa	ke	
:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
		V Rh		IX Sa													

La3-4 (male): The 7th lord GU in this chart is also lagna Nakshatra lord. However, the native's Guru Mahadasha period was over in his childhood. Rahu being in the same Nakshatra with GU becomes a strong marriage significator. The SA mahadasha period was running during marriageable age and SA is linked to lagna by being present in a BU Nakshatra. SU, the Nakshatra lord of 7th bhava, is present in a SA Nakshatra. Accordingly his marriage took place in SA-RH period during KU vidasha period. It is seen that KU is present in a SU Nakshatra, trinal to 7th bhava. KU is also the navamsa lord of GU and is with GU, the 7th lord in navamsa. KU, the navamsa lord of GU, is with GU, the 7th lord, in navamsa.

The native is blessed with a son on 2/6/1990 in SA-GU-RH period. The mahadasha lord SA is the nakshatra dispositor of the 5th lord SU. The antardasha lord GU is the 7th lord and the nakshatra lord of the 5th bhava. The vidasha lord RH is present in the rasi of SU in the predominant company of male planets GU and KU (nakshatra dispositor of RH) to bless him with a male issue.

		Ch Ke	La V Ra			sgl mdl	adl	vd1
IX	:	Ke 1:55	:	:	IV			
:	:	XI 23:33	:	:	Bu	I	bu	gu ke bu
:	X 19:48	Ku 24:30	XII 26:13	La 26:27	:	II	ch	bu su sa
:	:	:	:	:	:	III	ra	su rh rh
:	:	:	:	:	:	IV	bu	ch ke su
:	:	:	:	:	:	V	su	gu sa rh
:	:	:	:	:	:	VI	ku	bu gu gu
VI	:	LA3-4 (M)	Su 12:44	VIII	VII	gu	su	ke sa
Sa	IX 18:18	:21/ 8/1958 3:32: 0 IST	II 20:52	:	VIII	sa	ch	su ra
:	:	:(CT=21: 8:1958 3:28:56)	:	:	IX	sa	rh	ch rh
:	:	:Thursday (Wednesday)	:	:	X	gu	bu	su ra
:	:	:Rajpiple	:	:	XI	ku	su	sa rh
:	:	: 21:50N 73:29E	:	:	XII	su	ku	gu gu
:	:	:Ayanamsa : 23:10:40	:	:				
II	:	:Thula: Visakha 1	Ra 4:11	XII				
:	:	:Suddha Saptami	Bu (v) 9:11	:				
:	VIII 20:52	:Janma Maha dasha : GU	III 18:18	:				
:	:	:Balance : 13Y: 1M:24D	:	:		Ra	ra	ke ch sa
:	:	:RAMC : 0:47:45	:	:		Ch	su	gu sa bu
:	:	:Sidereal time : 9:56:23	:	:		Bu	ra	ke gu rh
:	:	:	:	:		Su	ch	sa ku su
X	:	V 23:33	III			Ku	ku	su bu su
:	:	Ch 22:22	:			Gu	su	ku su gu
:	:	VI 26:13	Gu 3:53	:		Sa	ku	bu rh ch
:	VII 26:27	Sa (v) 25:56	Rh 1:55	IV 19:48		Rh	su	ku ke ke
:	:	:	:	:		Ke	ku	ke su gu
:	:	:	:	:				
:	:	:	:	:				
		VII XI Ku	Su Rh					
		Gu						

La3-5 (male): This native has RH as lagna as well as 5th.bhava Nakshatra lord placed in the rasi of GU, the 7th lord. SU, the 5th bhava lord is also the 7th bhava Nakshatra lord. SU is also well connected to RH due to its trinal placement to RH, both being present in KE nakshata. KE, in lagna bhava is in trinal position to 5th bhava also. KE is also linked to SU, the 5th lord as well as 7th Nakshatra lord as SU is present in a KE Nakshatra. This RH-KE-SU combination linking lagna, 7th and also 5th bhavas is suggestive of not only marriage but also love marriage. In addition to the above links, the 7th lord GU is in CH Nakashatra and CH is in the Nakshatra of BU, the lagna lord. Thus CH becomes another strong link between BU and GU. This Telugu-speaking native fell in love with a Kannadiga girl and the marriage took place on 17/5/1997 in SU-CH-CH period. The native is blessed with a son on 21/6/1999 in SU-KU-SA period. The antardasha lord KU is the navamsa dispositor of SU, the 5th lord and the mahadasha lord. The vidasha lord SA is also present in a KU navamsa along with SU, the 5th lord. SA is also present in a KU nakshatra, the dominating male influence leading to a male issue. The issue of children should be quite fast unless otherwise prevented in love marriages since the signifiers for love and progeny is the same 5th bhava.

		XII Su		III Gu											
		-----		-----				sgl mdl adl vdl							
VIII:	Ku	25:43	:	:	:	Sa	5:19	:	I	bu	rh	bu	ch		
:	Ch	20:12	:	:	:	Ke	13:10	:	II	ch	sa	su	ra		
:	X	6:34	:	XI	10: 7	XII	13: 1	:	La	13:30	:	:	:		
:	:	:	:	:	:	:	:	:	III	ra	ke	rh	rh		
:	:	:	:	:	:	:	:	:	IV	bu	ra	bu	gu		
:	:	:	:	:	:	:	:	:	V	su	rh	gu	ku		
:	:	:	:	:	:	:	:	:	VI	ku	sa	rh	rh		
La	:	:	:	LA3-5 (M)	:	Bu (v)	2:52	:	XI	VII	gu	su	su	su	
IV	:	:	:	:22/ 7/1973 4: 3: 0 IST	:	Ra	5:36	:	Bu	VIII	sa	ra	su	ku	
Ku	:	IX	5:40	:	(CT=22: 7:1973 4: 2:46)	:	II	8:31	:	Rh	IX	sa	ku	ch	ku
:	:	:	:	:	:Sunday (Saturday)	:	:	:	:	:	X	gu	sa	bu	rh
:	:	:	:	:	:Kakinada	:	:	:	:	:	XI	ku	ke	sa	su
:	:	:	:	:	: 16:57N 82:14E	:	:	:	:	:	XII	su	ch	rh	bu
:	:	:	:	:	:Ayanamsa : 23:23: 9	:	:	:	:	:	:	:	:	:	:
V	:	Gu (v)	14:55	:	Meena: Revathi 2	:	Su	2:48	:	VII	:	:	:	:	:
Ch	:	VIII	8:31	:	Bahula Saptami	:	III	5:40	:	X	:	:	:	:	:
Ke	:	:	:	:	:Janma Maha dasha : BU	:	:	:	:	Ra	Ra	ch	sa	bu	bu
:	:	:	:	:	:Balance : 12Y: 6M: 0D	:	:	:	:	:	Ch	gu	bu	su	rh
:	:	:	:	:	:RAMC : 23:59:50	:	:	:	:	:	Bu	ch	gu	rh	su
:	:	:	:	:	:Sidereal time : 7:59:27	:	:	:	:	:	Su	ra	ke	su	bu
:	:	:	:	:	:	:	:	:	:	:	Ku	gu	bu	rh	su
:	:	:	:	:	:	:	:	:	:	:	Gu	sa	ch	gu	su
:	VII	13:30	:	:	:	:	:	:	:	II	Sa	bu	ku	ra	bu
:	Rh	13:10	:	VI	13: 1	V	10: 7	:	IV	6:34	:	:	:	:	:
:	:	:	:	:	:	:	:	:	:	:	Rh	gu	ke	bu	sa
:	:	:	:	:	:	:	:	:	:	:	Ke	bu	rh	bu	su
:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
		IX Sa		VI											

La3-13 (female): In this chart KU, RA and SA are present in the Nakshatras of GU, the 7th lord, who himself is present in the Nakshatra of KE. This lady is not married so far.

		Bu Ke		La V Ku											
						sgl mdl adl vdl									
IX	:	:	:	Ke	12:37	Bu	21:25	Ra							
:	:	:	:	XII	26:26	La	26: 4	Ch			I	bu	gu	ke	ku
:	X	21:43	:	XI	24:49	Su	29:21	Ra	28:22	Gu	II	ch	bu	su	ke
:	:	:	:	:	:	:	:	:	:	:	III	ra	su	rh	ch
:	:	:	:	:	:	:	:	:	:	:	IV	bu	ch	su	gu
:	:	:	:	:	:	:	:	:	:	:	V	su	gu	bu	ch
:	:	:	:	:	:	:	:	:	:	:	VI	ku	bu	gu	sa
VI	:	Ku(v)25:39	:	LA3-13(F)	:	:	:	IV	:	:	VII	gu	su	ke	ra
:	IX	19:54	:	14/ 7/1956 5:30: 0 IST	:	II	21:32	VIII	:	:	VIII	sa	ch	su	rh
:	:	:	:	(CT=14: 7:1956 5:30:24)	:	:	:	Sa	:	:	IX	sa	rh	ku	ra
:	:	:	:	Saturday (Friday)	:	:	:	:	:	:	X	gu	bu	ra	rh
:	:	:	:	Rajahmundry	:	:	:	:	:	:	XI	ku	su	bu	ch
:	:	:	:	17:0N 81:46E	:	:	:	:	:	:	XII	su	ku	gu	sa
:	:	:	:	Ayanamsa : 23: 8:55	:	:	:	:	:	:					
II	:	:	:	Kanya: Hasta 3	:	Gu	8: 1	XII	:	:					
X	:	VIII 21:32	:	Suddha Saptami	:	III	19:54	:	:	:					
:	:	:	:	Janma Maha dasha : CH	:	:	:	:	:	:	Ra	bu	gu	su	bu
:	:	:	:	Balance : 4Y: 2M:21D	:	:	:	:	:	:	Ch	bu	ch	sa	gu
:	:	:	:	RAMC : 0:54:46	:	:	:	:	:	:	Bu	bu	gu	gu	ku
:	:	:	:	Sidereal time : 7:28:23	:	:	:	:	:	:	Su	su	ku	sa	ku
:	:	:	:	:	:	:	:	:	:	:	Ku	sa	gu	bu	sa
:	:	:	:	VI 26:26	:	:	:	III	:	:	Gu	ra	ke	gu	sa
:	:	:	:	Rh 12:37	:	Ch	17:42	Su	:	:	Sa	ku	gu	rh	ku
:	VII	26: 4	:	Sa(v) 3:15	:	V	24:49	IV	21:43	:	Rh	ku	sa	ku	ke
:	:	:	:	:	:	:	:	:	:	:	Ke	su	ch	rh	sa
:	:	:	:	:	:	:	:	:	:	:					
:	:	:	:	:	:	:	:	:	:	:					
				VII XI		Rh									

La3-15(male): In this chart, the 5th lord SU is placed in a nakshatra of 7th lord GU. Rahu, the lagna nakshatra lord is also placed in a nakshatra of GU and trinal to SU. This clear indication of love marriage got materialised in February 2001 in SU-RH-CH period when the boy working in USA married a German girl. The vidasha lord CH is a linking planet between BU (1st house) and GU (7th house) as GU is in a Chandra nakshatra and CH is in a Budha nakshatra. Why did this marriage not happen in SU-CH period? It could be that the boy was after money earning in SU-CH period, realising the benefits of the Dhana Yoga associated with the conjunction of KU (11th lord) and CH (2nd lord) in a BU (1st lord) nakshatra.

III XII Gu XI Ra				Sgl mdl adl vdl			
:-----:-----:-----:				:-----:-----:-----:			
:	:	: XI 4: 2 :	:	: La 13: 8 :	X	:	
:	:	: Sa(v)15:36 :	XII 10: 9 :	: Su 28: 8 :	Su	I	bu rh bu su
:	:	:	:	:	Rh	II	ch sa bu ke
:	:	:	:	:	:	III	ra ke ke rh
:	:	:	:	:	:	IV	ra ra rh rh
:	:	:	:	:	:	V	su ku su gu
:-----:-----:-----:				:-----:-----:-----:			
VIII: X	29:31	:	LA3-15(M)	:	:	VII	
:	Rh 28:57	:	:22/ 8/1969 1:55: 0 IST :	:	:	VIII	gu ke bu sa
:	IX 0:20	:	: (CT=22: 8:1969 1:55: 0) :	II 5:46	:	IX	sa ku bu ke
:	:	:	:Friday (Thursday) :	:	:	X	sa gu ch ch
:	:	:	:Delhi :	:	:	XI	ku ke ch gu
:	:	:	: 28:39N 77:13E :	:	:	XII	su ch ch ku
:-----:-----:-----:				:-----:-----:-----:			
:Ayanamsa : 23:19:52 :				:-----:-----:-----:			
La :	:	:Vrischika: Jeysta 1 :	:	III 0:20 :	II		
Ku :	:	:Suddha Navami :	:	Ra 5:15 :	Sa		
:	:	:Janma Maha dasha : BU :	Ke 28:57 :			Ra	ra ke ku bu
:	:	:Balance : 14Y: 8M: 3D :	IV 29:31 :			Ch	ku bu bu sa
:	VIII 5:46	:RAMC : 23:33:46 :	Bu 29:37 :			Bu	ra ra rh gu
:	:	:Sidereal time : 10: 1:37 :	:			Su	bu gu su sa
:-----:-----:-----:				:-----:-----:-----:			
IV :	:	: Ku 20: 1 :	:	:	:	Ku	ku bu su ku
Ch :	:	: Ch 18:29 :	:	:	:	Gu	bu ch rh bu
Bu :	VII 13: 8 :	: VI 10: 9 :	V 4: 2 :	Gu 12:53 :	:	Sa	ku su ra ch
Ke :	:	:	:	:	:	Rh	sa gu ra rh
:	:	:	:	:	:	Ke	ra ra ku ke
:	:	:	:	:	:		
:-----:-----:-----:				:-----:-----:-----:			
		V	VI IX				

La3-18(female): The lagna lord BU and the 7th lord GU are placed trinal to each other in the nakshatras of SA, thus making SA as the match maker. RH present in a rasi of SA gave the marriage on 29/5/1994 in RH-BU-KE period. The antardasha lord BU has done the job of GU, the 7th lord due to its trinal placement. The vidasha lord KE is in a BU nakshatra and it is also the nakshatra lord of the 7th bhava. The lady is yet to have any issue. RH-KE period is likely to give them a son.

		XI Ch	Ra				Sgl mdl adl vdl					
III	:	:	:	La	6:41	:	VII					
Sa	:	:	XII 5:33	Su	10:21	:	X	I	bu	rh	rh	rh
:	:	XI 1:58	Sa 9: 2	Ra	23:42	:	:	II	ch	gu	rh	gu
:	:	:	:	:	:	:	:	III	ch	bu	sa	sa
:	:	:	:	:	:	:	:	IV	ra	ra	ch	ra
:	:	:	:	:	:	:	:	V	su	ku	ke	su
:	:	:	:	:	:	:	:	VI	ku	sa	bu	bu
XII	:	LA3-18 (F)	:	II	1:40	:	II	VII	gu	ke	rh	bu
:	:	:10/ 7/1971 4:22: 0 IST	:	Bu	12:58	:	Rh	VIII	sa	ra	gu	sa
:	:	:(CT=10: 7:1971 4:22: 0)	:	Ke	22:32	:	:	IX	sa	ku	sa	sa
:	X 28:26	:Saturday (Friday)	:	III	28:13	:	:	X	sa	gu	su	bu
:	:	:Kakinada	:	:	:	:	:	XI	ku	ke	su	gu
:	:	: 16:57N 82:14E	:	:	:	:	:	XII	su	ra	bu	su
:	:	:Ayanamsa : 23:21:27	:	:	:	:	:					
VIII:	Ku(v)28:35	:Makara: Sravanam 1	:	:	:	:	VI					
Su	: IX 28:13	:Bahula Vidiya	:	:	:	:	Gu					
Ke	: Rh 22:32	:Janma Maha dasha : CH	:	:	:	:	:	Ra	bu	gu	sa	gu
:	: Ch 13:18	:Balance : 7Y: 6M: 9D	:	:	:	:	:	Ch	sa	ch	rh	su
:	: VIII 1:40	:RAMC : 23:29:47	:	IV	28:26	:	:	Bu	ch	sa	rh	rh
:	:	:Sidereal time : 7:10: 7	:	:	:	:	:	Su	bu	rh	gu	rh
:	:	:	:	:	:	:	:	Ku	sa	ku	sa	ke
La	:	VI 5:33	:	:	:	:	IX	Gu	ku	sa	sa	sa
IV	: VII 6:41	: Gu(v) 3:34	: V 1:58	:	:	:	Ku	Sa	su	ra	su	gu
:	:	:	:	:	:	:	:	Rh	sa	ch	su	ke
:	:	:	:	:	:	:	:	Ke	ch	bu	ch	rh
:	:	:	:	:	:	:	:					
:	:	:	:	:	:	:	:					

V Bu												

Karkataka Lagna

CH is Lagna Lord representing Self and SA is 7th Lord representing Spouse. Marriage means bringing CH and SA together. CH and SA themselves do not take lead unless they are isolated in the chart. Other Planets connecting these two usually do this job. When we see Rasi relationships, CH in own Rasi is an isolated planet. When we judge Nakshatra relationships, CH in Rohini, Hasta and Sravanam (own Nakshatras) becomes isolated. Similarly CH in own Navamsa is also isolated. Such planets have to work for themselves and in those cases events have to wait till their Dashas operate. LA Lord placed in own Nakshatra is an indication that the Native isolates himself and does not allow much interaction with outside world unless LA has some linking Planet.

GU is Nakshatra Lord of first Navamsa of this LA and RA is the corresponding Navamsa Lord in 7th bhava. Thus for those born in first Navamsa, GU and RA also represent Self-Spouse relationship. The Planets linking GU-RA are also helpful in arranging Marriage. For the next two Navamsas, SA-RA, and for 4th and 5th Navamsas, SA-CH do the same. Either of them alone can bring out the event as each of them signifies both Bhavas. For 6th and 7th Navamsas, BU-CH and for 8th and 9th Navamsas, BU-KU take lead in bringing up the union, in addition to LA-7th pair.

KU, the 5th Lord joining the above links may give Love Marriage and GU as 6th Lord may bring obstructions to the union. Apart from these, even other Planets, if they are linked to Marriage Significators, they dilute interest in marriage and divert Native's attention to other activities.

KU and SU being Significators of sexual union, they contribute to an increase in passion of Native, when linked to CH or LA. Similar links with SA or 7th enhance passion of Spouse. KU-SU link also represents other enjoyments in the form of Vehicles, Houses, Dining and Dancing etc. On the other hand if a chart is totally devoid of KU-SU link, the Native may be deprived of not only sexual felicity but also many other enjoyments. In case of Mesha, Vrishabha, Thula and Vrischika Lagnas, a lack of connection between KU and SU may even deny Marriage.

Planets having links to Bhavas tend to give results expected of that Bhava rather than where they are placed. Planets linked to (i) RA give results of 2nd, (ii) BU give results of 3rd and 12th, (iii) SU give results of 4th and 11th, and (iv) KU give results of 5th and 10th, which shall be a Prosperous period, due to the Yoga Karaka nature of KU. Planets linked to GU give, in their Dashas, results of 6th and 9th, and those to SA give results of 7th and 8th. CH and RA when get connected, give reasonable Earnings. Birth on an Amavasya day is good.

CH and BU give the combined events of 1st, 3rd and 12th bhavas, CH and SU of 1st, 4th and 11th bhavas, CH and KU of 1st, 5th and 10th bhavas and the 1-6-9 link gets fructified by CH and GU. CH and SA give results of 1st, 7th and 8th bhavas. When one is judging educational prospects, one should judge links between SU (4th Lord), KU (5th Lord) GU (9th Lord) and CH (LA Lord). If Dashas of those connected to these Planets operate during the period of education, one's progress in education should be good. RA being 2nd Lord and SU being 11th Lord, their union is supposed to give wealth and this will be realized in Dashas of planets connecting RA and SU. If 6th Lord GU also joins them, it suggests Income from service. KU being *Yogakaraka*, any planet connected to KU makes one progress in its Dasha. KU is 10th as well as 5th Lord. SU is 4th and also 11th Lord. The connection between them is good for Material Prosperity. GU being 6th Lord, CH-GU connection, especially in Nakshatras of KE or SA is a sure sign of health problems. KU joining them gives accidents, requiring surgical treatment. The planets associated with CH (LA Lord), RA and SA (Marakas), KU (Badhaka) and BU and SA (Ayusthana Lords) may cause death in their Dashas.

We shall now discuss individual birth charts to understand the role of different planets and their participation in fructifying several events.

LA4-1(f) (W/O LA10/11): This chart has CH in a Nakshatra of SA, with SU, which is quite a good combination for marital felicity, CH being a Common Significator for 1st and 7th bhavas as LA Lord and 7th Nakshatra Lord, respectively. BU, the planet of wisdom, is another common significator due to its placement in 7th bhava (same Nakshatra) and as Nakshatra dispositor of LA. The native got married on 28/7/1982 in BU-RH-RH dasha period. RH in a BU Rasi has helped BU to realize the event expected of 7th bhava. How about the presence of 3 malefics in 8th Rasi or 7th Bhava? They are not at all in a position to trouble marriage, as they are not connecting planets. The presence of KU and RA with SA in a KU Nakshatra could mean that Spouse is somewhat hot tempered. On the other hand, presence of 7th, 5th and 2nd Lords in a Nakshatra of 5th Lord could mean a family expansion programme. The lady is a Housewife having two beautiful daughters; one born on 8/3/1984 in BU-RH-SU dasha period and the other on 20/10/1990 in KE-SU-RH dasha period. BU is Nakshatra Lord of 5th bhava, well connected to 7th bhava. RH is Rasi dispositor of BU. The Vidasha Lord SU is in KU Navamsa with KU, 5th Lord, responsible for First Child.

The 7th is to be judged for Second issue. The Antardasha Lord SU is Navamsa dispositor of SA, 7th Lord. SU is in a Nakshatra of SA. SU is conjunct CH, in Rasi as well as in Navamsa, CH being Nakshatra Lord of 7th bhava. SU is also linked to 5th bhava of creativity, as discussed earlier. The Mahadasha Lord KE does not seem to have any link with 7th. However, it is linked to Antardasha Lord SU, the latter being its Nakshatra dispositor.

		IV VIII		XII Bu				Sgl mdl adl vdl					
:-----:		:		:		:		-----					
: Gu	24:18	:	:	:	:	:	:	I	ch	bu	ch	bu	
: IX	20:23	:	:	:	:	:	:	II	ra	su	rh	ku	
: Su	13:25	:	:	:	:	Rh	15:39	III	bu	ch	ke	bu	
: Ch	10:30	: X	22:22	: XI	23:44	: XII	23:45	IV	su	gu	sa	bu	
:	:	:	:	:	:	:	:	V	ku	bu	ku	bu	
:	:	:	:	:	:	:	:	VI	gu	su	sa	gu	
:-----:		:		:		:		-----					
V	: VIII 20: 4	:	LA4-1 (F)	:	:	:	:	III	VII	sa	ch	ra	gu
Gu	: Ku 3:43	: 16/ 2/1964	17:10: 0 IST	:	:	:	:	:	VIII	sa	gu	gu	gu
Rh	: Ra 3:35	: (CT=16: 2:1964	17: 7:46)	:	:	:	:	:	IX	gu	bu	su	rh
:	: Sa 2:29	: Sunday	(Sunday)	:	La	22:57	:	X	ku	su	sa	bu	
:	:	: Salur	:	:	:	:	:	XI	su	ku	ku	bu	
:	:	: 18:31N 83:12E	:	:	:	:	:	XII	bu	gu	sa	gu	
:-----:		:		:		:		-----					
: Ayanamsa : 23:15:18		:		:		:							
La	: VII 22:57	: Meena:	Uttarabhadra 3	:	:	:	:	XI					
IX	: Bu 14:57	: Suddha	Chavithi	:	II	20: 4	:	Ke					
:	:	: Janma	Mahadasha: SA	:	:	:	:						
:	:	: Balance :	8Y: 9M:18D	:	:	:	:						
:	:	: RAMC	: 2:52:37	:	:	:	:						
:	:	: Sidereal	time : 21:41:11	:	:	:	:						
:-----:		:		:		:		-----					
: VI	23:45	:	:	:	:	:	:	Ra	sa	ku	su	rh	
: Ke	15:39	: V	23:44	: IV	22:22	: III	20:23	Ch	gu	sa	ra	rh	
:	:	:	:	:	:	:	:	Bu	sa	ch	gu	su	
:	:	:	:	:	:	:	:	Su	gu	sa	rh	gu	
:	:	:	:	:	:	:	:	Ku	sa	ku	su	rh	
:	:	:	:	:	:	:	:	Gu	gu	bu	rh	rh	
:	:	:	:	:	:	:	:	Sa	sa	ku	ke	sa	
:	:	:	:	:	:	:	:	Rh	bu	rh	su	ra	
:	:	:	:	:	:	:	:	Ke	gu	su	ra	ch	
:-----:		:		:		:		-----					
		VI Ra Su		II X Ch									
		Ku		Sa									

LA4-2(f)(W/O,LA3/2): In this chart, BU and CH become Significators for Lagna and 7th bhavas respectively, by being their Nakshatra Lords. And there is an exchange of BU and CH in Rasis, strengthening the 1-7 relationship. SU is sharing same Nakshatra Ardra (a Rahu nakshatra) with CH and RH is in a KU Rasi. KU is also in a CH Nakshatra. This KU-SU link to CH through Rahu is also shared by BU due to Rasi exchange between BU and CH. The presence of 6th Lord GU in a BU Nakshatra brings friction, at times, as well as acts as a cementing factor at other times. It has seriously affected health of the native during SA-GU period. The presence of CH in GU Navamsa might also be an additional factor for the same. The native got married on 8/2/1969 in SA-SA-BU period. It may be noted that BU is in a Nakshatra of SA, the 7th Lord. The lady is a Housewife with a well-settled Son born on 5/5/1970 in SA-SA-KU period and a Daughter born on 2/7/1975 in SA-SU-SU period. The Vidasha Lord KU is 5th Lord well linked to 7th bhava, by its trinal position in a CH Nakshatra, and gave a Son. The Vidasha periods are good indicators when Antardasha periods are of long duration. SU is linked to CH, who is 7th Nakshatra Lord, and gave a daughter.

It is better that statements like KU in 4th from CH or SU etc. (so called KU Dosham) are ignored, just like malefics in 8th as in the first chart.

		Sa	III				Sgl mdl adl vdl												
IV	:	:	:	:	Su	6:55	:	VII											
XII	:	:	Rh	16:24	:	Ch	17:13	:	XI	I	ch	bu	bu	sa					
Ch	:	IX	15:36	:	X	17:40	:	XI	19:7	:	Ku	II	ra	su	su	bu			
:	:	:	:	:	:	:	:	:	:	:	:	III	bu	ch	gu	rh			
:	:	:	:	:	:	:	:	:	:	:	:	IV	su	rh	ra	rh			
:	:	:	:	:	:	:	:	:	:	:	:	V	ku	bu	ke	sa			
:	:	:	:	:	:	:	:	:	:	:	:	VI	gu	su	rh	bu			
VIII:	:	:	LA4-2(F)		:	Bu	7:50	:	:	:	:	VII	sa	ch	bu	su			
Gu	:	:	3/8/1948	5:48:0	IST	Ra	17:32	:	:	:	:	VIII	sa	rh	su	su			
Ke	:	VIII	15:20	:	(CT=3:8:1948	5:48:12)	La	18:16	:	:	:	IX	gu	sa	gu	bu			
:	:	:	Tuesday (Tuesday)		:	:	:	:	:	:	:	X	ku	su	ku	sa			
:	:	:	Kakinada		:	:	:	:	:	:	:	XI	su	ch	bu	rh			
:	:	:	16:57N 82:14E		:	:	:	:	:	:	:	XII	bu	rh	ch	su			
:	:	:	Ayanamsa : 23: 2:16		:	:	:	:	:	:	:								
:	:	:	Mithuna: Ardra 4		:	Sa	1:0	:	II										
VII	:	18:16	Bahula Triodasi		:	II	15:20	:	Rh										
:	:	:	Janma Mahadasha : RH		:	:	:	:	:										
:	:	:	Balance : 3Y: 9M: 0D		:	:	:	:	:										
:	:	:	RAMC : 2:33: 6		:	:	:	:	:										
:	:	:	Sidereal time : 8:46:59		:	:	:	:	:										
La	:	:	Gu(v)	26:20	:	IV	17:40	:	III	15:36	:	VI	Ku	bu	ch	sa	ch		
V	:	VI	19:7	:	V	19:7	:	Ke	16:24	:	Ku	16:56	:	X	Gu	ku	bu	gu	gu
Ra	:	:	:	:	:	:	:	:	:	:	:	:	:	Bu	Sa	ra	ke	su	su
Su	:	:	:	:	:	:	:	:	:	:	:	:	:		Rh	ku	su	ch	rh
:	:	:	:	:	:	:	:	:	:	:	:	:	:		Ke	su	rh	su	gu
:	:	:	:	:	:	:	:	:	:	:	:	:	:						
:	:	:	:	:	:	:	:	:	:	:	:	:	:						
											IX								

LA4-3(m): CH and SA are not only Lagna and 7th Lords, respectively, but also Nakshatra Lords of 7th and Lagna in this chart. More over, CH and SA exchanged Rasis strengthening the bond between 1st and 7th bhavas and any one of them can act for both. GU, the Mahadasha Lord, though being a Significator of 6th, by being in own Nakshatra (Visakha), did not prevent Marriage and in fact gave it on 16/5/1974 in GU-CH-SA. CH and SA being in GU Navamsa, GU is under the obligation of CH and SA in bestowing Marriage. SA in the Nakshatra of BU, who is in a GU Nakshatra and placed trinal to GU, is in tune with Spouse, a schoolteacher. They are blessed with two daughters, first on 29/1/1976 in GU-RH-RH period (LA7-3) and the second on 10/2/1978 in GU-RH-KU period. His first daughter got married on 8/2/2001 in BU-SU period.

		VII XI		Gu				Sgl mdl adl vdl						
		-----		-----				-----						
III	:	:	:	:	Ku	0:24	:	II						
:	:	:	:	:	Rh	5:44	:	XII	11:33	:	X	I	ch sa ra gu	
:	IX	7:44	:	X	9:54	:	XI	11:34	:	Bu	28:29	:	Bu	II ra ke gu gu
:	:	:	:	:	:	:	:	:	:	:	:	:	III bu ra ke bu	
:	:	:	:	:	:	:	:	:	:	:	:	:	IV su rh gu ra	
:	:	:	:	:	:	:	:	:	:	:	:	:	V ku sa ch sa	
:	:	:	:	:	:	:	:	:	:	:	:	:	VI gu ke bu bu	
Rh	:	:	:	:	LA4-3(M)	:	Su	9:23	:	VI	:	:	VII sa ch ch sa	
:	:	:	:	:	4/ 8/1947	5:28: 0 IST	:	La	10:35	:	:	:	VIII sa rh rh bu	
:	Ch	9: 3	:	:	(CT= 4: 8:1947	5:26: 3)	:	Ra	17:46	:	:	:	IX gu sa ke rh	
:	VIII	7:36	:	Monday	(Sunday	)	:	Sa	19: 8	:	:	:	X ku ke sa bu
:	:	:	:	:	Nellore	:	:	:	:	:	:	:	XI su ch ku bu	
:	:	:	:	:	14:27N	79:59E	:	:	:	:	:	:	XII bu rh sa su	
:	:	:	:	:	Ayanamsa	: 23: 1:26	:	:	:	:	:	:		
XII	:	VII	10:35	:	Kumbha: Satabhisham 1	:	II	7:36	:	Ke	:	:		
:	:	:	:	:	Bahula Vidiya	:	:	:	:	:	:	:		
:	:	:	:	:	Janma Mahadasha	: RH	:	:	:	:	:	:	Ra ch bu bu rh	
:	:	:	:	:	Balance	: 14Y: 9M: 9D	:	:	:	:	:	:	Ch sa rh gu sa	
:	:	:	:	:	RAMC	: 2: 2:51	:	:	:	:	:	:	Bu bu gu su bu	
:	:	:	:	:	Sidereal time	: 8:47:58	:	:	:	:	:	:	Su ch sa su gu	
:	:	:	:	:	:	:	:	:	:	:	:	:	Ku bu ku bu su	
IV	:	:	V	11:34	:	Gu	25:13	:	:	:	:	:	Gu su gu bu rh	
VIII:	VI	11:33	:	Ke	5:44	:	IV	9:54	:	III	7:44	:	Su	Sa ch bu ke sa
Ra	:	:	:	:	:	:	:	:	:	:	:	:	Rh su ra bu su	
Ch	:	:	:	:	:	:	:	:	:	:	:	:	Ke ku sa bu ke	
Sa	:	:	:	:	:	:	:	:	:	:	:	:		
:	:	:	:	:	:	:	:	:	:	:	:	:		
:	:	:	:	:	:	:	:	:	:	:	:	:		
				La V Ku										

LA4-5(m): The native is a Chartered Accountant who got married on 6/5/1995 when he was 25. The Lagna Nakshatra is that of SA and 7th bhava Nakshatra is that of RA. Both are in Bharani, a Nakshatra of SU. RH is in a Rasi of SA, who is a Common Significator to 1st and 7th bhavas. KE as Nakshatra dispositor of CH, the Lagna Lord is in the Rasi of RA, who represents 7th bhava. KE is also in trine SA. The marriage was performed in SU-KE-RH period. The presence of SU and KU in Rohini, well connected to SA ensures that the couple will never have anything to complain against each other. They are blessed with a son soon after marriage.

		II	X	Ch	Su			Sgl mdl adl vdl					
:-----:		:-----:						:-----:					
:	:	Ch	2:34	:	:	:	:	VI					
:	:	X	3:18	:	:	:	:	Ku	I	ch	sa	bu	ku
:	:	Sa	18:56	:	XI	6:0	:	:	II	ra	ke	su	gu
:	:	Ra	20:1	:	Su	14:27	:	:	III	bu	ra	rh	ku
:	IX	1:11	Bu(v)	27:46	:	Ku	17:13	:	XII	7:5	:	:	:
:	:	:	:	:	:	:	:	:	IV	su	ku	su	ch
:	:	:	:	:	:	:	:	:	V	ku	sa	bu	su
:-----:		:-----:						:-----:					
VII	Rh	15:25	:	LA4-5(M)	:	:	:	IX	VI	gu	ke	rh	su
XI	VIII	2:10	:	4/5/1970 11:30:0 IST	:	La	6:30	:	VII	sa	ra	bu	gu
Rh	:	:	:	(CT= 4:5:1970 11:30:33)	:	:	:	:	VIII	sa	ku	ke	ch
:	:	:	:	Monday (Monday)	:	:	:	:	IX	gu	gu	ku	su
:	:	:	:	Sion	:	:	:	:	X	ku	ke	ra	gu
:	:	:	:	19:3N 72:52E	:	:	:	:	XI	su	ra	bu	ch
:-----:		:-----:						:-----:					
:	:	:	:	Ayanamsa : 23:20:28	:	:	:	:	XII	bu	rh	rh	gu
III	:	:	:	Mesha: Aswini 1	:	II	2:10	:	La				
:	VII	6:30	:	Bahula Chaturdasi	:	Ke	15:25	:	V				
:	:	:	:	Janma Mahadasha : KE	:	:	:	:	Ke				
:	:	:	:	Balance : 5Y: 7M: 24D	:	:	:	:	Ra	ku	su	rh	ku
:	:	:	:	RAMC : 1:38:50	:	:	:	:	Ch	ku	ke	su	bu
:	:	:	:	Sidereal time : 2:47:1	:	:	:	:	Bu	ku	ra	ch	gu
:-----:		:-----:						:-----:					
XII	:	:	:	Gu(v) 6:11	:	:	:	:	Sa	ku	su	ch	sa
Bu	VI	7:5	:	V	6:0	:	IV	3:18	:	III	1:11	:	:
:	:	:	:	:	:	:	:	:	:	Gu	su	ku	ch
:	:	:	:	:	:	:	:	:	:	Sa	ku	su	rh
:	:	:	:	:	:	:	:	:	:	Rh	sa	rh	su
:	:	:	:	:	:	:	:	:	:	Ke	ra	su	su
:	:	:	:	:	:	:	:	:	:	bu	ku	ra	ch
:-----:		:-----:						:-----:					
		Gu	IV VIII		Ra								

LA4-10(m): This chart has CH as Nakshatra Lord of 7th bhava in addition to being Lagna Lord. CH and SA are in Satabhisham, a RH Nakshatra. RH in turn is in a CH Nakshatra in 11th bhava of SU. 6th Lord GU is connected to all three, by being in Ardra, in a trine to CH and SA. The native got Married Second Time recently on 4/11/2000, after divorcing First Wife, in SA-GU-RH-GU period, Sravanam. CH and SA are together in Navamsa also, but in GU Navamsa. We can only hope for a diversion in the focus of the Native, from marriages to other fruitful activities in the ensuing BU Mahadasha due to the placement of BU in a Yogakaraka Nakshatra (KU, Lord of 5th and 10th bhavas) and is with it in Navamsa.

		IV XII	Rh				Sgl mdl adl vdl											
VIII:	:	:	:	Rh	13:53	Gu	7:49	:	III									
Ch	: IX	18:50	: X	20:53	: XI	22:24	: XII	22:32	:	I	ch	bu	ra	rh				
Sa	:	:	:	:	:	:	:	:	:	II	ra	su	rh	gu				
:	:	:	:	:	:	:	:	:	:	III	bu	ch	bu	rh				
:	:	:	:	:	:	:	:	:	:	IV	su	gu	gu	su				
:	:	:	:	:	:	:	:	:	:	V	ku	bu	ch	rh				
-----											VI	gu	su	sa	ke			
:	Ch	19:40	:	LA4-10(M)	:	:	:	:	:	VII	sa	ch	su	gu				
:	VIII	18:39	:	8/10/1965	:	2:23:0	:	IST	:	XI	VIII	sa	rh	ch	sa			
:	Sa(v)	18:22	:	(CT= 8:10:1965	:	2:20:20)	:	La	21:44	:	IX	gu	bu	ke	ku			
:	:	:	:	:Friday	:	(Thursday)	:	:	:	:	X	ku	su	gu	ke			
:	:	:	:	:Bombay	:	:	:	:	:	:	XI	su	ch	su	bu			
:	:	:	:	: 18:58N	:	72:50E	:	:	:	:	XII	bu	gu	sa	su			

:	:Ayanamsa : 23:16:37																	
La	: VII	21:44	:	Kumbha: Satabhisham 4	:	II	18:39	:	Su									
V	:	:	:	:Suddha Triodasi	:	:	:	:	:	Ra	bu	ch	su	ch				
:	:	:	:	:Janma Mahadasha : RH	:	:	:	:	:	Ch	sa	rh	ku	bu				
:	:	:	:	:Balance : 0Y: 5M:12D	:	:	:	:	:	Bu	bu	ku	sa	ke				
:	:	:	:	:RAMC : 2:46:48	:	:	:	:	:	Su	ku	sa	sa	ch				
:	:	:	:	:Sidereal time : 13: 6:50	:	:	:	:	:	Ku	ku	sa	su	gu				
-----											Gu	bu	rh	rh	bu			
IX	:	:	:	V	22:24	:	:	:	:	II	Sa	sa	rh	ch	rh			
Gu	:	:	:	Ke	13:53	:	:	:	:	III	18:50	:	Bu	Rh	su	ch	rh	ku
:	:	:	:	Ku	9:16	:	:	:	:	Ra	21: 6	:	Ku	Ke	ku	sa	rh	bu
:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
:	VI	22:32	:	Su	4:38	:	IV	20:53	:	Bu	28:37	:	:	:	:	:	:	:
:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

		Ke	VI X															

LA4-11(f): This chart belongs to a lady, a company secretary, yet to be married. The 6th Lord GU is connected to SA through KE as KE is the Nakshatra dispositor of GU and placed in a SA Rasi. RH is placed trinally to SA and KE is placed in a SA Rasi. CH is also not well connected to clinch the issue.

		Ra Bu		III Ku				Sgl mdl adl vdl								
XII	:	:	:	:	:	XI	17:26	XII	17:48	:	VII					
Ke	:	IX	13:25	X	15:34	Ch	28:46	Ku	24:11	:	XI	I	ch	bu	bu	ke
:	:	:	:	:	:	:	:	:	:	:	Gu	II	ra	su	su	su
:	:	:	:	:	:	:	:	:	:	:	:	III	bu	ch	rh	su
:	:	:	:	:	:	:	:	:	:	:	:	IV	su	rh	su	su
:	:	:	:	:	:	:	:	:	:	:	:	V	ku	bu	bu	ra
-----												VI	gu	su	ku	bu
IV	:	Ke	19: 4	:	LA4-11 (F)	:	:	:	:	:	:	VII	sa	ch	sa	ch
VIII	:	VIII	13:32	:	7/11/1960 0: 1: 0 IST	:	La	17: 1	:	:	:	VIII	sa	rh	bu	ku
Su	:	:	:	:	(CT= 7:11:1960 0: 0:22)	:	:	:	:	:	:	IX	gu	sa	rh	gu
:	:	:	:	:	Monday (Sunday)	:	:	:	:	:	:	X	ku	su	ra	ra
:	:	:	:	:	Bombay	:	:	:	:	:	:	XI	su	ch	sa	rh
:	:	:	:	:	18:58N 72:50E	:	:	:	:	:	:	XII	bu	rh	ra	sa

:	:	:	:	:	Ayanamsa : 23:12:30	:	:	:	:	:	:					
:	:	:	:	:	Vrishabha: Mrigasira 2	:	II	13:32	:	II						
:	:	VII	17: 1	:	Bahula Chavithi	:	Rh	19: 4	:	X						
:	:	:	:	:	Janma Mahadasha : KU	:	:	:	:	:						
:	:	:	:	:	Balance : 4Y: 1M:24D	:	:	:	:	:						
:	:	:	:	:	RAMC : 2:25:34	:	:	:	:	:						
:	:	:	:	:	Sidereal time : 15: 5:56	:	:	:	:	:						
-----												Ra	su	gu	gu	su
La	:	Sa	20:45	:	:	:	Bu(v)	23:18	:	:	:	Ch	su	ku	sa	su
V	:	VI	17:48	:	Su	26:22	Ra	21: 9	:	:	:	Bu	su	gu	sa	rh
:	:	Gu	8:54	:	V	17:26	IV	15:34	:	III	13:25	Su	ku	bu	gu	sa
:	:	:	:	:	:	:	:	:	:	:	:	Ku	bu	gu	bu	ke
:	:	:	:	:	:	:	:	:	:	:	:	Gu	gu	ke	gu	ch
:	:	:	:	:	:	:	:	:	:	:	:	Sa	gu	su	gu	bu
:	:	:	:	:	:	:	:	:	:	:	:	Rh	ra	su	rh	bu
:	:	:	:	:	:	:	:	:	:	:	:	Ke	sa	rh	ch	su

		IX		Sa												

LA4-13(f): Being Lagna Lord as well as 7th Nakshatra Lord, CH is Common Significator of 1st and 7th bhavas. The native got married on 17/5/1969 in SU-CH-KU period. SU is in a CH Nakshatra and in a trine to 7th bhava. The Vidasha Lord KU is 7th Lord in Navamsa.

The native underwent some miscarriages and was also operated during August 1974 in SU-RH-CH period. SU is linked to Lagna Lord (CH) and RH is linked to 6th Lord GU, who is responsible for giving health problems, accidents, operations, enemies, debts etc. apart from Service. RH is trinally placed to GU. The Vidasha Lord is Lagna Lord trinally placed to KU, the planet whose consent is essential for giving a “cut” on the body.

Recently the lady was involved in an accident and hospitalised with multiple bruises on 14/12/2000 in KU-KU-SA-KE period on a Pushyami day. The Mahadasha-Antardasha Lord KU is connected to Lagna Lord, and Vidasha Lord SA and Suksmadasha Lord KE are both connected to GU, the 6th Lord to give the event on a day belonging to SA, the 8th Lord.

		VII		II X Gu				Sgl mdl adl vdl					
XI	: Ch 22:56	: X 3:57	:	:	:	:	:						
Ku	: IX 1:56	: Rh 10:57	: XI 7:49	:	: XII 10:16	:	:	I	ch	sa	su	bu	
:	:	:	:	:	:	:	:	II	ra	ke	ch	sa	
:	:	:	:	:	:	:	:	III	bu	ra	gu	bu	
:	:	:	:	:	:	:	:	IV	su	ku	su	gu	
:	:	:	:	:	:	:	:	V	ku	sa	ke	gu	
:	:	:	:	:	:	:	:	VI	gu	ke	sa	su	
:	:	:	:	:	:	:	:	VII	sa	ch	ch	ku	
:	: VIII 4: 9	: LA4-13(F)	:	: La 10: 9	: VI	:	:	VIII	sa	ku	su	sa	
:	:	:13/11/1948 22:30: 0 IST	:	:	: IX	:	:	IX	gu	gu	rh	sa	
:	:	: (CT=13:11:1948 22:27:10)	:	:	: Su	:	:	X	ku	ke	ch	rh	
:	:	: Saturday (Saturday)	:	:	: Sa	:	:	XI	su	ra	su	su	
:	:	: Agra	:	:	: Rh	:	:	XII	bu	rh	gu	rh	
:	:	: 27:11N 78:2E	:	:	:	:	:						
:	:	: Ayanamsa : 23: 2:29	:	:	:	:	:						
III	: Meena: Revathi 2	:	:	: II 4: 9	:	:	:						
XII	: VII 10: 9	: Suddha Triodasi	:	: Sa 12: 7	:	:	:	Ra	su	gu	su	sa	
Ch	: Janma Mahadasha : BU	:	:	:	:	:	:	Ch	gu	bu	ch	bu	
Bu	: Balance : 9Y: 0M:18D	:	:	:	:	:	:	Bu	su	rh	sa	rh	
Ke	: RAMC : 1:40: 9	:	:	:	:	:	:	Su	bu	ch	su	sa	
:	: Sidereal time : 15:29:11	:	:	:	:	:	:	Ku	ku	bu	gu	su	
:	:	:	:	:	:	:	:	Gu	gu	ke	rh	bu	
:	:	:	:	: Ra 28:12	:	: V	:	Sa	ra	ke	bu	su	
:	:	:	:	: Bu 12: 9	:	:	:	Rh	ku	ke	sa	rh	
: VI 10:16	: Ku 27: 2	: Ke 10:57	:	: III 1:56	:	:	:	Ke	su	rh	sa	bu	
: Gu 6:36	: V 7:49	: IV 3:57	:	: Su 21:55	:	:	:						
:	:	:	:	:	:	:	:						
:	:	:	:	:	:	:	:						
:	:	:	:	:	:	:	:						
		IV VIII		La									

LA4-14(m): CH and SA are Significators of Marriage not only as Lagna Lord and 7th Lord respectively but also as Nakshatra Lords of 7th bhava and LA respectively. The native got married on 10/12/2000 in RH-SA-CHperiod. RH is in a SU Rasi, SU Navamsa and has links with Common Significator CH, who is also in a SU Rasi and conjunct SU in Navamsa.

Ra		II Rh		Sgl mdl adl vdl						
VII	:	:	:	Ch	7: 6	:	:	VI		
XI	:	Gu	21:23	X	7:39	XI	9:34	:	X	
Ch	:	IX	5:28	Ke	26:39	Ku(v)	29: 9	XII	9:48	
Su	:	:	:	:	:	:	:	:	:	

III	:	:	:	LA4-14 (M)	:	Sa (v)	8:36	:	Bu	
:	:	VIII	5:36	:	16/12/1975	20:45: 0	IST	:	La	8:54
:	:	:	:	:	:	(CT=16:12:1975	20:52: 3)	:	:	:
:	:	:	:	:	:	Tuesday	(Tuesday)	:	:	:
:	:	:	:	:	:	Goa	:	:	:	:
:	:	:	:	:	:	15:25N	73:47E	:	:	:

Ayanamsa : 23:25: 7										
Gu	:	VII	8:54	Vrishabha:	Krithika 4	:	II	5:36	:	IX
:	:	:	:	Suddha	Chaturdasi	:	:	:	:	:
:	:	:	:	Janma	Mahadasha : RA	:	:	:	:	:
:	:	:	:	Balance	: 1Y: 3M: 9D	:	:	:	:	:
:	:	:	:	RAMC	: 1:55:45	:	:	:	:	:
:	:	:	:	Sidereal	time : 17:37:12	:	:	:	:	:

IV	:	Bu	10:27	:	Rh	26:39	:	:	La	
XII	:	VI	9:48	:	Su	17:44	:	:	V	
:	:	Ra	0:37	:	V	9:34	:	IV	7:39	
:	:	:	:	:	:	:	:	III	5:28	
:	:	:	:	:	:	:	:	:	Ku	
:	:	:	:	:	:	:	:	:	Sa	

VIII Ke										

I	ch	sa	su	ku
II	ra	ke	rh	rh
III	bu	ra	bu	ke
IV	su	rh	rh	bu
V	ku	sa	su	sa
VI	gu	ke	sa	bu
VII	sa	ra	su	rh
VIII	sa	ku	ch	ch
IX	gu	sa	bu	bu
X	ku	ke	gu	gu
XI	su	ra	su	bu
XII	bu	rh	gu	su

Ra	gu	ke	ke	sa
Ch	su	ra	ke	su
Bu	gu	ke	sa	ra
Su	su	rh	ra	gu
Ku	su	ku	sa	ch
Gu	gu	bu	su	bu
Sa	ch	sa	su	ch
Rh	su	gu	su	su
Ke	ku	su	ke	bu

LA4-16(m): Lagna Lord CH is in a SA Rasi in Satabhisham belonging to RH. Thus RH becomes a Significator for Marriage. The Native got married on 7/3/1988 in SA-SU-RH period. The Antardasha Lord SU is in the company of 7th Lord SA in same Nakshatra of KE, to be able to give results of SA.

The native is blessed with a Daughter on 21/9/1989 in SA-SU-KE period. The Vidasha Lord KE is a Common Significator of 5th and 7th bhavas by virtue of its placement in a BU Nakshatra, BU being on 5th bhava, in own Nakshatra and as a Nakshatra dispositor of SA, the 7th Lord. The total feminine planet connection to the period is indicative of the birth of a Female issue.

The native is blessed with a Son on 29/12/1998 in BU-BU-BU period. There are two important exchanges in this chart, which have played a major role in shaping the events. One is the exchange between GU and SU in Rasi and another between GU and BU in Navamsa. This brings GU to the proximity of SA, the 7th Lord (through GU-SU exchange as SU and SA are together) and puts it in a predominant male company as RA is already there with it. BU linked to 5th bhava by placement and to GU-SA-RA combine through Navamsa exchange with GU, is thus able to give a Male issue, in its period.

The SA Mahadasha of this native was exceedingly well mainly due to the proximity of SA to GU, the 6th and 9th Lord, due to the Rasi exchange between GU and SU, and to KU, 5th and 10th Lord, through SU. SU is in the company of SA and is Nakshatra dispositor of KU. The 2nd Lord RA is also in the company of SA. However, the moment BU Mahadasha started, he resigned the job on a small provocation and has been idling at home through out BU-BU period. BU gave results of GU, who is in malefic company of SA and RA and thus denied any Income. BU itself is in the malefic contact with both KE and RH as KE is in a BU Nakshatra and RH is in a BU Rasi. BU-KE is slightly helpful for the betterment.

		VIII Ra	IV XII Sa			Sgl mdl adl vdl				
:	-----	:	-----	:	-----					
:	Ke 25:41	:	Ku(v) 23:29	:	Su	I	ch	bu	rh	sa
:	IX 22:30	:	X 24:26	:	XI 25:44	:	XII 25:46	:	Gu	
:	:	:	:	:	:	:	II	ra	su	sa
:	:	:	:	:	:	:	III	bu	ch	su
:	:	:	:	:	:	:	IV	su	gu	bu
:	:	:	:	:	:	:	V	ku	bu	rh
:	:	:	:	:	:	:	VI	gu	su	bu
:	-----	:	-----	:	-----	:	VII	sa	ku	rh
La	: VIII 22: 8	:	LA4-16 (M)	:	III	:	VIII	sa	gu	sa
V	: Ch 16:23	:	:16/12/1958 22: 0: 0 IST	:	La 24:58	:	IX	gu	bu	ch
Ch	:	:	: (CT=16:12:1958 22: 0: 0)	:	:	:	X	ku	su	bu
Ke	:	:	: Tuesday (Tuesday)	:	:	:	XI	su	ku	rh
:	:	:	: Mumbai	:	:	:	XII	bu	gu	bu
:	:	:	: 19:1N 72:51E	:	:	:				
:	-----	:	-----	:	-----	:				
			: Ayanamsa : 23:10:55							
IX	: VII 24:58	:	: Kumbha: Satabhisham 3	:	II 22: 8	:	VII			
:	:	:	: Suddha Saptami	:	:	:	XI			
:	:	:	: Janma Mahadasha : RH	:	:	:	Rh			
:	:	:	: Balance : 4Y:10M:15D	:	:	:				
:	:	:	: RAMC : 3: 0:37	:	:	:				
:	:	:	: Sidereal time : 17:37:40	:	:	:				
:	-----	:	-----	:	-----	:				
Bu	: VI 25:46	:	:	:	:	:	Ra	gu	ke	su
:	Su 9:37	:	:	:	:	:	Ch	sa	rh	su
:	:	:	:	:	:	:	Bu	ku	bu	bu
:	Sa 4:30	:	V 25:44	:	Gu 27:50	:	Su	gu	ke	sa
:	III 22:30	:	:	:	:	:	Ku	su	sa	rh
:	Ra 1: 2	:	Bu(v) 17:13	:	IV 24:26	:	Gu	su	gu	su
:	:	:	:	:	Rh 25:41	:	Sa	gu	ke	ch
:	:	:	:	:	:	:	Rh	bu	ku	rh
:	:	:	:	:	:	:	Ke	gu	bu	rh
:	-----	:	-----	:	-----	:				
			: VI X Ku		II					

LA4-17(m): This native is deaf and mute. The 6th Lord has potential to cause defects or damages to Body. In this chart GU, the 6th Lord is in bad company, as RA is in a GU Nakshatra and KE is trinally placed to GU, both being in RA Nakshatras. KE is also in a GU Rasi causing more damage to GU. The 2nd Lord RA controlling the speech has exchanged Nakshatras with GU, the 6th Lord. The 2nd Lord RA is also in the malefic company of KU, also in GU Nakshatra. The 11th Lord controlling the ears and Lagna Lord CH are linked to GU through KE, thus justifying the deaf and mute nature.

There is an exchange of RA and GU in Nakshatras and SA and GU in Navamsas, thus bringing RA and RH to the proximity of SA to give Marriage in January 1972 in RA-SA-RH period. The Native is subsequently blessed with a Son and Daughter.

		IV XII	Ch			Sgl mdl adl vdl				
VIII:	:	:	:	Sa (v) 17: 6 :	III					
Sa :	:	:	:	XII 20:59 :	Su	I	ch	bu	su	ku
:	IX 18:15 :	X 20:12 :	XI 21:17 :	Rh 28: 7 :	Rh	II	ra	su	ku	sa
:	:	:	:	:	:	III	bu	ch	bu	su
:	:	:	:	:	:	IV	su	gu	gu	gu
:	:	:	:	:	:	V	ku	bu	su	bu
:	:	:	:	:	:	VI	gu	su	gu	ke
:	VIII 17:40 :	LA4-17(M)	:	La 20: 7 :	VII	VII	sa	ch	ke	gu
:	:	:18/11/1944 23:30: 0 IST :	:	:	XI	VIII	sa	rh	ra	rh
:	:	:(CT=18:11:1944 23:27: 4) :	:	:	Ra	IX	gu	bu	bu	gu
:	:	:Saturday (Saturday) :	:	:	Ku	X	ku	su	gu	gu
:	:	:Panaji :	:	:	:	XI	su	ch	su	rh
:	:	: 15:29N 73:49E :	:	:	:	XII	bu	gu	gu	su
:	:	:Ayanamsa : 22:59: 9 :	:	:	:					
La :	VII 20: 7 :	Dhanur: Moola 2	:	II 17:40 :	:					
V :	:	Suddha Tadiya	:	:	:					
Gu :	:	:Janma Mahadasha : KE	:	:	:	Ra	ku	gu	rh	ku
:	:	:Balance : 3Y: 8M:12D	:	:	:	Ch	gu	ke	rh	sa
:	:	:RAMC : 2:42:57	:	:	:	Bu	ku	bu	su	su
:	:	:Sidereal time : 15:48:49	:	:	:	Su	gu	ke	sa	ke
:	:	:	:	:	:	Ku	ku	gu	rh	sa
IX :	Ke 28: 7 :	V 21:17 :	:	:	II	Gu	bu	ra	rh	bu
Bu :	VI 20:59 :	Bu 19:22 :	:	:	:	Sa	bu	rh	su	bu
Ke :	Su 9:59 :	Ra 3:19 :	:	Gu 0:13 :	:	Rh	bu	gu	su	sa
:	Ch 6:19 :	Ku 2: 6 :	IV 20:12 :	III 18:15 :	:	Ke	gu	ra	ch	bu
:	:	:	:	:	:					
:	:	:	:	:	:					
:	:	:	:	:	:					
		VI X								

LA4-20(f): GU, the 6th Lord indicative of Sickness is also Nakshatra Lord of 4th, 8th and 12th bhavas. Moreover it is placed on 4th bhava to exert maximum influence on 8th and 12th bhavas. The natural malefic KU is in total harmony with GU due to its trinal placement. Placed on 12th bhava, KU is in a position to cause maximum influence on 4th and 8th bhava. The lady was operated for breast cancer in April 1994 in RH-CH-SA period. RH, placed in a Rasi of SU is in a position to give results of GU placed in another SU Rasi. RH is also trinally placed to 6th bhava. The Antardasha Lord CH is Lagna Lord in a KU Rasi and is also influenced by KU through Navamsa. The Vidasha Lord SA is 7th and 8th Lord influencing Lagna. The placement of SA in karkatakam weakens CH, LA Lord, to give trouble in both CH and SA periods.

The lady got married on 8/2/1973 in KU-GU-SU period. KU is 7th Nakshatra Lord, connected to CH, Lagna Lord through Rasi-Navamsa link. The Antardasha Lord GU is trinally placed to KU. The Vidasha Lord SU is trinally placed to CH and is linked to SA through BU as BU is conjunct SU and is also Nakshatra disposer of SA.

The first issue is a Daughter born on 3/12/1973 in KU-SA-SU period. KU is 5th Lord. SA is trinally placed to 5th and SU is linked to BU, the Bhava Nakshatra Lord. The Second issue is also a daughter born on 23/10/1982 in RH-GU-KU period. RH is in a SA Navamsa with SA also in SA Navamsa. The Antardasha Lord GU signified 7th bhava as discussed. The Vidasha Lord KU is 7th Nakshatra Lord.

		VIII Ku		IV				Sgl mdl adl vdl							
:-----:		:-----:		:-----:		:-----:		:-----:							
La	:	Ch	21:42	Rh	4: 0	Ku	21:48	XII							
V	:	IX	21:53	X	24:10	XI	26:45	XII	27:50	Gu	I	ch	bu	gu	su
:	:	:	:	:	:	:	:	:	:	:	II	ra	su	sa	bu
:	:	:	:	:	:	:	:	:	:	:	III	bu	ch	su	sa
:	:	:	:	:	:	:	:	:	:	:	IV	su	gu	bu	ke
:	:	:	:	:	:	:	:	:	:	:	V	ku	bu	gu	bu
:	:	:	:	:	:	:	:	:	:	:	VI	gu	ra	ch	sa
Rh	:	LA4-20(F)				Sa	23:17	III	VII	sa	ku	gu	su		
:	:	VIII	22:30	6/ 9/1947	4:30: 0 IST	La	27: 0	:	VIII	sa	gu	sa	ke		
:	:	(CT= 6: 9:1947 4:28:48)				:	:	:	IX	gu	bu	ra	sa		
:	:	:Saturday (Friday)				:	:	:	X	ku	su	bu	bu		
:	:	:Jaipur				:	:	:	XI	su	ku	gu	bu		
:	:	: 26:55N 75:49E				:	:	:	XII	bu	gu	su	gu		
:	:	:Ayanamsa : 23: 1:30				:	:	:							
IX	:	:Mesha: Bharani 3				Ra	19:30	Ke							
Sa	:	:Bahula Sashti				Su	20: 8	:							
:	:	:Janma Mahadasha : SU				II	22:30	:	Ra	ra	su	rh	su		
:	:	:Balance : 7Y: 5M:21D				Bu	26:39	:	Ch	ku	su	gu	rh		
:	:	:RAMC : 2:58:52				:	:	:	Bu	ra	su	ke	bu		
:	:	:Sidereal time : 10:58: 6				:	:	:	Su	ra	su	gu	gu		
:	:	:-----:				:	:	:	Ku	bu	gu	sa	sa		
VI	:	V	26:45	Gu	28:28	:	:	VII	Gu	su	gu	su	bu		
:	:	VI	27:50	Ke	4: 0	IV	24:10	III	21:53	XI	Sa	ch	bu	ch	ra
:	:	:	:	:	:	:	:	:	:	:	Rh	su	ra	sa	su
:	:	:	:	:	:	:	:	:	:	:	Ke	ku	sa	sa	ke
:	:	:	:	:	:	:	:	:	:	:					
:	:	:-----:				:	:	:							
		X Bu		II Ch Su											

Simha Lagna

Usually for a Simha Lagna native, SU is 3rd and 10th Lord, KU is 4th and 9th Lord and GU is 5th and 8th Lord etc. However, depending on the time and place of birth, SU may lose 10th Lordship to BU and KU may lose 4th Lordship to GU. Thus BU and GU gain additional Lordships. This makes Raja Yoga expected of association between 9th and 10th Lords to be given by KU and BU and not by KU and SU. These Lordship changes need to be noted for overall comprehension of the chart. Similarly the Dasha sequence generally decides what one is likely to gain, rather than the fixed planetary placements at birth. The questions regarding education, livelihood, marriage, progeny etc. are answered by the Dasha sequence. The placement of a planet in a particular Bhava or its exalted or debilitated position does not decide the events.

The planets connected to Lagna Lord give results expected of Lagna. For Simha, RA is Lagna Lord. Hence, Planets (i) in exchange with RA either in Rasi, Nakshatra or Navamsa, (ii) in Nakshatras of Krithika, Uttara or Uttarashadha, belonging to RA, (iii) with RA in the same Nakshatra or Navamsa, (iv) in trine to RA, in Nakshatras whose Lords are same, (v) whose Navamsa Lord is RA, (vi) in trine to LA, in Nakshatras whose Lords are same, (vii) The Nakshatra Lord of Lagna, (viii) in trine to Lagna Nakshatra Lord, (ix) conjunct Lagna Nakshatra Lord, (x) The Lord of the Rasi in which KE is present when Lagna is in Makha, give results expected of Lagna during their Dashas. RA comes forward to give results of Lagna, as a last resort, when it is not connected to any of the above-mentioned categories. For example, when RA is in own Nakshatra with no other planet placed in trine or conjunct, then only RA gives results of Lagna during its Dashas.

Education is to be judged from 4th, 5th and 9th bhavas. Usually KU is Lord of 4th and 9th for Simha LA. The Dashas of planets connected to KU and GU by any of (i) to (v) listed above as well as Dashas of those placed in trinal Nakshatras to 4th and 9th bhavas also help in giving education. If these planets are in trine to 8th bhava, the native may have to put hardwork to come up well. A simultaneous trinal position to 12th bhava may suggest education away from home or expensive education.

Service conditions have to be judged from Dashas of planets connected with Lords of Kendras (1, 4, 7 and 10) and Konas (1, 5 and 9) and those connected to BU, 2nd and 11th Lord. When 8th Lord GU links KU, 9th Lord and SU, 10th Lord, then GU, in its periods, gives good Service and during Dashas of KU or SU, there could be some problems in Service as SU-KU pair puts focus on GU, 8th Lord.

Health is to be judged from connections between Lagna Lord RA and 6th Lord SA. A close link between them gives health problems. If KU, another Karaka for disease also joins this combination, it may tell us about the timings of accidents or surgery. If RH and KE also join, there can be frequent problems. GU-RA-SA link could be an indication of Heart problem, since GU is 5th Lord. A general practitioner of astrology can only say about disease and would not be able to give details, where as a Medical practitioner-cum-Astrologer would be able to do a better diagnosis and do better justice to both Astrology and Medicine.

An unafflicted 5th Lord GU (GU, not linked to any natural malefics) having a link with 7th of marriage is an indication of early consummation of marriage resulting in timely progeny in the Dashas of planets connected to GU and 5th. In some cases, if 5th has afflictions and 7th is relatively clean, then the first progeny may not survive but the next one may fructify. It would be difficult to find out whether the afflicted 5th represents the 2nd younger brother/sister or the first child since it represents both. Similarly an afflicted 7th could affect married life or the second child. The 7th Lord for this Lagna, SA is also 6th Lord contributing to some uncertainties regarding the married life such as delayed marriage, unpleasant instances during marriage or in general, friction in married life. Because of this dual role of SA, the event becomes difficult for comprehension when SA is linking LA and 7th. It is better if these two Bhavas are linked by other planets through the Nakshatra connection. The GU connection can

lead to love marriages or alternatively, early progeny. If the connection operates before marriage it can lead to love or if it operates after marriage, it means progeny. The significations of 5th are quite large, Creativity being its focus. This can manifest not only in the form of Progeny but also in different forms of Art and Culture. Thus the link between RA and SA through GU is a desirable combination. Their link through BU, 2nd and 11th Lord, is good for an affluent life. Through SU, they could be colleagues in office as well. KU may give a working partner. CH might not be helpful, by virtue of 6th Lordship from the opposite sign.

For Death of a Simha Lagna native, Bhavas involved are (i) Lagna, (ii) Marakas (2nd and 7th bhava Lords), (iii) Badhaka (9th bhava Lord) and (iv) Indicators of longivity (3rd and 8th bhava Lords). The planets linking them, as well as their Lords, have to come forward as Dasha Lords for this event.

RH and KE, wherever they are placed, represent the corresponding Rasi, Nakshatra and Navamsa Lords. Hence their presence in KU-SU Rasis (Mesha-Thula or Vrischika-Vrishabha) is helpful in giving Raja Yogas, during their Dashas. Similarly their presence in Lagna and 7th (Simham and Kumbham) is helpful in timing Marriages; in Mithunam-Dhanu for timing Progeny; in Thula-Mesham for timing visits Abroad or higher Education; and in Karkatakam-Makaram for timing hospitalization etc. Let us study some of the horoscopes with Simha as Lagna

LA5-1(m)(H/O,LA6/3):This native is a well placed Cchartered Accountant. BU is 11th and 2nd Lord in Rasi exchange with the Lagna Lord RA. The 7th Lord SA is in Krithika (belonging to RA) and is trinal to RA, who is in Uttara in own Nakshatra. Thus both RA and SA got connected to BU, giving affluence to the couple, who got married on 3/12/1995 in SU-RH-RH period. SU is in trine to RH, who is 7th Nakshatra Lord in 7th bhava. SU is also in a Navamsa of SA. Further, RH is in the Navamsa along with SA. The Native is blessed with two Sons since 5th Lord is well connected to 7th, by trinal placement. His first Son was born on 11/2/1998 in SU-RH-RA period. SU is conjunct Gu, the 5th Lord. The Antardasha Lord RH is Nakshatra dispositor of GU. RH is also in GU Navamsa. The Vidasha Lord RA is with GU in Navamsa. Thus all Dasha Lords signified 5th bhava to give a Son. His second Son was born on 19/12/2000 in SU-GU-RH period. All these three Lords are well connected to 7th to give, Second Son. SU and GU are in trine to RH and 7th bhava.

VI										Sgl mdl adl vdl									
-----										-----									
II	:	Ch	21:29	:	IX	7:18	:	:	:	:	La								
X	:	VIII	6:52	:	Sa(v)	29:7	:	X	8:57	:	XI	10:6	:	IX	I	ra	ke	sa	sa
:	:	:	:	:	:	:	:	:	:	:	:	:	:	Ke	II	bu	ra	bu	sa
:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	III	su	rh	rh	sa
:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	IV	ku	sa	su	rh
:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	V	gu	ke	sa	su
:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	VI	sa	ch	ch	rh
Su	:	VII	9:25	:	LA5-1(M)	:	:	:	:	:	:	:	:	V	VII	sa	rh	gu	bu
:	:	Rh	8:14	:	17/9/1970	5:0:0	:	IST	:	XII	10:17	:	:	:	VIII	gu	sa	bu	gu
:	:	:	:	:	(CT=17:9:1970	4:58:31)	:	:	:	:	:	:	:	:	IX	ku	ke	rh	ch
:	:	:	:	:	Thursday	(Wednesday)	:	:	:	:	:	:	:	:	X	su	ra	su	gu
:	:	:	:	:	Ahmedabad	:	:	:	:	:	:	:	:	:	XI	bu	rh	gu	ku
:	:	:	:	:	23:2N 72:36E	:	:	:	:	:	:	:	:	:	XII	ch	sa	su	ke
:	:	:	:	:	Ayanamsa	23:20:45	:	:	:	:	:	:	:	:	:	:	:	:	:
XI	:	:	:	:	Meena: Revathi 2	:	Ke	8:14	:	Ku	:	:	:	:	:	:	:	:	:
Ra	:	:	:	:	Bahula Vidiya	:	La	9:25	:	:	:	:	:	:	:	:	:	:	:
Ch	:	:	:	:	Janma Mahadasha	BU	:	Ku	15:24	:	:	:	:	:	:	:	:	:	:
Gu	:	VI	10:17	:	Balance	10Y:10M:6D	:	Bu(v)	22:23	:	:	:	:	:	Ra	bu	ra	rh	bu
:	:	:	:	:	RAMC	4:0:52	:	:	:	:	:	:	:	:	Ch	gu	bu	su	ke
:	:	:	:	:	Sidereal time	11:43:13	:	:	:	:	:	:	:	:	Bu	ra	su	sa	bu
:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	Su	su	rh	su	su
III	:	:	:	:	Su	15:18	:	:	:	:	IV	:	:	:	Ku	ra	su	su	bu
VII	:	:	:	:	Gu	11:58	:	Ra	0:19	:	VIII	:	:	:	Gu	su	rh	sa	rh
Sa	:	V	10:6	:	IV	8:57	:	III	7:18	:	II	6:52	:	:	Sa	ku	ra	ku	su
Rh	:	:	:	:	:	:	:	:	:	:	:	:	:	:	Rh	sa	rh	rh	su
:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	Ke	ra	ke	gu	bu
:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
-----										-----									
										XII Bu									

LA5-2(m): In this chart, both RA and SA are in a RA Nakshatra and SA Navamsa. RH is linked to SA-RA duo by virtue of its position in Makaram (whose Lord is SA) and in the Navamsa of RA. RH is also the Nakshatra Lord of 7th bhava. GU, the 5th Lord is linked to SA by being in SA's Nakshatra (Anuradha). The Marriage took place on 19/3/2000 in RH-SU-GU-SU period. The connection of SU to RA-SA is through Rasi and Navamsa- as SU is in Vrishabhamsa while RA-SA are in Vrishabaha Rasi. An earlier visit by the Boy from US in RH-SU-RH period failed to give marriage and success came in RH-SU-GU period. One should allow for that much frustration with RH, who also represents 6th bhava due to its placement in a SA Rasi.

		Ch Ku	II VI X				Sgl mdl adl vdl				
			Bu Su				-----				
:	:	Su	3:58	Ra	1:26	:					
:	:	Bu	5:53	Sa	2:24	:	I	ra	su	su	gu
:	VIII 13:37	IX	14:29	X	15:21	XI 15:26	II	bu	ch	rh	ch
:	:	:	:	:	:	:	III	su	rh	ke	ke
:	:	:	:	:	:	:	IV	ku	sa	gu	sa
:	:	:	:	:	:	:	V	gu	su	su	ke
:	:	:	:	:	:	:	VI	sa	ch	gu	ra
III :	:	LA5-2 (M)			XII 15: 9 :	VII	sa	rh	ke	ch	
VII :	VII 14:41	:16/ 5/1971	13:13: 0	IST :	Ke 25:26 :	VIII	gu	sa	rh	sa	
XI :	:	:(CT=16: 5:1971 13:10:39) :			:	IX	ku	su	su	gu	
Ke :	:	:Sunday (Sunday) :			:	X	su	ch	gu	ku	
:	:	:Hyderabad :			:	XI	bu	rh	su	su	
:	:	: 17:26N 78:27E :			:	XII	ch	sa	gu	sa	
:	:	:Ayanamsa : 23:21:20			:						
Ra :	Rh 25:26	:Makara:	Sravanam 1	:	:	La					
Sa :	VI 15: 9	:Bahula	Sashti	:	:	V					
:	Ku 12:50	:Janma	Mahadasha : CH	:	:	IX					
:	Ch 11:54	:Balance :	8Y: 6M:27D	:	La 14:41 :	Rh					
:	:	:RAMC	: 4:27:55	:	:						
:	:	:Sidereal time :	3:33:19	:	:						
:	:	:-----			:		Ra	su	ra	gu	gu
:	:	IV 15:21	:	:	:	Gu	Ch	sa	ch	rh	rh
:	V 15:26	Gu(v) 9: 8	III 14:29	II 13:37	:		Bu	ku	ke	rh	gu
:	:	:	:	:	:		Su	ku	ke	ch	rh
:	:	:	:	:	:		Ku	sa	ch	rh	bu
:	:	:	:	:	:		Gu	ku	sa	su	rh
:	:	:	:	:	:		Sa	su	ra	gu	ra
:	:	:	:	:	:		Rh	sa	ku	rh	su
:	:	:	:	:	:		Ke	ch	bu	rh	su
:-----											
IV VIII XII											

LA5-4(m): This native has been in love with a girl in the neighbourhood since school days and finally succeeded in tying the knot on 24/1/1999 in RA-BU-SU period. The 7th Lord SA is in a Nakshatra of 5th Lord, who is in 7th in RH Nakshatra. RH is Nakshatra Lord of 7th and is in 4th owned by KU, who is conjunct RA in Uttara. RA is also in GU Navamsa. The Antardasha Lord BU is the Rasi dispositor of SA, placed in own Rasi. Also RH, 7th Nakshatra Lord is in a Nakshatra of BU. BU is also linked to SA through Rasi-Navamsa link. The Vidasha Lord SU is LA Nakshatra Lord in LA and Navamsa dispositor of 7th Lord SA. The 5th Lord GU is under the influence of four malefics RA, SA, KU and RH. So far the native has no progeny.

		II	VI X Sa				Sgl mdl adl vdl										
Ku	:	:	:	X	14: 5	:	XI	14:26	:	Bu							
Gu	:	VIII 12:14	:	IX	13: 0	:	Ke	20:55	:	Sa	23:33	:	I	ra	su	su	su
:	:	:	:	:	:	:	:	:	:	:	:	:	II	bu	ch	rh	gu
:	:	:	:	:	:	:	:	:	:	:	:	:	III	su	rh	bu	su
:	:	:	:	:	:	:	:	:	:	:	:	:	IV	ku	sa	rh	ke
:	:	:	:	:	:	:	:	:	:	:	:	:	V	gu	su	su	rh
:	:	:	:	:	:	:	:	:	:	:	:	:	VI	sa	ch	gu	sa
VII	:	Gu (v) 18:16	:	LA5-4 (M)	:	:	:	:	:	:	:	:	VII	sa	rh	bu	rh
XI	:	VII 13:40	:	15/ 9/1974	5:27: 0	IST	:	XII	14:16	:	Ch	:	VIII	gu	sa	ku	rh
:	:	:	:	(CT=15: 9:1974	5:27: 0)	:	:	:	:	:	:	:	IX	ku	ke	bu	gu
:	:	:	:	Sunday	(Saturday)	:	:	:	:	:	:	:	X	su	ch	gu	gu
:	:	:	:	Sion	:	:	:	:	:	:	:	:	XI	bu	rh	bu	sa
:	:	:	:	19:3N	72:52E	:	:	:	:	:	:	:	XII	ch	sa	rh	su
:	:	:	:	Ayanamsa	: 23:24: 5	:	:	:	:	:	:	:					
III	:	:	:	Simha: Makha	4	:	Ch	12:43	:	La	:						
Rh	:	:	:	Bahula	Chaturdasi	:	La	13:40	:	V	:						
:	:	:	:	Janma	Mahadasha : KE	:	Su	14:43	:	Su	:	Ra	ra	ra	ch	su	
:	:	VI	14:16	Balance	: 0Y: 3M:27D	:	Ra	28:22	:	:	:	Ch	ra	ke	bu	rh	
:	:	:	:	RAMC	: 4:22:44	:	:	:	:	:	:	Bu	bu	ch	ke	ra	
:	:	:	:	Sidereal time	: 11:35:27	:	:	:	:	:	:	Su	ra	su	su	gu	
:	:	:	:	:	:	:	:	:	:	:	:	Ku	bu	ra	su	su	
Ra	:	:	:	:	:	:	Ku	8: 1	:	:	:	Gu	sa	rh	ch	rh	
:	:	:	:	Rh	20:55	:	:	II	12:14	:	:	Sa	bu	gu	sa	rh	
:	:	V	14:26	IV	14: 5	:	III	13: 0	:	Bu	19:53	:	Rh	ku	bu	su	sa
:	:	:	:	:	:	:	:	:	:	:	:	:	Ke	su	ch	su	ra
:	:	:	:	:	:	:	:	:	:	:	:	:					
:	:	:	:	:	:	:	:	:	:	:	:	:					
		IV XII	VIII														

LA5-8(m): This native got married, in his 40th year, in June 2000 in CH-SU-CH period. KE is in 7th bhava in a GU Nakshatra. CH is in a KE Nakshatra with RA, who is Lagna Lord as well as Lagna Nakshatra Lord. RA did not come forward during its entire Mahadasha period. This confirms the general observation that the planets involved in the event, rarely come forward to do their own job, unless they are isolated. The Antardasha Lord SU in a trine to SA, the 7th Lord came forward in CH Mahadasha, while the same planet kept quiet during its entire Mahadasha and also in Antardasha during the subsequent RA Mahadasha. Gu, the 5th Lord is connected to 7th bhava directly as 7th Nakshatra Lord and indirectly through KE. It is also linked to Lagna by being trinal to RA. This assures success for the marriage, though delayed. He is blessed with a daughter on 12/10/2001 in CH-RA-KU period, a scissarian born in Aslesha nakshatra.

		Ch	Gu	Ke	Ra									
IV	:	:	:	:	Ku	19:36	:	III						
XII	:	VIII 26:12	:	IX 26:48	:	X 27:18	:	XI 27:27	:	VII				
Bu	:	:	:	:	:	:	:	:	:	XI				
:	:	:	:	:	:	:	:	:	:	Ku				
:	:	:	:	:	:	:	:	:	:	:				
:	:	:	:	:	:	:	:	:	:	:				
VIII	:	VII 27: 1	:	LA5-8(M)		:	Bu 26:47	:	VII					
:	:	Ke 23: 7	:	:22/ 8/1960 8: 0: 0 IST		:	XII 27:31	:	XII					
:	:	:	:	:(CT=22: 8:1960 7:55:39)		:	:	:	:					
:	:	:	:	:Monday (Monday)		:	:	:	:					
:	:	:	:	:Sion		:	:	:	:					
:	:	:	:	: 19:3N 72:52E		:	:	:	:					
:	:	:	:	:Ayanamsa : 23:12:21		:	:	:	:					
:	:	:	:	:Simha: Makha 1		:	Ch 2:34	:	II					
:	:	:	:	:Amavasya		:	Ra 5:47	:	:					
:	:	:	:	:Janma Mahadasha : KE		:	Su 22:22	:	:					
:	:	:	:	:Balance : 5Y: 7M:24D		:	Rh 23: 7	:	:					
:	:	:	:	:RAMC : 5:18:41		:	La 27: 1	:	:					
:	:	:	:	:Sidereal time : 10: 2:22		:	:	:	:					
La	:	V 27:27	:	:	:	:	:	:	:	VI				
V	:	Sa(v)19: 7	:	:	:	:	:	:	:	X				
IX	:	Gu 0:34	:	IV 27:18	:	III 26:48	:	II 26:12	:	Sa				
:	:	:	:	:	:	:	:	:	:	:				
:	:	:	:	:	:	:	:	:	:	:				
:	:	:	:	:	:	:	:	:	:	:				
:	:	:	:	:	:	:	:	:	:	:				
											Su	Rh		

				Sgl	mdl	adl	vd1	
I	ra	ra	ra	sa				
II	bu	ku	gu	gu				
III	su	gu	su	su				
IV	ku	bu	gu	ra				
V	gu	ra	ch	ku				
VI	sa	ku	gu	ch				
VII	sa	gu	su	ra				
VIII	gu	bu	gu	gu				
IX	ku	ra	ra	ku				
X	su	ku	gu	ra				
XI	bu	gu	su	rh				
XII	ch	bu	gu	ch				
				Ra	ra	ke	rh	rh
				Ch	ra	ke	su	bu
				Bu	ch	bu	gu	bu
				Su	ra	su	sa	bu
				Ku	su	ch	bu	sa
				Gu	gu	ke	ke	sa
				Sa	gu	su	rh	bu
				Rh	ra	su	sa	ch
				Ke	sa	gu	sa	ch

LA5-10(m)(H/O,LA4/9): This native got married, in his 29th year, on 15/6/1999 in RA-SA-RHperiod. RA is in own Nakshatra and in the Rasi, as well as Navamsa, of SA, thus becoming a Significator for Marriage. The Antardasha Lord SA is in a KE Nakshatra, KE being in the Rasi of RA. This made SA, a better Common Significator than GU, who did not give marriage in RA-GUperiod, though GU is in a trine to 7th bhava. The Vidasha Lord RH is a Nakshatra Lord of 7th bhava and also in a SA Rasi.

SA and KU exchanged Rasis, thereby bringing 7th Lord close to RH also. This combined malefic influence of RA, KE, KU and RH with that of 12th Lord CH on SA is causing problems in the married life. The placement of RH and KU in a GU Nakshatra coupled with placement of GU in a RH Nakshatra seems to be making GU, 5th Lord ineffective in Consummating the Marriage.

		Ch Rh						Sgl mdl adl vdl								
		-----		-----				-----								
III	:	Ch	2: 0 :	:	:	:	:	II								
VII	:	Sa	8:49 :	:	:	:	:	VI	I	ra	su	ch	ke			
XI	:	VIII 16:58	:	IX 17:59	:	X 18:17	:	XI 17:41	:	X	II	bu	ch	sa	ch	
:	:	:	:	:	:	:	:	:	:	Ku	III	su	rh	ra	ke	
:	:	:	:	:	:	:	:	:	:	Sa	IV	ku	bu	bu	sa	
:	:	:	:	:	:	:	:	:	:	:	V	gu	su	ku	sa	
		-----		-----				-----								
:	:	Ku 29: 4	:	LA5-10 (M)	:	:	:	:	:	:	VI	sa	ch	sa	ku	
:	:	Rh 21:13	:	14/ 1/1970 21:10: 0 IST	:	:	:	:	:	:	VII	sa	rh	su	bu	
:	:	VII 17: 3	:	(CT=14: 1:1970 21:14:38)	:	XII 17: 8	:	:	:	:	VIII	gu	bu	bu	ke	
:	:	:	:	Wednesday (Wednesday)	:	:	:	:	:	:	IX	ku	su	ku	su	
:	:	:	:	Madras	:	:	:	:	:	:	X	su	ch	bu	su	
:	:	:	:	13:4N 80:15E	:	:	:	:	:	:	XI	bu	rh	ra	gu	
Ra	:	Ayanamsa : 23:20:14		:	:	:	:	:	:	:	XII	ch	bu	bu	su	
Gu	:	VI 17: 8	:	Mesha: Aswini 1	:	La 17: 3	:	:	:	:						
:	:	Ra 0:44	:	Suddha Ashtami	:	Ke 21:13	:	:	:	:	Ra	sa	ra	rh	su	
:	:	:	:	Janma Mahadasha : KE	:	:	:	:	:	:	Ch	ku	ke	su	gu	
:	:	:	:	Balance : 5Y:11M:12D	:	:	:	:	:	:	Bu	gu	ra	ch	gu	
:	:	:	:	RAMC : 4:40:23	:	:	:	:	:	:	Su	gu	ra	ch	su	
:	:	:	:	Sidereal time : 19:33:15	:	:	:	:	:	:	Ku	sa	gu	ra	gu	
IV	:	-----		-----				-----								
VIII	:	Su 28:18	:	:	:	:	:	La	:	:	V	ku	sa	gu	ra	gu
XII	:	Bu(v)27:46	:	:	III 17:59	:	:	:	:	:	IX	Gu	su	rh	sa	sa
Bu	:	V 17:41	:	IV 18:17	:	Gu 10:39	:	II 16:58	:	:	Sa	ku	ke	gu	ra	
Su	:	:	:	:	:	:	:	:	:	:	Rh	sa	gu	gu	ra	
:	:	:	:	:	:	:	:	:	:	:	Ke	ra	su	gu	su	
:	:	:	:	:	:	:	:	:	:	:						
		-----		-----				-----								
				Ke												

LA5-12(f): This Telugu Girl married a Bengali Boy, a colleague in her office, on 11/3/2001 in RA-SA-SA period. The Lagna Lord RA is in trine with 5th Lord GU, in the Nakshatras of BU. BU and SA, 7th Lord have exchanged their Navamsas. Hence marriage is expected to be in RA-SA-BU period. However, it turned out to be in RA-SA-SA period itself, as SA came forward to do the job of BU, due to their exchange.

II VI X				Sgl mdl adl vdl			
-----				-----			
Gu(v) 21:23	IX 12: 9		Ku(v) 3:42	Rh	I	ra	ke sa gu
VIII 11: 0	Ke 27:17	X 12:47	XI 12:17		II	bu	ch ch su
:	:	:	:	:	III	su	rh sa rh
:	:	:	:	:	IV	ku	sa ku su
:	:	:	:	:	V	gu	ke bu ch
-----				-----			
	LA5-12(F)		Sa(v) 9: 9	La	VII	sa	rh sa su
VII 11:19	4/12/1975 23:45: 0 IST		XII 11:35	V	VIII	gu	sa ra su
:	(CT= 4:12:1975 23:45: 0)			IX	IX	ku	ke bu ra
:	Thursday (Thursday)			Ch	X	su	ch rh bu
:	Bangalore				XI	bu	rh sa gu
:	12:58N 77:38E				XII	ch	sa ch sa
-----				-----			
III : VI 11:35	Dhanur: Moola 4		La 11:19				
VII :	Suddha Vidiya						
XI :	Janma Mahadasha : KE				Ra	ku	bu bu sa
Bu :	Balance : 1Y: 4M:15D				Ch	gu	ke sa ch
Gu :	RAMC : 4:17:16				Bu	ku	bu ra gu
:	Sidereal time : 16:49:51				Su	su	ku su gu
-----				-----			
Ra :	Bu 21:49	Rh 27:17		Sa	Ku	bu	ku su rh
Ke : V 12:17	Ra 18:33	III 12: 9			Gu	gu	bu su bu
: Ch 10:43	IV 12:47	Su 4: 0	II 11: 0		Sa	ch	sa su rh
:	:	:	:		Rh	su	gu su ku
:	:	:	:		Ke	ku	ra ra su
-----				-----			
	Su Ku		IV VIII XII				

LA5-14(m): This native married on 28/4/1971 in KU-SA-SA-KE period. KU is trinally placed to 7th bhava as well as 7th Lord and KU is also a Nakshatra dispositor of Lagna Lord, thus giving Marriage. The Antardasha-Vidasha Lord SA is trinally placed to 7th bhava as well as the Mahadasha Lord. The Sookshmadasha Lord KE is in a Nakshatra of RA and a Rasi of SA, comfortable in giving Marriage.

The native has a Son on 5/7/1972 in KU-BU-BU-SA-GU period. The Pranadasha Lord GU is in Lagna and trinally placed to 5th bhava. The Sookshmadasha Lord SA is in GU Navamsa. The Antardasha-Vidasha Lord BU is in a CH Nakshatra and CH is trinally placed to 5th bhava and also conjunct GU, the 5th Lord. The Mahadasha Lord KU is in a RH Nakshatra while RH is in a GU Nakshatra. The boy is yet to get married.

The native has a Daughter on 7/11/1975(LA8/3) in KU-CH-RA period. KU is trinally placed to 7th bhava responsible for the 2nd issue. The 7th Nakshatra Lord RH is in a CH Rasi and CH Navamsa to make CH the Antardasha Lord. The Vidasha Lord RA is directly linked to KU, who in turn is in trine with 7th bhava.

The 10th Lord SU is in a GU (5th Lord) Nakshatra and trinally placed to RH, who is also in a GU Nakshatra. The 4th and 9th Lord KU is in Swathi belonging to RH thus getting connected to RH. Thus RH as well as planets linked to SU (CH, GU) or KU (SA) are in a position to give Raja Yogas. The native got selected to Officers' training in July 1966 in CH-KE-GU/SA period and became an officer on 1/8/1967 in CH-SU-GU period.

		II VI X												
		Su				Sgl mdl adl vdl								
Sa	:	-----	:	-----	:	XI	16:37	:						
	:	VIII 14:51	:	IX 15:41	:	X 16:32	:	Sa 17:40	:	I	ra	su	ra	sa
	:	:	:	:	:	:	:	:	:	II	bu	ch	gu	su
	:	:	:	:	:	:	:	:	:	III	su	rh	su	ra
	:	:	:	:	:	:	:	:	:	IV	ku	sa	gu	rh
	:	:	:	:	:	:	:	:	:	V	gu	su	ch	gu
	:	-----	:	-----	:	-----	:	-----	:	VI	sa	ch	sa	ke
III	:		:	LA5-14 (M)	:	Rh	0: 1	:	Bu	VII	sa	rh	su	ku
VII	:	VII 15:54	:	14/10/1944 3:30: 0 IST	:	XII	16:22	:	Rh	VIII	gu	sa	rh	ku
XI	:		:	(CT=14:10:1944 3:28:25)	:			:		IX	ku	su	ra	ku
	:		:	Saturday (Friday)	:			:		X	su	ch	sa	su
	:		:	Sholapur	:			:		XI	bu	rh	su	gu
	:		:	17:39N 75:55E	:			:		XII	ch	sa	gu	ku
	:	-----	:	Ayanamsa : 22:59: 4	:	-----	:	-----	:					
Ke	:		:	Simha: Pubba 3	:	La	15:54	:	La					
	:	VI 16:22	:	Bahula Dwadasi	:	Ch	21:14	:	V	Ra	bu	ku	gu	ch
	:	Ke 0: 1	:	Janma Mahadasha : SU	:	Gu	23:57	:	IX	Ch	ra	su	gu	su
	:		:	Balance : 8Y: 1M:24D	:			:		Bu	bu	ch	su	bu
	:		:	RAMC : 4:31:24	:			:		Su	su	gu	ke	gu
	:		:	Sidereal time : 13:30:47	:			:		Ku	su	rh	rh	sa
	:	-----	:	-----	:	-----	:	-----	:	Gu	ra	su	sa	gu
Ku	:		:	Su 26:14	:	II	14:51	:	Ra	Sa	bu	rh	ra	rh
	:		:	III 15:41	:	Bu	22:27	:		Rh	ch	gu	ch	sa
	:	V 16:37	:	IV 16:32	:	Ku	7:18	:	Ra	27:27	:			
	:		:		:			:			:			
	:		:		:			:			:			
	:		:		:			:			:			
	:	-----	:	-----	:	-----	:	-----	:					
	:		:	IV VIII XII Ch	:			:						
	:		:	Gu	:			:						

Kanya Lagna

This is the 6th sign of natural zodiac. Being 12th from 7th (Thula, the natural zodiac sign for Marriage), the issue of marriage is not a priority item for these natives. However, planets are capable of dragging these natives into marriage and allow them to experience its different tastes. It shall be smooth sailing if Lagna Lord BU and 7th Lord GU are well connected without allowing KU, SA, or RA, the 8th, 6th and 12th Lords respectively, influencing the link. The presence of SA has a wide potential from giving Love Marriage, being 5th Lord, to totally denying marriage, being 6th Lord also, especially when other malefic forces influence it. Apart from Rasi Lords, the Nakshatra and Navamsa Lords also play a significant role in moulding these relationships.

For Kanya Lagna, BU, the Lagna Lord represents the Native and GU, 7th Lord represents the Spouse. Suppose they are in CH Navamsa, the married life is expected to be fruitful as CH is 11th Lord. Also the periods of CH may give marriage and happiness, irrespective of the Lordship of CH in the Navamsa chart. The 7th Lord or the planets in 7th of Navamsa chart also have the potential to give marriage. An exchange of BU and GU either in Rasi, Nakshatra or Navamsa has the same effect of bringing them together.

BU is Lagna Lord and also 10th Lord. The 2nd Lord SU is also 9th Lord. Hence a close link between BU and SU is good for a smooth life with reasonable earnings. If the 11th Lord CH also joins this combination, one should be able to multiply the gains.

KU is 3rd as well as 8th Lord and thus becomes the sole representative of Longevity for Kanya natives. Its presence closer to BU makes one restless. BU and KU together with RA, the 12th Lord, have the potential to give a sudden and violent death. The presence of 6th Lord SA in place of RA may give various health problems and accidents needing surgical treatment. One may foresee problems in Career as well.

GU is 4th Lord and 7th Lord. Its connection to BU, the Lagna Lord is welcome to have harmonious family life and home. The presence of SA with them sometimes gives Love Marriages and helpful in giving Progeny due to its 5th Lordship. On the other hand, 6th Lordship of SA has potential to give some disturbance in married life. The presence of KU also with this group may create several problems in home and family life.

A link between SU, the 2nd Lord and CH, the 11th Lord is a Yoga for acquiring wealth and any planet connected with them would fructify this Yoga in its Dashas.

The company of SA with BU is good for Service prospects and Progeny but not for giving good health.

We would like to emphasize that Lordship of a planet is more important than its placement in the chart. The placement of a planet say in Bhavas 6, 8 or 12 is not of any disadvantage to planets. On the other hand, the close company of Lords of 6, 8 and 12 to the planet indicate period of troubles. When 8th Lord is close to 9th and 10th Lords, the Dashas of 8th Lord may lift the native's esteem and that of 10th Lord may pull him down. The problems in career may surface during the Dashas of 9th Lord. It is the timing that is more important than the event itself. In the above example one may be lucky if the Dashas of 8th Lord operate at the prime age. Dashas of event-triggering planets should operate at the right age so that one realizes the fruits of various Yogas.

LA6-1(m): This native has 7th Lord GU in Jeysta, a BU Nakshatra and is in a trine to 7th. Neither SA nor RA nor KU is connected to either of them, thus giving the native an excellent married life. He got married in 24th year on 24/5/1972 in RH-SA-RH-SU-RH period on a Wednesday in Chitta nakshatra. RH is representing GU, the 7th Lord as both of them are in KU Rasis. The Antardasha Lord SA is 7th Lord in the Navamsa chart. The native is blessed with a Son on 10/2/1974 in RH-BU-CH-BU-SA period on a Sunday in Hasta nakshatra. The 7th and 5th Lords together operate in giving children, as the creative activity follows marriage. Here RH represented 7th Lord and the remaining Dasha Lords are well connected to 5th.

II VI Ch Sa						Sgl mdl adl vdl													
X	:	:	Rh	14:10	:	:	:	:	IX										
Gu	:	VII	20:23	:	VIII	20:5	:	IX	19:57	:	X	19:49	:	I	bu	ch	ke	bu	
:	:	:	:	:	:	:	:	:	:	:	:	:	:	II	su	gu	gu	gu	
:	:	:	:	:	:	:	:	:	:	:	:	:	:	III	ku	bu	su	ch	
:	:	:	:	:	:	:	:	:	:	:	:	:	:	IV	gu	su	rh	ra	
:	:	:	:	:	:	:	:	:	:	:	:	:	:	V	sa	ch	ke	sa	
:	:	:	:	:	:	:	:	:	:	:	:	:	:	VI	sa	gu	gu	su	
Ku	:	:				LA6-1(M)	:	Su	12:35	:	La		:	VII	gu	bu	su	rh	
Ke	:	VI	20:57	:	14/ 9/1948	7:30: 0 IST	:	XI	20:14	:	V		:	VIII	ku	su	rh	ku	
:	:	:	:	:	:	(CT=14: 9:1948 7:25: 6)	:	:	:	:	:	:	:	IX	su	ch	ke	ch	
:	:	:	:	:	:	Tuesday (Tuesday)	:	:	:	:	:	:	:	X	bu	rh	ku	su	
:	:	:	:	:	:	Kakinada	:	:	:	:	:	:	:	XI	ch	bu	su	rh	
:	:	:	:	:	:	16:57N 82:14E	:	:	:	:	:	:	:	XII	ra	su	gu	ke	
:	:	:	:	:	:	Ayanamsa : 23: 2:21	:	:	:	:	:	:	:						
VII	:	:				Makara: Sravanam 1	:	Sa	6:18	:	Rh		:						
XI	:	V	20:14	:	Suddha Dwadasi		:	XII	20:57	:			:	Ra	ra	ra	ch	bu	
:	:	Ch	10:54	:	Janma Mahadasha : CH		:	Ra	28: 7	:			:	Ch	sa	ch	ch	su	
:	:	:	:	:	:	Balance : 9Y: 3M:27D	:	:	:	:	:	:	:	Bu	bu	ch	su	sa	
:	:	:	:	:	:	RAMC : 6:55:50	:	:	:	:	:	:	:	Su	ch	sa	ku	bu	
:	:	:	:	:	:	Sidereal time : 11:32:34	:	:	:	:	:	:	:	Ku	su	rh	bu	gu	
:	:	:	:	:	:		:	:	:	:	:	:	:	Gu	ku	bu	gu	ra	
III	:	:				II	20: 5	:		:	IV		:	Sa	ra	ke	rh	sa	
Ra	:	:				Gu	27:21	:	Ke	14:10	:	La	20:23	:	Rh	ku	su	su	rh
:	:	IV	19:49	:	III	19:57	:	Ku	13:57	:	Bu	21:59	:	Ke	su	rh	bu	sa	
:	:	:	:	:	:	:	:	:	:	:	:	:	:						
:	:	:	:	:	:	:	:	:	:	:	:	:	:						
:	:	:	:	:	:	:	:	:	:	:	:	:	:						
:	:	:	:	:	:	:	:	:	:	:	:	:	:						
:	:	:	:	:	:	:	:	:	:	:	:	:	:						
										VIII XII Su									

LA6-2(m): In this chart, Lagna Lord BU and 7th Lord GU have exchanged their Rasis. A similar exchange is there in Navamsa also. The 7th Lord GU being in own Nakshatra and no other planet being either in its Nakshatras or Navamsas (other than BU in Navamsa) is well protected from any adverse influence. The native is married during CH-KU-SA period and blessed with two daughters and a son. In Navamsa, GU is in a BU Rasi with CH, making CH a unifying force between GU and BU. This is brought out by the fact that CH gave marriage while RA did not. RA, the 12th Lord, in whose Nakshatra BU is placed acted as a separating force between BU and GU. RA is in Moola, a Nakshatra of KE. KE in turn is in Kumbham, representing 6th Lord, and in a KU Nakshatra. This KU is in Anuradha, a SA Nakshatra, trinal to Uttarabhadra, represented by 7th bhava. The Vidasha Lord SA in a CH Nakshatra is in fact linking 5th and 7th bhavas and Lords indicating romance.

IX		La V Sa		Rh		Sgl mdl adl vdl							
:-----:		:-----:		:-----:		:-----:							
: VII	13:25	: VIII	12: 5	: IX	12:27	: X	13:32	: Ch	I	bu	ch	rh	su
:	:	:	:	:	:	:	:	:	II	su	rh	sa	rh
:	:	:	:	:	:	:	:	:	III	ku	sa	ku	sa
:	:	:	:	:	:	:	:	:	IV	gu	su	su	su
:	:	:	:	:	:	:	:	:	V	sa	ch	gu	ke
:	:	:	:	:	:	:	:	:	VI	sa	rh	su	su
:-----:		:-----:		:-----:		:-----:		:-----:		:-----:			
VI	: VI	15:13	:	LA6-2 (M)	:	:	:	:	VIII	gu	sa	rh	gu
X	: Ke	4:47	:	28/12/1942 1: 5: 0 IST	:	XI	14:45	: Ra	VIII	ku	ke	bu	su
:	:	:	:	(CT=28:12:1942 1: 1:12)	:	:	:	:	IX	su	ch	rh	sa
:	:	:	:	Monday (Sunday)	:	:	:	:	X	bu	rh	bu	ku
:	:	:	:	Sind	:	:	:	:	XI	ch	sa	rh	ch
:	:	:	:	25:35N 68:38E	:	:	:	:	XII	ra	su	su	bu
:-----:		:-----:		:-----:		:-----:		:-----:		:-----:			
II	:	:	:	Ayanamsa	:	:	:	:	:	:	:	:	:
:	:	:	:	22:57:33	:	:	:	:	:	:	:	:	:
:	:	:	:	Simha: Makha 3	:	Rh	4:47	: IV	:	:	:	:	:
:	:	:	:	Bahula Panchami	:	Ch	8:43	: XII	:	:	:	:	:
: V	14:45	: Janma Mahadasha	: KE	:	:	XII	15:13	:	Ra	gu	ke	bu	ku
:	:	: Balance	: 2Y: 5M: 3D	:	:	:	:	:	Ch	ra	ke	gu	su
:	:	: RAMC	: 6:28:19	:	:	:	:	:	Bu	gu	ra	ra	su
:	:	: Sidereal time	: 18:24:32	:	:	:	:	:	Su	gu	su	sa	bu
:-----:		:-----:		:-----:		:-----:		:-----:		:-----:			
Bu	: Bu	27:19	:	:	:	:	:	:	Ku	ku	sa	gu	bu
:	: Su	22:28	:	:	:	:	:	:	Gu	bu	gu	ra	sa
:	: IV	13:32	: Ku	15:33	:	:	:	:	Sa	su	ch	gu	gu
:	: Ra	12:28	: III	12:27	: II	12: 5	: La	13:25	Rh	ra	ke	ku	ku
:	:	:	:	:	:	:	:	:	Ke	sa	ku	su	ke
:	:	:	:	:	:	:	:	:	:	:	:	:	:
:-----:		:-----:		:-----:		:-----:		:-----:		:-----:			
		VII XI Ku		III Su									
		Ke											

LA6-3(f): This Girl got married in GU-RH-RH period to an executive and having an excellent married life. The 7th Lord GU is trinal to Lagna and Lagna Lord BU is trinal to 7th Lord. The 9th Lord SU and 11th Lord CH also have become the unifying planets for these Bhavas. SU is in Lagna and in a trinal position to GU, the 7th Lord. CH is Lagna Nakshatra Lord and GU is in a CH Rasi. RH becomes a significator of 7th bhava by virtue of placement in a GU Rasi. She is blessed with two Sons.

		II X Su	VI			Sgl mdl adl vdl						
		Gu				-----						
Bu	:	:	:	Sa	8:48	:	Ra					
:	:	:	:	Ke	11:24	:		I	bu ch su bu			
:	:	Ku	11:5	Ch	13:47	:		II	su gu sa sa			
VII	22:24	VIII	21:52	IX	21:49	:	X	22:0	III	ku bu ra gu		
:	:	:	:	:	:	:	:	:	IV	gu su sa sa		
:	:	:	:	:	:	:	:	:	V	sa ch ra ch		

Ch	:	LA6-3(F)	:	XI	22:45	:	La					
:	VI	23:28	:24/ 8/1973 9:35:0 IST	:	Bu	27:46	:	V	VII	gu bu ch rh		
:	:	:	(CT=24: 8:1973 9:36:14)	:	:	:	:	:	VIII	ku su gu rh		
:	:	:	:Friday (Friday)	:	:	:	:	:	IX	su ch su gu		
:	:	:	:Vileparle	:	:	:	:	:	X	bu gu sa sa		
:	:	:	:19:5N 72:51E	:	:	:	:	:	XI	ch bu ch sa		

:	:	:	:Ayanamsa : 23:23:13	:	:	:	:	:	XII	ra su sa rh		
III	:	V	22:45	:Mithuna: Ardra 3	:	Ra	7:28	:		Ra	ra ke rh ku	
VII	:	Gu(v)	10:50	:Bahula Ekadasi	:	XII	23:28	:		Ch	bu rh bu rh	
XI	:	:	:	:Janma Mahadasha : RH	:	:	:	:		Bu	ch bu gu rh	
Ke	:	:	:	:Balance : 8Y: 4M:24D	:	:	:	:		Su	bu ch rh sa	
:	:	:	:	:RAMC : 7: 6:47	:	:	:	:		Ku	ku ke sa rh	
:	:	:	:	:Sidereal time : 10: 9:40	:	:	:	:		Gu	sa ch ch ke	

Sa	:	IV	22:0	:	Su	12:43	:			Sa	bu rh gu gu	
:	:	Rh	11:24	:	III	21:49	:	II	21:52	:	Rh	gu ke sa gu
:	:	:	:	:	:	:	:	:	:	:	Ke	bu rh sa su
:	:	:	:	:	:	:	:	:	:	:	:	
:	:	:	:	:	:	:	:	:	:	:	:	

		XII		IV	VIII							

LA6-6(m): The 7th Lord GU is connected to Lagna by being in Chitta. The Lagna Lord BU is also the 7th Nakshatra Lord. BU and GU are also linked through KU and SU through the Nakshatra route. The 5th Lord SA has joined this combination by virtue of its placement in a SU Nakshatra (Bharani) along with BU, the Lagna Lord. This Maharastrian boy loved and married a Bengali girl in BU-GU-BU period. The fact that BU and GU are together in Navamsa and that SU and CH, the 2nd, 9th, and 11th Lords respectively, are helping in this union is an insurance in making the marriage last, though the malefics SA and KU are associated with them. RA in own Nakshatra is a welcome feature as it is not troubling either BU or GU.

II X										Sgl mdl adl vdl								
:-----:-----:-----:										-----								
:	:	Sa	19:51	:	:	:	:	:	:	VI	I	bu	ku	rh	ch			
:	:	Bu(v)	23:40	:	Ku	22: 6	:	:	:	:	II	su	gu	bu	gu			
:	:	VIII	25:18	:	Su	23:13	:	:	:	:	III	ku	bu	rh	bu			
:	VII	25:51	:	Ra	27: 0	:	IX	25:11	:	X	25:25	:	:	:	:			
:	:	:	:	:	:	:	:	:	:	:	:	IV	gu	su	bu	gu		
:	:	:	:	:	:	:	:	:	:	:	:	V	sa	ku	gu	gu		
:-----:-----:-----:										-----								
III	:	VI	27: 4	:	LA6-6(M)	:	Ch	5:36	:	Su	VII	gu	bu	rh	ch			
VII	:	Rh	15: 2	:	11/ 5/1970 16:45: 0 IST	:	XI	26:19	:	Ku	VIII	ku	su	bu	rh			
XI	:	:	:	:	(CT=11: 5:1970 16:44:32)	:	:	:	:	:	IX	su	ku	rh	bu			
Rh	:	:	:	:	Monday (Monday)	:	:	:	:	:	X	bu	gu	bu	gu			
:	:	:	:	:	Dadar	:	:	:	:	:	XI	ch	bu	gu	gu			
:	:	:	:	:	19:1N 72:51E	:	:	:	:	:	XII	ra	ra	ra	sa			
:-----:-----:-----:										-----								
:	:	:	:	:	Ayanamsa : 23:20:29	:	:	:	:	:	:	:	:	:	:			
:	:	:	:	:	Karkataka: Pushyami 1	:	Ke	15: 2	:	La	:	:	:	:	:			
:	V	26:19	:	:	Suddha Sashti	:	XII	27: 4	:	V	:	:	:	:	:			
:	:	:	:	:	Janma Mahadasha : SA	:	:	:	:	:	IX	Ra	ku	ra	ra	sa		
:	:	:	:	:	Balance : 15Y: 9M: 9D	:	:	:	:	:	Ch	Ch	ch	sa	bu	bu		
:	:	:	:	:	RAMC : 7:21:13	:	:	:	:	:	Ke	Bu	ku	su	sa	rh		
:	:	:	:	:	Sidereal time : 3:14:37	:	:	:	:	:	Su	Su	su	ch	ra	ke		
:-----:-----:-----:										-----								
XII	:	:	:	:	:	:	II	25:18	:	Sa	Gu	su	ku	ra	bu			
Ra	:	IV	25:25	:	III	25:11	:	Gu(v)	5:20	:	La	25:51	:	Sa	ku	su	rh	ch
:	:	:	:	:	:	:	:	:	:	:	:	:	:	Rh	sa	rh	ke	sa
:	:	:	:	:	:	:	:	:	:	:	:	:	:	Ke	ra	su	su	sa
:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
:-----:-----:-----:										-----								
										IV VIII Bu								
										Gu								

LA6-10(f): RH is on 7th bhava in a Nakshatra of SA and KU, in a trinal position, is influencing the 7th bhava. The 7th Lord GU is in a Nakshatra as well as Navamsa of KU. The Lagna Lord BU is with SA and KE in a RA Nakshatra. These malefic influences on both Lagna and 7th have not denied marriage mainly due to the benefic influence of the Mahadasha Lord SU, who is 2nd and 9th Lord in a Nakshatra of CH, the 11th Lord. The Marriage has taken place when SU got linked to the marriage-giving planets GU and SA, on 5/5/66 in SU-GU-SA-SU period in her 16th year. SU is 7th Lord in Navamsa and well connected to Lagna in the Rasi chart. GU is 7th Lord, in a Nakshatra of KU, who is in trine with 7th bhava. SA is a Nakshatra Lord of 7th bhava and also the Rasi dispositor of GU. SA is also placed in a Nakshatra of RA, who is well connected to Lagna. But her married life lasted only for a period of 4-5 years during which she gave birth to 2 Daughters.

First Daughter was born on 25/10/1968(LA9/4) in SU-SA-SA-KU period. SU is trinally placed to 5th. SA is 5th Lord; the 5th Nakshatra Lord CH is also connected to SA through KE. KE is Nakshatra dispositor of CH and KE and SA are together in a Nakshatra. Second Daughter was born on 30/4/1970(LA1/3) in SU-SA-CH period. We have already seen how SU and SA are signifiers of 7th. CH also signifies 7th by virtue of its proximity to SA, who is 7th Nakshatra Lord. The predominance of feminine planets in the Dasha sequences appear to be responsible for both the issues being Female Children.

Even SU, the Mahadasha Lord was not able to control the heavy malefic influence on 7th. The marriage lasted only for 4-5 years, when in SU-SA-GU period, the husband disappeared. GU under malefic influences has finished her married life. What GU-SA gave, SA-GU have taken away.

		La V IX	Ch			Sgl mdl adl vdl						
		Su										
:-----:		VII 10:28	:	:	:							
: Rh 4:13		VIII 10:13	:	IX 10:24	:	X 10:18	:	I	bu	ch	ch	gu
:		:	:	:	:	:	:	II	su	rh	gu	rh
:		:	:	:	:	:	:	III	ku	sa	ra	ch
:		:	:	:	:	:	:	IV	gu	ke	sa	su
:		:	:	:	:	:	:	V	sa	ch	ch	gu
:-----:		:	:	:	:	:	:	VI	sa	rh	sa	bu
Bu	: VI 10:47	LA6-10(F)	:	:	:	IV	:	VII	gu	sa	ra	rh
Ke	: Gu(v) 4:57	8/10/1950 5:15: 0 IST	:	XI 10:21	:	VIII	:	VIII	ku	ke	sa	su
:		(CT= 8:10:1950 5:11:35)	:	:	:	XII	:	IX	su	ch	ch	gu
:		Sunday (Saturday)	:	:	:	Ra	:	X	bu	rh	gu	rh
:		Kakinada	:	:	:	:	:	XI	ch	sa	ra	ra
:		16:57N 82:14E	:	:	:	:	:	XII	ra	ke	sa	ku
:-----:		Ayanamsa : 23: 4: 5	:	:-----:								
II	:	Simha: Makha 2	:	Ch 4: 0	:	Rh						
VI	: V 10:21	Bahula Dwadasi	:	XII 10:47	:							
X	:	Janma Mahadasha : KE	:	:	:							
Sa	:	Balance : 4Y:10M:24D	:	:	:	Ra	bu	ch	su	ch		
:		RAMC : 6:14:41	:	:	:	Ch	ra	ke	ch	gu		
:		Sidereal time : 13: 5:17	:	:	:	Bu	bu	ra	sa	ku		
:-----:				:-----:		Su	bu	ch	ku	bu		
:		:	:	Sa 2:17	:	Ku	ku	sa	gu	bu		
:		:	:	Ke 4:13	:	Gu	sa	ku	ra	ch		
:		:	:	Bu 4:30	:	Sa	bu	ra	gu	su		
:		:	:	La 10:28	:	Rh	gu	sa	sa	su		
:		:	:	Ku 15:29	:	Ke	bu	ra	sa	ch		
:		:	:	Su 11:36	:							
:		:	:	Ra 21: 4	:							
:-----:		IV 10:18	:	III 10:24	:	II 10:13	:	Ra 21: 4				
:-----:				:-----:								
		Ku Gu		III VII XI								

LA6-11(m): This native is not yet Married. The 7th Lord GU is in a SA Nakshatra and SA in GU Nakshatra. KU is in RH Nakshatra and RH is in a GU Rasi, thus linking KU and GU. RA is in BU Nakshatra and GU Navamsa. RA and GU have exchanged Navamsas. Thus both marriage-giving planets are directly connected to all malefics resulting in either denying/delaying marriage. The Mahadasha Lord SU also could not be helpful, in its period (though connected to GU, 7th Lord by being in Visakha of GU) due to its proximity to SA, 6th Lord.

		Su	Sa				Sgl mdl adl vdl									
III	:	:	:	:	Ke	13:15	:	II								
VII	:	VII 28: 1	:	VIII 27:42	IX	27:17	:	X	27: 3	:	VI	I	bu	ku	sa	sa
XI	:	:	:	:	:	:	:	:	:	:	X	II	su	gu	su	gu
Ra	:	:	:	:	:	:	:	:	:	:	:	III	ku	bu	gu	ra
:	:	:	:	:	:	:	:	:	:	:	:	IV	gu	ra	ra	sa
:	:	:	:	:	:	:	:	:	:	:	:	V	sa	ku	gu	rh
:	:	:	:	:	:	:	:	:	:	:	:	VI	sa	gu	su	bu
Ku	:	:	LA6-11 (M)	:	Gu (v)	5:40	:	Rh				VII	gu	bu	sa	sa
:	:	VI 28:38	:	14/12/1954 2:35: 0 IST	Ch	19:44	:	:				VIII	ku	ra	ch	gu
:	:	Ku 13:41	:	(CT=14:12:1954 2:34: 5)	XI	27:41	:	:				IX	su	ku	gu	ra
:	:	:	:	Tuesday (Monday)	:	:	:	:				X	bu	gu	su	ch
:	:	:	:	Panaji	:	:	:	:				XI	ch	bu	gu	rh
:	:	:	:	15:29N 73:49E	:	:	:	:				XII	ra	ra	ku	gu
:	:	:	:	Ayanamsa : 23: 7:34	:	:	:	:								
Bu	:	V 27:41	:	Karkataka: Aslesha 1	:	XII 28:38	:	Gu				Ra	ku	bu	sa	sa
Ke	:	:	:	Bahula Panchami	:	:	:	:				Ch	ch	bu	su	ra
:	:	:	:	Janma Mahadasha : BU	:	:	:	:				Bu	ku	bu	ra	rh
:	:	:	:	Balance : 13Y: 1M: 6D	:	:	:	:				Su	su	gu	sa	su
:	:	:	:	RAMC : 7:27:21	:	:	:	:				Ku	sa	rh	bu	rh
:	:	:	:	Sidereal time : 17:29:40	:	:	:	:				Gu	ch	sa	bu	bu
:	:	:	:	:	:	:	:	:				Sa	su	gu	sa	rh
IV	:	:	Ra	28:12	:	II 27:42	:	:				Rh	gu	ke	bu	sa
VIII	:	IV 27: 3	:	III 27:17	:	Sa 23:26	:	:				Ke	bu	rh	bu	ra
XII	:	Rh 13:15	:	Bu 21:45	:	Su 22:46	:	La 28: 1	:	IX						
Ch	:	:	:	:	:	:	:	:								
:	:	:	:	:	:	:	:	:								
:	:	:	:	:	:	:	:	:								
:	:	:	:	:	:	:	:	:								

LA7-3(f)(D/O,LA4/3):In this chart, LA Nakshatra Lord is KU, who is also 7th Lord. The LA Lord SU is in Moola in trine to Aswini, 7th Nakshatra. KE in a KU Rasi and SU Nakshatra is a strong unifying force of 1st and 7th bhavas. RH is in a SU Rasi, also signifying KU, who is present in another SU Rasi, thus becoming another common significator. The girl got engaged in RH-RH-RA and marriage was performed on 8/2/2001, Aslesha, on a Thursday in RH-RH-CH. It is seen that RA is in a trine to KU in a CH Nakshatra. Thus the girl is getting married at the earliest opportunity as indicated by her chart. But her parents were fed up since they were seriously attempting it for ore than one year or so. These frustrations are unavoidable since the Dashas have started a bit late and RH is also a significator of 6th bhava by virtue of its placement in a GU Nakshatra.

III VII XI Ra Rh				Sgl mdl adl vdl			
Gu	25:22	VII	1:54	VIII	1:24	I	su ku ke ke
VI	3: 3	Ke	24:19	Ku	21:47	II	ku gu rh rh
:	:	:	:	:	:	III	gu ke su su
:	:	:	:	:	:	IV	sa ra rh ku
:	:	:	:	:	:	V	sa ku ke ch
:	:	:	:	:	:	VI	gu gu rh ra
Gu	:	LA7-3 (F)	:	X	1: 8	VII	ku ke su rh
V	2: 8	:29/ 1/1976 23:20: 0 IST	:	Sa(v)	5:18	VIII	su ra gu gu
:	:	(CT=29: 1:1976 23:14:31)	:	:	:	IX	bu ku bu ku
:	:	:Thursday (Thursday)	:	:	:	X	ch gu ku su
:	:	:Kakinada	:	:	:	XI	ra ke su gu
:	:	: 16:57N 82:14E	:	:	:	XII	bu ra sa sa
:	:	:Ayanamsa : 23:25:17	:	:	:		
IV	Ra 15:32	Dhanur: Uttarahadha 1	:	Sa	:	Ra	sa ch gu rh
VIII	Bu(v) 1:47	Bahula Chaturdasi	:	:	:	Ch	gu ra ch rh
XII	IV 1: 8	Janma Mahadasha : RA	:	XI 2: 8	:	Bu	sa ra gu bu
Bu	:	:Balance : 5Y: 7M:15D	:	:	:	Su	gu ke sa ku
:	:	:RAMC : 7:45:53	:	:	:	Ku	su ch su gu
:	:	:Sidereal time : 20:30:35	:	:	:	Gu	gu bu rh ke
Ch	Ch 27:30	:	:	:	:	Sa	ch sa sa gu
:	Su 10:50	:	Rh 24:19	:	:	Rh	su gu bu su
:	III 1: 2	II 1:24	La 1:54	XII 3: 3	:	Ke	ku su bu ke
:	:	:	:	:	:		
:	:	:	:	:	:		
:	:	:	:	:	:		
:	:	:	:	:	:		
		Ke	La V IX				

LA7-7(f): This chart has a peculiar Rasi exchange which resulted in a love marriage of this Maharastian brahmin girl to a Gujarati non-brahmin boy, who was her boss in the office. SU, LA Lord is in a KU Rasi. KU, 7th Lord is in a SA Rasi. SA, 5th Lord is in a CH Rasi and CH, 10th Lord closing this cycle by being in a KU Rasi. SU is a common significator by being LA Lord as well as 7th Nakshatra Lord. RH is another common significator by being in a SA Rasi and KU Nakshatra. Also, 7th Lord KU is trinally placed to RH. The engagement was on 27/5/2000 in SU-SU-SU-SA-SU and the couple married on 21-12-2000 on a Thursday, Swathi in SU-SU-CH-SU-RH.

		IX Su Ke		La Bu				Sgl mdl adl vdl						
VI	:	Su	0:44	:	:	:	:	V	-----					
:	:	Ke	2:45	Gu	2:29	:	:	Ra	I	su	gu	sa	rh	
:	:	VI	26:45	VII	23:29	VIII	22:42	IX	22:55	II	ku	bu	ch	sa
:	:	:	:	:	:	:	:	:	:	III	gu	su	sa	su
:	:	:	:	:	:	:	:	:	:	IV	sa	ku	rh	gu
:	:	:	:	:	:	:	:	:	:	V	sa	gu	su	su
:	:	:	:	:	:	:	:	:	:	VI	gu	bu	gu	bu
X	:	Ra	27:35	:	LA7-7 (F)	:	:	VIII	:	VII	ku	su	sa	rh
:	:	V	26:41	:	11/ 3/1977 22:42: 0 IST	:	:	:	:	VIII	su	ch	ra	ra
:	:	Bu	23:24	:	(CT=11: 3:1977 22:43: 6)	Sa (v)	17:18	:	:	IX	bu	gu	sa	ra
:	:	Ku	0: 1	:	Friday (Friday)	X	24:36	:	:	X	ch	bu	rh	gu
:	:	:	:	:	Anushaktinagar	:	:	:	:	XI	ra	ra	ra	ra
:	:	:	:	:	19:2N 72:57E	:	:	:	:	XII	bu	ku	gu	bu
:	:	:	:	:	Ayanamsa : 23:26:12	:	:	:	:	-----				
II	:	IV	24:36	:	Vrischika: Jeysta 1	:	XI	26:41	:	IV				
Gu	:	:	:	:	Bahula Saptami	:	:	:	:	Ra	sa	gu	su	rh
:	:	:	:	:	Janma Mahadasha : BU	:	:	:	:	Ch	ku	bu	bu	ch
:	:	:	:	:	Balance : 15Y:10M:15D	:	:	:	:	Bu	sa	gu	sa	rh
:	:	:	:	:	RAMC : 9:21:53	:	:	:	:	Su	ku	ke	ke	bu
:	:	:	:	:	Sidereal time : 23:15:19	:	:	:	:	Ku	sa	ku	bu	bu
:	:	:	:	:	:	:	:	:	:	Gu	su	ra	gu	ch
XI	:	:	II	22:42	La	23:29	:	XII	:	Sa	ch	bu	bu	su
Ch	:	III	22:55	Ch	17:33	Rh	2:45	XII	26:45	Rh	su	ku	su	su
Sa	:	:	:	:	:	:	:	:	:	Ke	ku	ke	su	bu
:	:	:	:	:	:	:	:	:	:	-----				
		VII		III Ku Rh										

LA7-8(m): The native was born in a humble environment. LA Nakshatra Lord RH is in a Rasi where 8th Bhava is also present. He got married in his 33rd year though he was settled in a cosy job much earlier. 7th Lord KU is in own Nakshatra. No other planet is in any of KU Nakshatras. KE in a KU Rasi represents KU. It is not linked to SU, LA Lord. SU is in a GU Nakshatra and GU is in own Nakshatra. No planet is placed in any Nakshatra of SU. CH in a KE Nakshatra trinal to 7th bhava and in a KU Navamsa, and SU in CH Navamsa made CH a strong linking factor between 1st and 7th bhavas to give marriage on 7/2/1980 in CH-CH-CH .CH also happens to be 7th Lord in Navamsa. The native was told that his birth Nakshatra was Jeysta and he had been using it till recently for performing religious activities, while the casting of his horoscope indicated Chandra to be in Moola unambiguously. These differences do arise due to the use of different almanacs, and correct analysis to confirm the significant events in one's life is the only way to come out of it. The native is blessed with a Daughter on 14/1/81 in CH-KU-GU and two Sons later. He has risen to a decent position in life as a scientist. LA Lord is also 8th Lord involved in a *Vipareeta Raja Yogadue* to its presence in Punarvasu of GU, 6th Lord. 12th Lord BU is also in the same Nakshatra.

He lost his father in 8th year on 18/5/1955 in SU-SU-RH. The 9th is in Mithunam, Ardra, belonging to BU and RH respectively. BU is in Punarvasu, a Nakshatra of GU, Maraka as well as

LA7-11(f)(W/O,LA5/11): This lady, a graduate, got married in 21st year on 14/10/1976 in GU-KE-BU. KE in a SU Rasi (Vrishabham) and KU Nakshatra (Mrigasira) is a common significator to LA and 7th. The Mahadasha Lord GU is linked to KE as it is in Makha belonging to KE. The Vidasha Lord BU is linked to KU, 7th Lord through RH as RH is in a KU Rasi and BU Nakshatra.

She delivered a daughter(LA2/9) on 1/8/1977 in GU-SU-CH. The Mahadasha Lord GU is a Nakshatra Lord of 5th bhava. The Antardasha Lord SU is in Anuradha of SA, 5th Lord. The Vidasha Lord CH is in a Navamsa of SA and thus getting connected to SA, 5th Lord. The Antardasha and Vidasha Lords suggest it to be a Female Child.

The lady subsequently did B.Ed. and joined teaching service on 13/6/1984 in GU-RH-SU. The 9th Lord BU and 10th Lord CH are united in Swati of RH making RH a *Yoga Karaka* for this chart. BU is karaka for speech. BU-CH link makes one more talkative. It is a very appropriate combination for teaching. That RH gave this Yoga is evident from the Dasha sequence. The Vidasha Lord SU is connected to SA, Yoga Karaka for this LA.

She was promoted to the post of Headmistress in March 1999 in SA-RH-GU. RH again figured as Antardasha Lord. The role of GU now as a linking factor to KU and SU, is to enhance income (1 and 2) and increase power (3 and 6).

		La V	Gu				Sg	St	Sb	Ssb
IX	:	:	:	VIII 19:30	:	:				
:	:	VI 23:15	:	VII 20:17	:	Ke 25:33	IX	19:34	:	Ra
:	:	:	:	:	:	:	I	su	gu	gu sa
:	:	:	:	:	:	:	II	ku	bu	su su
:	:	:	:	:	:	:	III	gu	su	rh su
:	:	:	:	:	:	:	IV	sa	ch	su ch
:	:	:	:	:	:	:	V	sa	gu	sa ra
:	:	:	:	:	:	:	VI	gu	bu	ch su
Bu	:	V 22:59	:	LA7-11 (F)	:	X 20:59	:	IV		
Rh	:	:	:	13/11/1955 6:20: 0 IST	:	:	:	XII	VII	ku su gu gu
:	:	:	:	(CT=13:11:1955 6:19:31)	:	:	:	Sa	VIII	su ch bu sa
:	:	:	:	Sunday (Saturday)	:	:	:		IX	bu rh ku sa
:	:	:	:	Mumbai	:	:	:		X	ch bu su sa
:	:	:	:	19:1N 72:51E	:	:	:		XI	ra su sa su
:	:	:	:	Ayanamsa : 23: 8:20	:	:	:		XII	bu ch ra su
VI	:	:	:	Thula: Swathi 2	:	Gu 6:28	:	Ku		
X	:	IV 20:59	:	Bahula Chaturdasi	:	XI 22:59	:	Ke		
Ch	:	:	:	Janma Mahadasha : RH	:	:	:		Ra	su gu su su
:	:	:	:	Balance : 13Y: 1M:15D	:	:	:		Ch	su rh gu rh
:	:	:	:	RAMC : 9: 6:22	:	:	:		Bu	su rh bu sa
:	:	:	:	Sidereal time : 15:26:29	:	:	:		Su	ku sa gu bu
:	:	:	:	:	:	:	:		Ku	bu ku gu sa
II	:	:	:	Rh 25:33	:	Ra 26:43	:	:	Gu	ra ke rh bu
:	:	:	:	II 19:30	:	La 20:17	:	:	Sa	ku gu ch bu
:	:	:	:	Su 15:31	:	Bu 14:18	:	XII 23:15	Rh	ku bu rh su
:	:	III 19:34	:	Sa 0:12	:	Ch 10:17	:	Ku 26:30	Ke	su ku rh su
:	:	:	:	:	:	:	:	:		
:	:	:	:	:	:	:	:	:		
		Su	VII XI							

LA7-12(m): This native got married on 16/2/1979 in KE-RH-CH. KE is a common significator to both LA and 7th as KE is Nakshatra Lord of 7th and is with SU, LA Lord in the same Nakshatra (Pushyami). RA is trinally placed to 7th and is capable of giving its result. However, RH, by virtue of its placement in a RA Nakshatra (Uttarashadha) is in a position to grab RA's privilege and work for it. RH is also present in a Rasi of SA, who is conjunct LA and thus became a common significator. The Vidasha Lord CH is trinally placed to KE, the common significator. Also CH is Rasi dispositor for both KU and SU, to be able to bring them together. CH is trinally placed to SU (1st Lord) and in a Nakshatra of SA, who is conjunct LA.

The native has a daughter on 27/8/1984 in SU-SU-SA. Mahadasha-Antardasha Lord SU is in a Nakshatra of SA, 5th Lord. The Vidasha Lord SA is 5th Lord placed trinally to 5th. The sequence of planets indicated a Female issue. He has another Daughter on 16/5/1986 in SU-RA-KE. The Mahadasha Lord SU is conjunct KE, 7th Nakshatra Lord. Antardasha Lord RA is trinally placed to 7th Bhava. The Vidasha Lord KE is 7th bhava Nakshatra Lord who seems to have decided the sex of the Progeny.

		III		VII XI				Sg St Sb Ssb				
Bu	: Ch 13:24	:	:	:	: VIII 4: 2	:	:	I	su	ku	su	sa
Rh	: VI 4:51	:	: VII 4:23	:	: Gu 29:42	:	: IX 3:18	II	ku	sa	sa	ke
:	:	:	:	:	:	:	:	III	gu	ke	ra	gu
:	:	:	:	:	:	:	:	IV	sa	ra	gu	rh
:	:	:	:	:	:	:	:	V	sa	ku	su	rh
:	:	:	:	:	:	:	:	VI	gu	sa	sa	rh
VIII:	:	:	: LA7-12 (M)	:	: X 2:54	:	: X	VII	ku	ke	ch	bu
XII :	:	:	: 27/ 8/1953 9:42: 0 IST	:	: Su 3:30	:	: Ra	VIII	su	ra	sa	su
Ku :	:	:	: (CT=27: 8:1953 9:40:42)	:	: Ke 8:21	:	:	IX	bu	ku	su	ch
:	:	:	: Thursday (Thursday)	:	: Ku 25: 6	:	:	X	ch	gu	rh	su
:	: V 3:40	:	: Madras	:	: Bu 29:32	:	:	XI	ra	ke	ch	ch
:	:	:	: 13:4N 80:15E	:	:	:	:	XII	bu	ra	sa	gu
:	:	:	: Ayanamsa : 23: 6:30	:	:	:	:					
IV :	: Rh 8:21	:	: Meena: Uttarabhadra 4	:	: XI 3:40	:	: II	Ra	ra	ke	sa	ra
:	: IV 2:54	:	: Bahula Tadiya	:	: Ra 10:29	:	: VI	Ch	gu	sa	rh	gu
:	:	:	: Janma Mahadasha : SA	:	:	:	:	Bu	ch	bu	sa	rh
:	:	:	: Balance : 4Y: 8M: 3D	:	:	:	:	Su	ch	sa	sa	sa
:	:	:	: RAMC : 7:52: 4	:	:	:	:	Ku	ch	bu	rh	bu
:	:	:	: Sidereal time : 10:20:47	:	:	:	:	Gu	su	ku	sa	rh
:	:	:	:	:	: La 4:23	:	: Gu	Sa	su	ku	bu	su
:	: III 3:18	:	: II 4: 2	:	: Sa 0:37	:	: XII 4:51	Rh	sa	ra	su	ch
:	:	:	:	:	:	:	:	Ke	ch	sa	su	su
:	:	:	:	:	:	:	:					
:	:	:	:	:	:	:	:					
:	:	:	:	:	:	:	:					
		La V Ch		IX Sa								

Vrischika Lagna

For Vrischikam, LA Lord is usually 6th Lord also and hence natural malefics in close contact with KU (or 6th bhava) bring out problems associated with 6th bhava such as diseases, accidents, debts, enemies etc. in their periods. Even if there is no such connection, one needs to be careful in the combined periods of KU and natural malefics.

When RA and CH are 10th and 9th Lords respectively, their togetherness in a Nakshatra gives a good Raja Yoga. This is another example where birth on Amavasya (newmoon day) brings fortune. It may be recalled that for Mesha Lagna also RA and CH are 5th and 4th Lords giving Raja Yoga. At times instead of CH, BU can become 9th Lord, as is the case in chart LA-8/1. Or Budha can become 10th Lord also. When RA and CH are 10th and 9th Lords, the presence of RH and RA in any Nakshatra in Karkatakam would enable RH to give RA-CH Yoga, since RH imitates CH, in Karkatakam. Same is the case with RH in Simham in the company of CH in the same Nakshatra. Now RH acts for RA. Similar results are expected when RH is with CH in the Nakshatras of RA (Krithika, Uttara or Uttarashadha) or RH is with RA in the Nakshatras of CH (Rohini, Hasta or Sravanam).

Similarly, Yogas associated with 4th and 5th Lords (usually SA and GU) can be delivered by RH in Purvabhadra in Kumbham or by RH in Uttarabhadra in Meenam. KE also behaves like RH for all practical purposes in giving out the above Yogas. The Dhana Yogas associated with 2nd and 11th Lords (usually GU and BU for Vrischika LA) can be brought out by RH or KE in Revathi or the first three quarters of Punarvasu in Mithunam irrespective of where BU and GU are placed in the chart. By a similar reasoning RH or KE in Dhanista or Anuradha have potential to bring out 6th results since they are covering both the *Karakas* of *Roga* (KU and SA) and the 1st and 6th Lordship of KU.

To understand the finer points of Vrischika LA, let us take chart LA-8/1. Here, SA is Lord of 3rd only and not of 4th. The 4th Lord is GU who does not have any Lordship of 5th. GU is placed in Makha trinal to 5th bhava in Aswini, both belonging to KE. Thus GU as 2nd and 4th Lord is connected to 5th bhava. The period of a planet connected to a Kendra and Kona (4th and 5th, in this case) is supposed to be prosperous. The 2nd connection should be more helpful.

Similarly, a planet in a particular Bhava need not necessarily influence that Bhava alone. For example, both 7th and KU are in 7th Rasi but in different Nakshatras, Mrigasira and Rohini respectively. Hence influence of KU on 7th bhava is marginal (see next paragraph also). KU is in a better position to give results of 9th bhava, due to its placement in a CH (Lord of 9th bhava) Nakshatra. KU is also in a position to give the results of Bhavas for which GU (2, 4) and SU (7, 11, 12) are Rasi Lords and RA is Nakshatra Lord (10), since they are all with KU in KU Navamsa.

It may be noted that 7th bhava is in Mrigasira, a KU Nakshatra. KU is therefore expected to give 7th results. But more than KU, planets placed in KU Nakshatras exert more influence in deciding 7th bhava matters. SA decides matters associated with 7th bhava of this chart better than KU does. Even then SA need not take lead in giving 7th results. The planets placed in Nakshatras of SA (Pushyami, Anuradha or Uttarabhadra) usually come forward to work for SA. In this chart, RH is in Pushyami and therefore can be expected to give results of 7th. SA may remain in background as far as 7th results are concerned. SA becomes visible while giving the results of 3rd and 11th, to which it is trinally placed (all are in KU Nakshatras) or the Bhavas for which KU is Lord (1, 5, 6).

Another important aspect regarding RH and KE should be reiterated here. RH in LA-8/1 is in 9th bhava belonging to CH and RH has the potential to behave like CH, the 9th Lord. In the Mahadasha of RH and Antardasha of Kendra Lords such as GU or BU, RH gives prosperity due to Kendra-Kona Yuti. Similarly in Mahadasha of Kendra Lords and Antardasha of RH also prosperity is expected.

In this chart 9th Lord CH is in RA Nakshatra (Uttarashadha) and trinal to 10th in Uttara. Further, RA and KE are in a CH Nakshatra (Sravanam). Thus the Mahadasha or Antardasha periods of RA, CH and KE should bring prosperity to this native as they are connected to both 9th and 10th bhavas.

As GU is linked to them through KE (GU is in a KE Nakshatra), even Dashas of GU are expected to be beneficial.

The planet SU in 2nd bhava in Moola Nakshatra is more useful in fructifying events associated with 5th bhava in Aswini, another Nakshatra of KE. Similarly BU in 2nd bhava (both bhava and BU are in Purvashadha belonging to SU) is more useful in giving results of SU (7, 11, 12).

Thus the Yogas given in Classical Works do work but through different routes than what are normally assumed. In which Bhava a planet is placed is less important than to which planets it is connected. One need not worry much even when a large number of planets are placed in 6, 8 or 12 Bhavas. But when any planet is closely associated with the Lords of 6, 8 and 12, which ever Bhava it might be, some trouble can be foreseen more so in Dashas of that planet rather than Dashas of Lords of 6, 8 or 12.

LA8-1(m): This belongs to a Scientist Married in his 26th year on 4/12/1969 in RH-GU-RH. LA Lord KU in the opposite Rasi of SU, suggesting that marriage is a priority item in agenda. 7th bhava is falling in Mrigasira belonging to LA Lord KU, adding further support to the above conclusion. 7th Lord SU is in a Nakshatra of KE in a GU Rasi. KE is in a SA Rasi and SA is on 7th bhava in Mrigasira. These links are indicative of the spouse who is likely to be hardworking, disciplined, religious minded etc., the attributes connected with SA, KE and GU. It is seen that GU is well connected to SU (trine to each other). In the light of discussion mentioned earlier, it is understandable as to why RH, and not SA who is conjunct 7th bhava, gave marriage.

All planets are connected to 7th and LA. Lagna Nakshatra Lord BU is in a Nakshatra of SU, 7th Lord. LA Lord KU is 7th Nakshatra Lord. SA is on 7th cusp in Mrigasira, which belongs to LA Lord KU. SU, 7th Lord became a Nakshatra dispositor of BU, LA Nakshatra Lord. Thus any planet connected to KU, SU, SA or BU is capable of simultaneously activating LA and 7th bhavas. It is seen that KU is in Rohini, a Nakshatra of CH, while KE and RA are in another Nakshatra of CH namely Sravanam. Thus KE and RA are closely connected to KU, LA Lord.

V Ra Su		VIII Ke				Sgl mdl adl vdl					
Ku Gu											
-----						-----					
:						XII					
:						I ku bu ku gu					
:						II gu su sa gu					
:						III sa ku gu sa					
:						IV gu gu ch bu					
:						V ku ke su ch					
:						VI ku ra ku sa					
-----						-----					
La	:	LA8-1 (M)	:	Rh	13:57	IV	VII	su	ku	ku	gu
IX	:	25/ 1/1944	4: 5: 0 IST	IX	26:31		VIII	bu	gu	sa	gu
:	:	(CT=25: 1:1944	4: 0:51)	:	:		IX	ch	bu	gu	sa
:	:	Tuesday	(Monday)	:	:		X	bu	ra	rh	bu
:	:	Matunga		:	:		XI	su	ku	bu	gu
:	:	19:2N	72:51E	:	:		XII	su	gu	ra	ra
-----						-----					
:	:	Ayanamsa	: 22:58:31								
X	:	III 26:31	Makara: Uttarashadha 2	:	:	III					
Ch	:	Ke 13:57	Amavasya	:	:	VII					
:	:	Ra 10:52	Janma Mahadasha : RA	:	:						
:	:	Ch 1: 0	Balance : 4Y: 0M:18D	Gu(v)	1:25						
:	:	:	RAMC : 11:34:45	:	:						
:	:	:	Sidereal time : 20:13:55	:	:						
-----						-----					
VI	:	:	:	XII	28:47	Bu	Ra	sa	ch	ch	ke
:	:	:	:	:	:	Sa	Ch	sa	ra	rh	ch
:	:	:	:	:	:		Bu	gu	su	ch	su
:	:	:	:	:	:		Su	gu	ke	ra	rh
:	:	:	:	:	:		Ku	su	ch	rh	su
:	:	:	:	:	:		Gu	ra	ke	su	ch
:	:	:	:	:	:		Sa	su	ku	gu	ra
:	:	:	:	:	:		Rh	ch	sa	rh	bu
:	:	:	:	:	:		Ke	sa	ch	gu	gu
II	23:50	:	:	:	:						
Bu	17:10	:	:	:	:						
Su	3: 9	La	23:33	XI	1:24	X	0: 8				
-----						-----					
		II Rh		XI							

RH is in CH Rasi and SA Nakshatra (Pushyami) thus linked to SA, who is on 7th cusp, as well as to KU, who is in a CH Nakshatra. GU in Makha is directly linked to SU in Moola. Further CH is the Nakshatra dispositor of KU. Apart from these connections, the Navamsa profile also brings out some more links. KU and SU are together in Navamsa along with GU and RA. Thus GU and RA are expected to work for KU and SU. RA is also 7th Lord in Navamsa acting as a significator for marriage. KE in a Navamsa of SU, 7th Lord is another 7th significator. RH in KU Navamsa has company of KU, RA, GU and SU who are also present in KU Navamsa.

All these are indicative of an eventful married life and any Dasha sequence is capable of bringing out marriage. It essentially means that marriage takes place whenever the native desires. Among these we have to look for 6th significators, who have the potential to cause hindrances. This exercise becomes difficult for this LA as LA Lord is also 6th Lord. In this chart, KU has got additional Lordship of 5th, and SU has additional Lordship of 11th. Both act as strong forces in making married

LA8-3(f)(W/O,LA2/7): LA Lord KU is in a RH Nakshatra and RH is in a SU Rasi, making marriage an important goal. 7th Lord SU is in a BU Rasi in a Nakshatra of RA and Navamsa of SA. SU is in a RA Nakshatra and RA is in a KU Navamsa. 7th Nakshatra Lord CH is in a KE Nakshatra and KE is in a KU Rasi. No planet is either in SU Nakshatra or SU Navamsa. The common linking factors thus reduce to RH, RA and CH. She got married on 29/4/99 in her 24th year in RA-CH-SU. Note that Vidasha Lord SU is 7th Lord and directly participated, in veiw of lack of many connections to him. The Navamsa Lord of SU, namely SA is another possible significator, who might have figured in other Sub-Dashas. However, SU was not strong enough to give the event in his own Mahadasha. The marriage proposals during SU-KE did not materialise probably because KE represented more of 6th Lordship of KU. The linking planet RH is in a GU Nakshatra and any link with GU, 2nd and 5th Lord is a blessing for making married life happy. The girl was married to a businessman. The native is blessed with a Son on 4/12/2000 in RA-GU-BU in Satabhisham.

IV XII Ra				Sgl mdl adl vdl			
VIII: V	24:56	VI	22:51	Ku(v)	9:15	III	
:	Gu(v) 23:11	:	Ke 28:45	:	VII 17:50	:	VII
:	:	:	:	:	:	:	I
:	:	:	:	:	:	:	ku bu bu rh
:	:	:	:	:	:	:	II gu su ku bu
:	:	:	:	:	:	:	III sa ch ke ch
:	:	:	:	:	:	:	IV sa gu sa ku
:	:	:	:	:	:	:	V gu bu rh sa
:	:	:	:	:	:	:	VI ku su sa su
V	:	LA8-3(F)	:	Sa	9:28	:	VII su ch bu bu
Su	IV 23:17	7/11/1975 8:44: 0 IST	:	IX	19:53	:	VIII bu rh ra sa
:	:	(CT= 7:11:1975 8:46:50)	:	:	:	:	IX ch bu su ch
:	:	:Friday (Friday)	:	:	:	:	X ra su sa ku
:	:	:Dadar	:	:	:	:	XI bu ku rh sa
:	:	: 19:1N 72:51E	:	:	:	:	XII su gu sa su
:	:	:Ayanamsa : 23:25: 2	:	:	:	:	
Gu	III 19:53	Dhanur: Moola 3	:	X	23:17	:	
:	:	:Suddha Chavithi	:	:	:	:	Ra su gu gu bu
:	:	:Janma Mahadasha : KE	:	:	:	:	Ch gu ke gu sa
:	:	:Balance : 2Y: 9M:18D	:	:	:	:	Bu su rh rh bu
:	:	:RAMC : 11:11: 2	:	:	:	:	Su bu ra sa su
:	:	:Sidereal time : 15: 3:27	:	:	:	:	Ku bu rh gu bu
:	:	:	:	:	:	:	Gu gu bu ch su
La	:	:	Rh 28:45	:	:	:	Sa ch sa su gu
IX	:	:	XII 22:51	:	:	:	Rh su gu su ke
Bu	II 17:46	:	Ra 20:40	Su	4: 6	:	Ke ku ra ku sa
Ku	Ch 8: 0	La 17:50	Bu 7:48	XI	24:56	:	
Ke	:	:	:	:	:	:	
:	:	:	:	:	:	:	
:	:	:	:	:	:	:	
VI X							

LA8-4(f)(W/O,LA9/5): In this chart, LA Lord KU and 7th Lord SU are in Hasta, a CH Nakshatra. They are also together in CH Navamsa. Further, CH, 9th Lord is in 7th. LA is in Visakha of GU, 2nd and 5th Lord, who is on 7th along with CH. Thus CH and GU are in a strong position to influence the married life, obviously favourably due to their Lordships. The girl was running RH Mahadasha when her marriage was contemplated. RH, being in another SU Rasi is in a position to imitate the behaviour of CH and GU. The girl got married in her 24th year on 26/12/99 on a Sunday in Makha in RH-RH-SU-GU dasha period. The RH influence made GU to take the back seat and appear only as Sookhmadasha Lord and not as Vidasha Lord. The CH connection made the couple qualified in higher education. Her elder brother(LA5/3) got married on 26/4/01 in RH-GU-SA.

		II X Bu	VI			Sgl mdl adl vdl				
Gu	:	:	: Ch 0:20 :	:	:	I	ku	gu	rh	gu
:	:	:	: VI 5: 7 : VII 1:42 :	:	:	II	gu	ke	su	su
:	: V 5:16 :	: Ke 12:13 :	: Gu 7:44 : VIII 0:52 :	:	:	III	sa	ra	rh	ku
:	:	:	:	:	:	IV	sa	ku	su	ra
:	:	:	:	:	:	V	gu	sa	sa	gu
:	:	:	:	:	:	VI	ku	ke	ku	sa
XI	:	:	: LA8-4(F) : IX 1:10 : La	:	:	VII	su	ra	gu	sa
:	: IV 3: 6 :	: 14/ 9/1976 10:25: 0 IST :	: Sa 18:49 : IX	:	:	VIII	bu	ku	bu	ch
:	:	: (CT=14: 9:1976 10:25: 0) :	:	:	:	IX	ch	gu	ku	su
:	:	: Tuesday (Tuesday) :	:	:	:	X	ra	ke	ra	ku
:	:	: Tanuku :	:	:	:	XI	bu	ra	bu	bu
:	:	: 16:45N 81:43E :	:	:	:	XII	su	ku	ra	gu
:	:	: Ayanamsa : 23:25:46 :	:	:	:					
III	:	: Vrishabha: Krithika 2 :	: X 3: 6 : V	:	:					
VII	: III 1:10 :	: Bahula Sashti :	: Ra 28: 4 :	:	:					
Ch	:	: Janma Mahadasha : RA :	:	:	:	Ra	ra	ra	ch	bu
Rh	:	: Balance : 4Y: 4M: 6D :	:	:	:	Ch	su	ra	rh	bu
:	:	: RAMC : 9:55: 3 :	:	:	:	Bu	bu	ch	rh	bu
:	:	: Sidereal time : 11:33:27 :	:	:	:	Su	bu	ch	su	sa
:	:	:	:	:	:	Ku	bu	ch	ke	gu
Ra	:	:	: XI 5:16 :	:	:	Gu	su	ra	ke	bu
Sa	:	:	: Bu(v)12:55 :	:	:	Sa	ch	bu	ke	ch
:	:	: Rh 12:13 :	: Ku 20: 9 :	:	:	Rh	su	rh	sa	rh
:	: II 0:52 :	: La 1:42 : XII 5: 7 :	: Su 21:53 :	:	:	Ke	ku	ke	bu	ra
:	:	:	:	:	:					
:	:	:	:	:	:					
:	:	:	:	:	:					
		XII	IV VIII							

LA8-9(f): This chart belongs to a lady who was also involved in a love marriage, but with a boy of same community. In this chart, both LA Lord KU as well as 7th Lord SU are in a Nakshatra of GU, 5th Lord. The marriage was celebrated in her 23rd year on 13/6/85 in SA-SU-BU dasha period.

KU and SU have exchanged Navamsas enhancing their mutual attraction. SA has joined that exchange by being in KU Navamsa along with SU. SA is also 5th Nakshatra Lord and 5th Lord GU is in SA Navamsa. As there are no planets in the Nakshatras of SU, SU came forward to give the event in its Antardasha period. BU came forward as an aid to KU, LA Lord by being in Chitta belonging to KU. The native has done post-graduation while her spouse did Ph.D. in accordance with the link of CH, 9th Lord to both KU and SU. She left for US on 22/12/88 in SA-KU-SA and settled there. She gave birth to a Daughter and later a Son on 8/10/93 in SA-GU-SU.

		Ch	Su	Sa	XI		Ku			Sgl mdl adl vdl								
		Ke																
III	:	:	:	:	:	VIII	8:28	:	II	-----								
VII	:	:	:	:	:	Ch	22:15	:	I	ku	sa	su	rh					
	:	V	14:8	:	VI	13:14	:	VII	9:7	:	Ku	25:43	:	II	gu	ke	gu	su
	:	:	:	:	:	:	:	:	:	:	:	:	:	III	sa	ra	su	sa
	:	:	:	:	:	:	:	:	:	:	:	:	:	IV	sa	rh	sa	rh
	:	:	:	:	:	:	:	:	:	:	:	:	:	V	gu	sa	rh	ke
	:	:	:	:	:	:	:	:	:	:	:	:	:	VI	ku	ke	bu	sa
Ra	:	IV	12:0	:	LA8-9(F)		:	IX	9:25	:	VI	:	:	VII	su	ra	su	gu
	:	Gu(v)	11:47	:	22/ 9/1962	10:40:0	IST	:	Rh	12:47	:	X	:	VIII	bu	rh	rh	ch
	:	:	:	:	(CT=22: 9:1962 10:42: 6)		:	:	:	:	:	:	:	IX	ch	sa	su	gu
	:	:	:	:	:Saturday (Saturday)		:	:	:	:	:	:	:	X	ra	ke	bu	su
	:	:	:	:	:Hyderabad		:	:	:	:	:	:	:	XI	bu	ch	gu	sa
	:	:	:	:	: 17:26N 78:27E		:	:	:	:	:	:	:	XII	su	rh	bu	su
	:	:Ayanamsa : 23:14: 5																
IV	:	Ke	12:47	:	Mithuna:	Punarvasu	1	:	:	:	:	:	:					
XII	:	Sa(v)	11:48	:	Bahula Navami		:	:	:	:	:	:	:					
Gu	:	III	9:25	:	Janma Mahadasha : GU		:	X	12:0	:	:	:	:	Ra	bu	ra	bu	su
	:	:	:	:	:Balance : 13Y: 3M:18D		:	:	:	:	:	:	:	Ch	bu	gu	sa	bu
	:	:	:	:	:RAMC : 10:28:16		:	:	:	:	:	:	:	Bu	bu	ku	sa	bu
	:	:	:	:	:Sidereal time : 12: 2:37		:	:	:	:	:	:	:	Su	su	gu	gu	gu
	:	:-----												Ku	bu	gu	bu	sa
VIII	:	:	:	:	:	:	Ra	5:29	:	La	:	:	:	Gu	sa	rh	sa	ch
	:	:	:	:	Su	20:1	:	XI	14:8	:	IX	:	:	Sa	sa	ch	ku	ra
	:	II	8:28	:	La	9:7	:	XII	13:14	:	Bu	28:22	:	Rh	ch	sa	ku	ra
	:	:	:	:	:	:	:	:	:	:	:	:	:	Ke	sa	ch	rh	bu
	:	:	:	:	:	:	:	:	:	:	:	:	:					
	:	:-----																
	:	v				Rh												

LA8-10(f): The 5th Lord GU is in own Nakshatra of Purvabhadra, in a trine to LA in Visakha and 7th Lord SU in Punarvasu, belonging to GU. The LA Lord KU is in Pubba, a Nakshatra of SU, 7th Lord. Still her marriage was arranged through common friends and it was not a love marriage. Probably the Dasha sequence was not helpful or other significations of the Dasha Lords prevailed. The Mahadasha Lord BU is trinally placed to CH, 9th Lord, both being in the Nakshatras of SA. Her attempt to move with a boy during BU-KE came to an abrupt halt when her father publicly slapped her. The boy got scared and did not return. She got married on 7/2/98 in BU-RH-RH to another Boy, arranged through common friends, and the couple is having a happy married life, blessed with early Progeny. Her Daughter was born on 7/8/99 in BU-RH-SU dasha period.

		II Gu	VI X			Sgl mdl adl vdl					
Sa	:	-----		VIII 0:58	:	Su	-----				
	:	Ch 6:11	:	VII 1:41	:	Sa 19:40	I	ku	gu	rh	gu
	:	V 6:10	:	VI 5:37	:	Ke 22:57	II	gu	ke	su	su
	:	:	:	:	:	:	III	sa	ra	gu	sa
	:	:	:	:	:	:	IV	sa	ku	su	gu
	:	:	:	:	:	:	V	gu	sa	bu	ra
	:	:	:	:	:	:	VI	ku	ke	rh	rh
XI	:	LA8-10 (F)		IX 1:40	:	La	VII	su	ra	gu	sa
	:	Gu(v) 22:59	:	7/ 8/1974 13:35: 0 IST	:	Bu 10:12	VIII	bu	ku	bu	ku
	:	IV 3:59	:	(CT= 7: 8:1974 13:35: 0)	:	Ra 21: 3	IX	ch	gu	rh	gu
	:	:Wednesday (Wednesday)		:	:	:	X	ra	ke	ch	rh
	:	:Sion		:	:	:	XI	bu	ra	bu	rh
	:	: 19:3N 72:52E		:	:	:	XII	su	ku	ch	ch
	:	:Ayanamsa : 23:24: 1		:	:	:	-----				
III	:	:Meena: Uttarabhadra 1		:	X 3:59	V					
VII	:	III 1:40	:	Bahula Chavithi	:	Ku 13:21	Ch				
Ra	:	:Janma Mahadasha : SA		:	:	Ku	Ra	ch	bu	su	sa
Rh	:	:Balance : 13Y: 9M: 0D		:	:	:	Ch	gu	sa	bu	ra
	:	:RAMC : 9:58:18		:	:	:	Bu	ch	sa	su	ke
	:	:Sidereal time : 9: 1:41		:	:	:	Su	bu	gu	su	ku
	:	:Rh 22:57		:	:	:	Ku	ra	su	su	su
	:	II 0:58	:	La 1:41	:	XII 5:37	Gu	sa	gu	sa	ra
	:	:	:	:	:	XI 6:10	Sa	bu	rh	ku	bu
	:	:	:	:	:	:	Rh	ku	bu	ch	bu
	:	:	:	:	:	:	Ke	su	ch	ra	gu
	:	:	:	:	:	:	-----				
	:	IV XII		VIII Bu							

LA8-11(m): This chart belongs to a well placed MBA boy working in a reputed computer software company. He got married in Jan.99 in his 30th year in KE-SA-CH only to be deserted by Spouse within days. She told him that she was in love with someone else and the parents forced this marriage on her. The combined influence of SA and RH on SU, 7th Lord, LA and CH due to their trinal position appear to be responsible for this tragedy. KE is placed trinally to 7th to become a significator of 7th bhava. It is also with SA in Navamsa, thus getting connected to LA, which is in Anuradha, a Nakshatra of SA. SA is Nakshatra dispositor of SU, 7th Lord and also LA Nakshatra Lord. CH is in a trine to LA and SU to arrange Marriage only to break it soon.

		II Bu Gu		X Ku				Sgl mdl adl vdl					
XI	: Sa	26:58	:	:	:	:	:	VI	-----				
Sa	: Rh	9:36	:	:	:	:	:	Ra	I	ku	sa	sa	bu
Ke	: V	7:57	:	:	:	:	:		II	gu	ke	ra	rh
	: Su	6:19	: VI	7:36	: VII	3:58	: VIII	3:10	III	sa	ra	sa	ke
	:	:	:	:	:	:	:	:	IV	sa	ku	ch	rh
	:	:	:	:	:	:	:	:	V	gu	sa	ke	sa
	:	:	:	:	:	:	:	:	VI	ku	ke	gu	gu
III	:	:	:	LA8-11 (M)	:	IX	3:39	:	VII	su	ra	sa	su
VII	: IV	5:46	: 2/ 2/1969	1:20: 0 IST	: Ch	11:26	:	:	VIII	bu	ku	su	ch
	:	:	: (CT= 2: 2:1969	1:18:37)	:	:	:	:	IX	ch	sa	sa	sa
	:	:	: Sunday	(Saturday)	:	:	:	:	X	ra	ke	rh	rh
	:	:	: Kakinada	:	:	:	:	:	XI	bu	ra	su	su
	:	:	: 16:57N 82:14E	:	:	:	:	:	XII	su	rh	rh	bu
	:	:	: Ayanamsa : 23:19:26	:	:	:	:	:	-----				
	: Ra	19:28	: Karkataka: Pushyami 3	:	:	:	:	La					
	: Bu(v)	11:47	: Poornima	:	:	:	:	IX					
	: III	3:39	: Janma Mahadasha : SA	:	X	5:46	: Su	Ra	sa	ch	bu	sa	
	:	:	: Balance : 7Y: 5M:12D	:	:	:	:	Ch	ch	sa	ch	gu	
	:	:	: RAMC : 10: 4:53	:	:	:	:	Bu	sa	ch	ku	su	
	:	:	: Sidereal time : 20:49: 5	:	:	:	:	Su	gu	sa	bu	ch	
	:	:	:	:	:	:	:	Ku	su	gu	bu	rh	
XII	:	:	:	:	: XI	7:57	: V	Gu	bu	ch	rh	sa	
	:	:	:	: Ku	25:14	: Ke	9:36	: Rh	Sa	gu	bu	gu	ke
	: II	3:10	: La	3:58	: XII	7:36	: Gu(v)	12:30	Rh	gu	sa	su	sa
	:	:	:	:	:	:	:	:	Ke	bu	ra	su	bu
	:	:	:	:	:	:	:	:	-----				
	:	:	:	:	:	:	:	:	IV				
	:	:	:	:	:	:	:	:	VIII	Ch			

Dhanur Lagna

Marriages for Dhanur Lagna natives imply the coming together of GU, LA Lord and BU, 7th Lord. According to Indian astrlogical texts BU is an enemy of GU and GU is an equal to BU. However, when they are together in a Rasi, they are considered to be mutual enemies. But this does not seem to be the case, at least for the married couple, especially when they are also present in the same Nakshatra.

When BU and GU are in the Nakshatras of Krithika, Uttara or Uttarashadha belonging to RA, 9th Lord, the copule might have come together in a college or university while pursuing higher education or it might simply be a marriage arranged by elders, leading to harmony with higher ideals. Or the couple may live a happy life together in a foreign nation. The placement of BU and GU in the Nakshatras of KU (Mrigasira, Chitta or Dhanista), or of BU and KU in the Nakshatras of GU (Punarvasu, Visakha or Purvabhadra), or of GU and KU in the Nalshatras of BU (Aslesha, Jeysta or Revathi) may lead to love marriages or harmony in marriage leading to timely progeny. The creative power of the couple in fine arts also finds good expression. The Nakshatras of SA may make them work hard carrying the burden of administration or a social cause or a philosophic pursuit etc. The Nakshatras of BU or GU bestow harmony through intellectual or educative pursuits or fields of research. The Nakshatras of SU can put them together in materialistic pursuits or in financial institutions or in glamorous fields with continued love-hate relationship due to the Lordship of 6 and 11 to SU. The Nakshatras of RH and KE give results depending on the Rasis where RH and KE are occupied. The Nakshatras of CH, due to 8th Lordship and also due to 6th Nakshatra Lordship of CH sometimes, can lead to emotional problems between the couple. Two or more natural malefics making the link between BU and GU can lead to frictions, which may lead to Divorce or prevention of marriage.

In analysing these relationships, the Lordship of the planets need be taken into account properly since some Rasis may have more than one Bhava while some other Rasis may not have any Bhava. This problem is quite common to Dhanur and Mithuna Lagnas. Apart from GU-BU, the pairs KE-KU, KE-RH, SU-RH, SU-GU and RA-GU also influence the married lives of Dhanur Lagna natives depending on the Nakshatras in which LA-7th pair is in the chart. GU and BU usually figure as the Dasha Lords giving marriages only in cases where they are isolated such as placement in own Rasi, own Nakshatra or own Navamsa etc. When they are linked to other planets, they come forward to do the job of GU and BU. RH and KE also become signifiers for marriage of these natives when they are in GU-BU Rasis, Nakshatras or Navamsas or when they are associated as Bhava Nakshatra Lords.

LA9-2(f): Lagna Lord GU and 7th Lord BU are in the same Nakshatra (Purvashadha) of SU and they are also in the same Navamsa of RA. This gives a greater harmony between the couple. Though 6th Lordship of SU gives scope for friction, its 11th Lordship will make the native settle for a compromise. The lady got married on 23/6/1966 in her 19th year in RH-BU-BU-CH-GU period, on a Thursday in Makha and is leading a happy married life with husband and two children. 7th Bhava Nakshatra Lord is RH and it is placed in a KU Rasi, in contact with SU who is in another KU Rasi. SU is the planet linking both GU and BU (both are in Purvashadha Nakshatra) and RH acted on behalf of SU to give marriage in its MD. BU is 7th Lord keeping close company with LA Lord in Rasi, Nakshatra as well as Navamsa. Her first Daughter was born on 28/4/1972 in RH-SU-BU-BU-CH on a Friday, Swathi. Mahadasha Lord RH is in a Rasi of KU, 5th Lord. Antardasha Lord SU is 5th Nakshatra Lord. Vidasha Lord BU is trinally placed to 5th.

Her second Daughter was born on 30/8/1975 in RH-KU-SA-SA-SU period on a Saturday, Rohini Nakshatra. Mahadasha Lord RH is 7th Nakshatra Lord. Antardasha Lord KU is the Rasi dispositor of RH, 7th Nakshatra Lord. Also it is linking LA through its vargottama placement in a GU Rasi, to 7th through KE, who is trinally placed to 7th and is with KU in Navamsa. Vidasha Lord SA is in a KE Nakshatra and KE is trinally placed to 7th.

		XI		II				Sgl mdl adl vdl				
		-----		-----		-----		-----				
III	:	Rh	8:49	:	:	:	:	VI				
:	:	IV 22:14	:	V 22:24	:	VI 19:29	:	VII 15:34	:	Ra	I	gu su ra ra
:	:	:	:	:	:	:	:	:	:	Rh	II	sa ch sa bu
:	:	:	:	:	:	:	:	:	:	:	III	sa rh ch ra
:	:	:	:	:	:	:	:	:	:	:	IV	gu bu ch ch
:	:	:	:	:	:	:	:	:	:	:	V	ku su sa bu
:	:	:	:	:	:	:	:	:	:	:	VI	su ch bu sa
VII	:	III 19:11	:	LA9-2(F)	:	VIII 16:13	:	X			VII	bu rh su su
:	:	:	:	:24/12/1948 7: 0: 0 IST	:	:	:	Ch			VIII	ch sa gu ch
:	:	:	:	(CT=24:12:1948 7: 1:32)	:	:	:	Sa			IX	ra su rh bu
:	:	:	:	:Friday (Friday)	:	:	:	:			X	bu ch su bu
:	:	:	:	:Tiruchirapalle	:	:	:	:			XI	su gu sa bu
:	:	:	:	: 10:50N 78:42E	:	:	:	:			XII	ku bu su su
:	:	:	:	:Ayanamsa : 23: 2:34	:	:	:	:				
IV	:	:	:	:Kanya: Hasta 4	:	Sa(v)13: 4	:	La				
:	:	II 16:13	:	:Bahula Navami	:	IX 19:11	:	Bu			Ra	gu ke gu rh
:	:	:	:	:Janma Mahadasha : CH	:	:	:	Gu			Ch	bu ch ke rh
:	:	:	:	:Balance : 2Y: 5M: 3D	:	:	:	:			Bu	gu su su ke
:	:	:	:	:RAMC : 12:56:17	:	:	:	:			Su	ku sa ch sa
:	:	:	:	:Sidereal time : 18:10:49	:	:	:	:			Ku	gu ra ch sa
:	:	:	:	:	:	:	:	:			Gu	gu su su ke
XII	:	Ku 27:50	:	:	:	:	:	IX			Sa	ra ke bu sa
Ku	:	La 15:34	:	:	:	:	:	:			Rh	ku ke gu ch
Ke	:	Bu 15:31	:	:	:	:	:	:			Ke	su rh gu gu
:	:	Gu 15:30	:	XII 19:29	:	XI 22:24	:	Ch 20: 6				
:	:	Ra 9: 7	:	Su 11:38	:	Ke 8:49	:	X 22:14				
:	:	:	:	:	:	:	:	:				
:	:	:	:	:	:	:	:	:				
		VIII		V Su								

LA9-5(m)(H/O,LA8/4): Both Lagan Lord GU and 7th Lord BU are placed in the Nakshatra of Anuradha, belonging to SA. SU, 6th and 11th Lord is also placed with them. Thus SU and SA become the planets linking GU and BU. The marriage of this native took place on 26/12/1999 in RH-BU-KU period on a Sunday, Makha Nakshatra. RH in a SA Rasi and also in a trinal position to SA, did the job of SA, the linking planet for GU and BU. BU, 7th Lord had to come forward to do own job as there are no other planets placed in Rasis, Nakshatras or Navamsas of BU. KU is Nakshatra Lord of 7th and is also in a trinal position to 7th. It also becomes a linking planet by virtue of its placement with GU, Lagan Lord, in Navamsa.

The father of the native expired in April 2000 in RH-BU-RH period. From 9th, which represents Lagna of father, RH is 7th Nakshatra Lord in a SA (7) Rasi, doing also the job of KU, Badhaka placed in another SA Rasi. The Antardasha Lord BU is 2nd Lord (Maraka) in a Nakshatra of SA (another Maraka) along with GU and SU, Lords of Ayusthanas (3 and 8). Thus all significators needed for death are covered.

		X Sa	La Rh				Sgl mdl adl vdl
VI	:	:	Ch	5:40	:	:	IX
Ra	:	:	VI	8:45	:	:	I gu ke ch ku
:	:	IV 11:23	V 11:56	Sa(v) 11:21	:	VII 3:46	II sa ra sa rh
:	:	:	:	:	:	:	III sa rh rh ke
:	:	:	:	:	:	:	IV gu sa ch gu
:	:	:	:	:	:	:	V ku ke bu su
:	:	:	:	:	:	:	VI su ra su rh
II	:	III 7:50	LA9-5(M)		:	VIII 4:35	V VII bu ku su rh
Ch	:	Ku 5:25	4/11/1971	9:29: 0 IST	:	Ke 16:20	VIII ch sa sa ch
:	:	:	:(CT= 4:11:1971 9:29:36)		:	:	IX ra ke gu sa
:	:	:	:Thursday (Thursday)		:	:	X bu ch ku sa
:	:	:	:Tanuku		:	:	XI su rh sa ku
:	:	:	: 16:45N 81:43E		:	:	XII ku sa su ch
:	:	:	:Ayanamsa : 23:21:42		:	:	
XI	:	Rh 16:20	Vrishabha:	Krithika 3	:	:	VIII
:	:	II 4:35	Bahula Vidiya	:	:	IX 7:50	Bu
:	:	:	Janma Mahadasha :	RA	:	:	Su
:	:	:	Balance :	1Y:11M:12D	:	:	Ra su rh ra gu
:	:	:	RAMC :	12:17:27	:	:	Ch su ra bu su
:	:	:	Sidereal time :	14:51:25	:	:	Bu ku sa sa sa
:	:	:	:	:	:	:	Su ku sa bu bu
III	:	:	Gu 16: 7	:	:	:	Ku sa ku ra ke
:	:	:	XII 8:45	:	:	:	Gu ku sa gu ra
:	:	:	Su 5:34	:	:	:	Sa su ch ku gu
:	:	:	Ra 17:43	:	:	:	Rh sa ch sa ke
:	:	La 3:46	Bu 3:32	:	:	XI 11:56	X 11:23
:	:	:	:	:	:	:	Ke ch sa gu ku
:	:	:	:	:	:	:	
:	:	:	:	:	:	:	
		VII Ku Gu		IV			
		Ke					

LA9-8(m): In this chart, Lagna Lord GU is in Visakha, own Nakshatra and 7th Lord BU also is in own Nakshatra of Jeysta. When the planets isolate themselves in such a fashion, no one comes forward to their rescue. The Marriages of such natives usually take place in GU Mahadasha–BU Antardasha or vice-versa. This native is however fortunate to get married in his 38th year on 24/8/1996 in GU-GU-BU-GU dasha period.

His father expired on 9/4/1996 in GU-GU-SA. From 9th, which is to be taken as Lagna for his father, GU is 8th Lord in own Nakshatra with RA, Lagna Lord linked to 9th. 7th Lord SA is Maraka and is linked to GU through KE. CH, 2nd Nakshatra Lord is in 7th in Navamsa.

The entire RH Mahadasha, though came in marriageable age, did not give it. The vargotthama RH could only represent BU, 7th Lord who had no links with GU, the Lagna Lord. RH also is the Naskshatra Lord of 7th. KE is in a BU Nakshatra and present in a GU Rasi. Thus KE is a common significator and it could have given marriage in RH-KE period, which came around 30 years of age. But this also did not happen and neither of them represented 6th, negating 7th.

The 7th Lord BU is in SA Navamsa and Lagna Lord GU is in KU Navamsa. Further, KU and SA have exchanged Navamsas bringing GU and BU in their fold. KU being 5th Lord, this combination gave love marriage to this Brahmin boy from an orthodox family getting married to a non-brahmin girl. KU and SU, the planets signifying passion are connected to GU, Lagna Lord through RA, the Nakshatra dispositor of KU. RA is linked to GU and SU by placement in Visakha in Thula. The native is blessed with a Daughter (after a previous miscarriage to wife) on 13/12/01 in GU-BU-RH period.

		II Gu Sa		VI				Sgl mdl adl vdl						
XI	: Ke 27:18	:	:	:	: Ku(v) 0:44	:	: La							
Ke	: IV 17:16	:	V 17:16	:	VI 13:40	:	VII 8:40	:	X	I	gu	ke	gu	su
:	:	:	:	:	:	:	:	:	:	II	sa	ch	ch	ch
:	:	:	:	:	:	:	:	:	:	III	sa	rh	bu	rh
:	:	:	:	:	:	:	:	:	:	IV	gu	bu	bu	su
:	:	:	:	:	:	:	:	:	:	V	ku	su	ch	su
:	:	:	:	:	:	:	:	:	:	VI	su	ch	rh	ch
III	: III 13:46	:	LA9-8 (M)	:	VIII 10: 0	:	Ra			VII	bu	rh	gu	gu
Ch	:	:	:16/11/1958 9: 2: 0 IST	:	:	:	Su			VIII	ch	sa	su	bu
:	:	:	: (CT=16:11:1958 9: 0:40)	:	:	:	:			IX	ra	su	su	ra
:	:	:	: Sunday (Sunday)	:	:	:	:			X	bu	ch	sa	rh
:	:	:	: Kakinada	:	:	:	:			XI	su	rh	su	bu
:	:	:	: 16:57N 82:14E	:	:	:	:			XII	ku	sa	rh	sa
:	:	:	: Ayanamsa : 23:10:51	:	:	:	:							
Bu	: II 10: 0	:	Makara: Uttarahadha 3	:	:	:	IX			Ra	ku	gu	ch	sa
Ku	: Ch 5:30	:	Suddha Sashti	:	:	IX 13:46	:			Ch	sa	ra	bu	su
:	:	:	: Janma Mahadasha : RA	:	:	:	:			Bu	ku	bu	ra	ch
:	:	:	: Balance : 2Y: 0M: 9D	:	:	:	:			Su	ku	gu	ku	ra
:	:	:	: RAMC : 12:38:24	:	:	:	:			Ku	su	ra	rh	su
:	:	:	: Sidereal time : 15:39:17	:	:	:	:			Gu	su	gu	gu	ch
IV	:	:	Bu 21:37	:	:	:	V			Sa	gu	ke	su	su
VII	:	:	XII 13:40	:	:	:	Rh			Rh	bu	ku	gu	ra
:	: La 8:40	:	Su 1:15	:	Gu 21:22	:	X 17:16	:		Ke	gu	bu	gu	ra
:	: Sa 1: 1	:	Ra 0: 5	:	XI 17:16	:	Rh 27:18	:						
:	:	:	:	:	:	:	:							
:	:	:	:	:	:	:	:							
:	:	:	:	:	:	:	:							
		XII		VIII										

LA9-9(m): This native has Lagna Lord GU and 7th Lord BU in Jeysta belonging to BU. This is an excellent combination for a happy marriage. No other planet is apparently disturbing these two since there are no planets placed in either BU or GU Nakshatras.

The 5th Lord of love is in a GU Rasi, BU Navamsa and also the Nakshatra Lord of 7th bhava. This led to love marriage of this Rajasthani boy with a Tamil girl on 17/2/1997 in GU-BU-RH-SU-Budasha period on a Monday, Mrigasira Nakshatra belonging to KU, 5th Lord and 7th Nakshatra Lord. The Vidasha Lord RH gave the results expected of CH on 7th bhava, as a result of its placement in Sravanam of CH. The native is blessed with a Daughter on 25/8/2000 in GU-SU-SA period.

		La X Rh	Su				Sgl mdl adl vdl				
		-----				-----					
VI	: IV 11:49	:	Sa(v) 7: 5	:	VII 3: 8	:	IX				
Gu	: Ku 9:23	:	V 12: 8	:	VI 8:32	:	Ch 4:46		I	gu	ke ra rh
Sa	:	:	:	:	:	:	:		II	sa	ra sa ch
:	:	:	:	:	:	:	:		III	sa	rh rh su
:	:	:	:	:	:	:	:		IV	gu	sa ch ke
:	:	:	:	:	:	:	:		V	ku	ke bu su
		-----				-----					
II	:	:	LA9-9(M)	:	VIII 4:20	:	V		VI	su	ra su ku
:	: III 8: 6	:	:31/12/1971 6:23: 0 IST	:	Ke 13:19	:	:		VII	bu	ku su ra
:	:	:	: (CT=31:12:1971 6:22:28)	:	:	:	:		VIII	ch	sa sa su
:	:	:	: Friday (Thursday)	:	:	:	:		IX	ra	ke gu bu
:	:	:	: Matunga	:	:	:	:		X	bu	ch ku ra
:	:	:	: 19:2N 72:51E	:	:	:	:		XI	su	rh sa rh
		-----				-----					
		: Ayanamsa : 23:21:49									
XI	: Su 16:14	:	: Mithuna: Mrigasira 4	:	:	:	:		VIII		
Bu	: Rh 13:19	:	: Poornima	:	:	:	:		Ra		
:	: II 4:20	:	: Janma Mahadasha : KU	:	IX 8: 6	:	:				
:	:	:	: Balance : 1Y: 0M: 0D	:	:	:	:		Ra	gu	su su bu
:	:	:	: RAMC : 12:19: 3	:	:	:	:		Ch	bu	ku su ke
:	:	:	: Sidereal time : 18:36:13	:	:	:	:		Bu	ku	bu ch sa
		-----				-----					
III	:	:	Gu 28:46	:	:	:	:		Su	sa	ch sa bu
:	: Ra 15:19	:	: Bu 22:51	:	:	:	:		XII	ku	gu sa su gu
:	: La 3: 8	:	: XII 8:32	:	XI 12: 8	:	X 11:49		Gu	ku	bu sa su
:	:	:	:	:	:	:	:		Sa	su	ra ke su
:	:	:	:	:	:	:	:		Rh	sa	ch rh su
:	:	:	:	:	:	:	:		Ke	ch	sa rh gu
		-----				-----					
		Ch	IV VII Ke								

Makara Lagna

The Lagna Lord representing Self is SA and 7th Lord representing Spouse is CH. If SA is in Nakshatras of CH or vice-versa, it is an indication that marriage takes place in normal course without undue delay and married life proceeds smoothly. When they are together in any Nakshatra, it is an excellent situation giving harmony between the couple. The Nakshatras of RA might be harmful due to 8th Lordship of RA. The 6th Lordship of BU might cause some adjustment problems, at times. If both RA and BU join SA-CH, there is scope for a higher damage resulting in possible divorce. SU connection is likely to bring love marriages and timely progeny apart from bringing out the artistic abilities due to 5th Lordship of SU. KU connection (4th, 11th Lordship) may make them prefer a home life, living in own Houses. GU connection (3rd, 12th Lordship) makes them prefer an outdoor or, if possible, life abroad. This can also make the health of Spouse delicate or prone to accidents.

The general rule that no planet prefers to give results expected of it in its own Dashas is valid for SA and CH also, these two rarely figuring as Lords in the Dasha sequence at Marriage time. In helpless conditions such as placement in own Rasi, own Nakshatra or own Navamsa or own Mahadasha in progress may, sometimes force them to take lead in giving expected results. If the 7th Lord CH is in his own Nakshatras of Rohini, Hasta or Sravanam, and no other planet is in these Nakshatras, it means that Spouse is likely to be reserved. The same comment applies to Self when SA is isolated. Similarly SA and CH together in SA or CH Nakshatras implies that the couple together, live an isolated life, not letting others any room in their lives. This means that when one is aiming at a good social life, then one has to be prepared for sacrificing a bit of personal life and vice-versa.

If SU, the 5th Lord and CH, the 7th Lord are in Pushyami, Anuradha or Uttarabhadra, the Nakshatras of SA, then it is an indication of love marriage. The SU-CH conjunction even in other Nakshatras, if influenced by SA will have the same effect. SA and CH, if they are together in Pubba, Bharani or Purvashadha, the Nakshatras of SU also leads to love marriages. SA and SU in Nakshatras of CH again has the same meaning. The BU contamination decides whether they continue to live together in harmony or not.

LA10-1(m): This native got Married on 26/5/1979 in his 21st year in RH-GU-BU period. The 7th Lord CH is in a trine to LA, giving timely Marriage. KU is a common significator to 1st and 7th bhavas by virtue of its trinal placement to LA and CH. The Mahadasha Lord RH is in Chitta, a Nakshatra of KU. This made RH to act as an agent to KU in bringing out marriage. Though 7th Lord CH is with RH in the same Rasi, this makes RH, only a weak representative of CH, unless both are in the same Nakshatra. In this chart they are in different Nakshatras. However they are connected through Rasi-Navamsa link, thus making RH represent CH. The Antardasha Lord GU is an agent of 7th bhava because 7th bhava is in Punarvasu, a GU Nakshatra. Also GU is Navamsa dispositor of CH, 7th Lord. GU is also with CH in the same Navamsa. Vidasha Lord BU is in Anuradha, a Nakshatra of SA and is Rasi dispositor of CH. Though 7th Lord CH is in a Nakshatra of RA, 8th Lord and is also in trine with KU, another natural malefic, there does not seem to be any visible problem in marriage probably because both of them are also well connected to LA.

The native is blessed with a daughter on 25/12/1981 in RH-SA-KE. 7th Lord CH is also 5th bhava Nakshatra Lord. The links between 5th and 7th bhavas are indicative of an early consummation of marriage, which could bring early progeny. The Mahadasha Lord RH is connected to CH (5th bhava Nakshatra Lord) through Rasi-Navamsa link, representing the first child. The Antardasha Lord SA is in the company of SU, 5th Lord, in Navamsa. The

Vidasha Lord KE is in the company of CH in Navamsa. The Antardasha-Vidasha Lords are indicative of Female child.

The native entered service in Postal department on 6/10/1980 in RH-GU-RH period. GU is Lord of 3rd and 12th bhavas and placed on 10th bhava. The 3rd bhava signifies movement and communications while 12th bhava signifies feet. The Lord of 3rd and 12th bhavas linked to 10th bhava of profession is very aptly justifying Postal Service in the Antardasha of GU. In fact many dancers born in Makara LA have such combinations since GU as 3rd Lord represents art and as 12th Lord connects it to feet. The Mahadasha and Vidasha Lord RH is in a BU Rasi, KU Nakshatra. RH is also Nakshatra Lord of 2nd, 6th and 10th bhavas, indicating entry into Service. The KU-BU connection is indicative of printing since BU is a planet of letters and words and KU of energy and machinery. The connection to Kanya suggests more practical and down to earth business. The department of Posts and Telegraphs aptly fits into this scheme.

The moment SA Antardasha started, the native was not happy with his career and made determined efforts to secure other jobs. SA is placed on 12th bhava. Such a placement influences Bhavas in Nakshatras trinal to its own placement to a much greater extent than Bhava in which it is present. Here SA is influencing 8th bhava, which is also in a KE Nakshatra. In RH-SA-BU on 4/9/1981, the native appeared for an Officers training Interview, but could not succeed. It is seen that Vidasha Lord BU is also linked to SA by virtue of its placement in Anuradha of SA. Surprisingly it did not give success, though placed in 11th bhavas. One and half years later, the native was posted as a senior research assistant in a scientific department. A connection between 9th and 10th gives Raja Yoga, which is useful for a better service. RH is well placed in this chart from Service viewpoint. When SA is sandwiched between two Rahunas as Antardasha Lord, it also turned favourable as it (now) represented BU, 9th Lord (SA is Nakshatra dispositor of BU) and also GU and BU through KE. KE is Nakshatra dispositor of SA and KE is in a BU Nakshatra in a GU Rasi. Thus while GU Antardasha gave Postal Service, SA Antardasha changed it to Scientific Research.

The native was promoted as junior officer on 1/8/1987 in RH-SU-SU period. SU is in a Nakshatra of GU placed on 10th bhava. On 1/8/1991 in RH-CH-CH period he was again promoted. The Antardasha Lord CH is in a Nakshatra of RA, who is conjunct (in the same Nakshatra) SU, 10th Lord. He got third promotion on 1/8/1996 in GU-SA-BU period. Readers may recall that in RH-SA-BU period, the native could not get selected for Officers training. Now GU-SA-BU link gave success. This is a clear indication of how planets behave differently when they are in different groups and it is not proper to label each planet as a fixed benefic of fixed malefic. Also it is not proper to judge the career or the nature of a person or the source of income from fixed planetary positions in a chart. Different periods have potential to bring out different events.

The native went abroad for further research in May 2000 in GU-BU-GU period. Here GU in RH Nakshatra represented 9th bhava, of higher education and foreign travel, since RH in Kanya and BU in SA Nakshatra represented 12th bhava of isolation, living at a strange place, due to placement of SA on 12th bhava. He returned and secured another promotion due from 1/8/01 in GU-KE-SA period.

LA10-2(m): This is another chart where 7th Lord CH is in Uttara (a RA Nakshatra), trinal to LA. This gave timely Marriage, in 24th year on 26/2/1984 in RH-SA-BU period. He is leading a normal married life. The RH, RA and KU connection to CH, the 7th Lord has not given any drawback. The Mahadasha Lord RH is with 7th Lord CH in the same Nakshatra. RH is trinally connected to LA. RH is also linked to SA by virtue of placement in SA Navamsa. The Antardasha Lord SA is Lagna Lord, apparently not having any visible link to 7th bhava. The Vidasha Lord BU is Rasi dispositor of CH, and is trinally placed to 7th bhava in a GU Nakshatra.

VIII XII Bu										Sgl MDL ADL vdl						
V	: III	9:16	:	:	:	:	:	:	Gu	I	sa	ra	rh	bu		
IX	: Ke	1:40	:	:	:	:	:	:		II	sa	ku	su	sa		
Ch	: Ra	0: 6	: IV	11:14	: V	8:52	: VI	4: 8	:	III	gu	sa	su	gu		
:	:	:	:	:	:	:	:	:	:	IV	ku	ke	sa	gu		
:	:	:	:	:	:	:	:	:	:	V	su	ra	su	rh		
:	:	:	:	:	:	:	:	:	:	VI	bu	ku	su	sa		
:	:	:	:	:	:	:	:	:	:	VII	ch	gu	ch	bu		
:	:	:	:	:	:	:	:	:	:	VIII	ra	ke	ch	sa		
:	:	:	:	:	:	:	:	:	:	IX	bu	ra	su	sa		
:	:	:	:	:	:	:	:	:	:	X	su	rh	sa	su		
:	:	:	:	:	:	:	:	:	:	XI	ku	sa	su	ku		
:	:	:	:	:	:	:	:	:	:	XII	gu	ke	ch	gu		
:-----:-----:-----:-----:-----:-----:-----:-----:-----:-----:																
:	Bu (v)	24:12	:	LA10-2 (M)	:	:	:	:	IV							
:	II	4:12	:	14/ 3/1960	:	2:45: 0 IST	:	:	VII							
:	Su	4: 6	:	(CT=14: 3:1960	:	2:45:38)	:	VII	0:14	Ra	IX	bu	ra	su	sa	
:	:	:	:	Monday	:	(Sunday	:	:	:	Ku	X	su	rh	sa	su	
:	:	:	:	Rajahmundry	:	:	:	:	:	Ke	XI	ku	sa	su	ku	
:	:	:	:	17:0N 81:46E	:	:	:	:	:	:	XII	gu	ke	ch	gu	
:	:	:	:	Ayanamsa	:	23:12: 0	:	:	:							
La	: Ku	21:53	:	Kanya: Uttara	:	4	:	:	:							
X	: La	0:14	:	Bahula Padyami	:	:	:	VIII	4:12	:						
Rh	:	:	:	Janma Mahadasha	:	: RA	:	:	:	Ra	gu	gu	ch	bu		
:	:	:	:	Balance	:	: 1Y: 4M: 6D	:	:	:	Ch	bu	ra	bu	sa		
:	:	:	:	RAMC	:	: 14: 8:40	:	:	:	Bu	sa	gu	bu	ke		
:	:	:	:	Sidereal time	:	: 23:27:30	:	:	:	Su	sa	ku	su	sa		
:	:	:	:	:	:	:	:	:	:	Ku	sa	ch	su	sa		
:	Sa	23:39	:	:	:	:	:	Rh	1:40	III	Gu	gu	ke	gu	bu	
:	Gu	8:19	:	:	:	:	:	Ch	6:51	XI	Sa	gu	su	sa	rh	
:	XII	4: 8	:	XI	8:52	:	X	11:14	:	IX	9:16	Rh	bu	ra	gu	sa
:	:	:	:	:	:	:	:	:	:	:	:	Ke	gu	gu	rh	gu
:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
:-----:-----:-----:-----:-----:-----:-----:-----:-----:-----:																
										II VI Su						
										Sa						

The native is blessed with a Daughter on 4/12/1986 in RH-BU-KE period. The Mahadasha Lord RH is trinally placed to 5th bhava. The Antardasha Lord BU is in SU Navamsa, SU being 5th Lord. BU is also conjunct (in the same Nakshatra) RA, Nakshatra Lord of 5th bhava. The Vidasha Lord is also conjunct RA.

The native has a Son on 13/5/1989 in RH-KE-KU period. It was already seen that RH and KE are representing both 5th and 7th bhavas. The Vidasha Lord KU in a CH Nakshatra gave Son since CH is 7th Lord representing Second child.

The native purchased a flat and performed *Grihapravesham* on 23/8/2000 in GU-SA-RH period. GU is well placed on 12th bhavato fulfil 4th bhava significations, due to trinal influence. Its position trinal to 8th bhava also implies that the native has to undergo a lot of trouble in the acquisition of 4th bhava significations. The Antardasha Lord SA is in a Nakshatra of SU, a Yoga Karaka for Makara LA. SU is in a KU Nakshatra and KU is Lord of 4th and 11th bhavas. The Vidasha Lord RH also gave the results of KU (4th bhava) since KU is in a CH Nakshatra and CH is in close company of RH (both are in same Nakshatra).He recently got a promotion on 9/7/01 in GU-BU-KE period.

LA10-7(m): In this chart, 7th Lord CH is in a SA Nakshatra making Spouse attracted to him. KE is able to connect 7th Lord CH with 5th Lord SU and also link LA in KE Nakshatra. This led to Love Marriage of this Karanataka non-brahmin boy with a Tamil brahmin girl on 16/6/1999 in his 27th year in SU-SU-SA-CH period. 5th Lord SU, linked to KE in Punarvasu Nakshatra took the lead in arranging love marriage.

		V	IX Su Gu				Sg St Sb Ssb			
: Ch 16:23 :			V 13:11 :	VI 8:17 :	VIII					
: III 14:43 :		IV 16: 7 :	Sa 26: 2 :	Su 25: 5 :	XII	I sa ra sa rh				
:		:	:	:	:	II sa rh gu ke				
:		:	:	:	:	III gu sa rh ch				
:		:	:	:	:	IV ku su ra ke				
:		:	:	:	:	V su ch rh su				
:		:	:	:	:	VI bu rh rh su				
La :		LA10-7 (M)	Ke 0:35 :	Ra	VII ch sa sa ku					
X :		:27/ 8/1972 16:30: 0 IST :	VII 4:46 :	Ke	VIII ra ke sa sa					
:	II 9:31 :	(CT=27: 8:1972 16:31:34) :	Bu 22:44 :		IX bu ch gu ke					
:	:	:Sunday (Sunday) :	:		X su rh su rh					
:	:	:Sholapur :	:		XI ku sa rh rh					
:	:	: 17:39N 75:55E :	:		XII gu ke gu bu					
:	:	:Ayanamsa : 23:22:23 :	:							
Bu :		:Meena: Uttarabhadra 4 :	VIII 9:31 :	IV						
Rh :	La 4:46 :	:Bahula Tadiya :	Ra 10:53 :	VII						
:	Rh 0:35 :	:Janma Mahadasha : SA :	Ku 14:31 :	Ku	Ra ra ke sa rh					
:	:	:Balance : 0Y: 4M: 24D :	:	Sa	Ch gu sa gu ku					
:	:	:RAMC : 14:28:19 :	:		Bu ch bu ch sa					
:	:	:Sidereal time : 10:22:25 :	:		Su bu gu bu rh					
:	:	:	:		Ku ra su su gu					
II :	XII 8:17 :	:	:		Gu gu ke ku sa					
VI :	Gu 5: 7 :	XI 13:11 :	X 16: 7 :	IX 14:43 :	Sa su ku rh ku					
:	:	:	:		Rh sa ra rh su					
:	:	:	:		Ke ch gu ku ku					
:	:	:	:							
:	:	:	:							
		III Ch	XI							

Kumbha Lagna

Lagna Lord SA represents Self and 7th Lord RA represents Spouse. If these are well connected, the native enjoys a long married life. Apart from SA, the planets KU, RH and GU who are Lords of Nakshatras in Kumbham also work for Lagna when Lagna is in these Nakshatras. In addition to RA, 7th Lord, the Nakshatra Lords KE, SU and RA work for 7th when it is placed in their Nakshatras. Marriage causing planets are those linked to LA and 7th, the latter being more important.

BU is usually 5th Lord for Kumbha Lagna. Thus when BU and RA are together, the so-called Budha-Aditya Yoga in Pushyami, Anuradha or Uttarabhadra, the Nakshatras of SA, the natives get prone to love marriage. 5th Lord BU and Lagna Lord SA together in Krithika, Uttara or Uttarashadha, Nakshatras of RA, 7th Lord, has the same effect. The same effect is produced when SA and RA are in Aslesha, Jeysta or Revathi, Nakshatras of BU. Apart from these, there can be innumerable ways by which these three Bhavas can come together to give love marriage, early progeny or artistic sculpturers or scientific inventions.

Predictions involving marital affairs usually come true for Kumbha and Makara Lagnas, since their 7th Lords are usually Lords of 7th only. For other Lagnas, the success rate of prediction comes down by half due to other Lordships associated with 7th Lord. However, RA, 7th Lord is also capable of becoming Nakshatra Lord of some Bhavas if they are in Krithika, Uttara or Uttarashadha, thereby signifying those Bhavas also. *Astrology would become a child's play in the absence of such links and everyone would be a Brahma in giving out future.*

Any planet placed in Nakshatras of GU is likely to bring much wealth to natives of Kumbha Lagna since GU is usually the 2nd and 11th Lord. If 7th Lord is placed in them, Spouse also may be an earning partner. GU in Nakshatras of RA might mean the same.

In Kumbham, there is no place slotted for RA either as Nakshatra Lord or as Navamsa Lord. The same thing is true for SA in Simham. Therefore an exchange of Rasis, Naksatras or Navamsas or thir conjunction in any Nakshatra, Navamsa or Rasi could be the way to join the Bhavas apart from Bhava Nakshatra links.

LA11-1(f)(W/O,LA4/4): The special features of this chart are (i)Each Bhava is restricted to the respective Rasi, (ii)There is a Rasi exchange between SA and SU, (iii)There is a Nakshatra exchange between KU and SU, (iv)There is a Navamsa exchange between BU and SA. These exchanges would make one planet come forward to do the job of the other. For example, the native's SA Mahadasha, instead of giving results of Lagna and 12th bhava, would give results of Yoga Karaka (Lord of 4th and 9th bhavas) SU and vice-versa. In addition, SA also would bring prosperity to the native by virtue of its placement in Visakha, a GU Nakshatra, GU being 2nd and 11th Lord, placed on 5th bhava. The Nakshatra and Navamsa exchanges also work in a similar fashion.

In this chart CH, KU, GU and SA are closely associated with 1st, 3rd, 5th and 9th bhavas respectively by virtue of their placement in the same Nakshatras along with these Bhavas. The same is not true with SU-its link with 12th bhava is only marginal since it is in Dhanista while 12th bhava is in Sravanam. Similarly the link of RA to 2nd or BU to LA is also marginal. RH and KE, on the other hand, strongly represent the entire Rasi in which they are placed. Though 6th Lord CH is in LA, CH periods would not give health problems, but periods of SA and/or GU would give health problems since SA and GU are in trinal Nakshatras to CH. CH, on the other hand, would give results of GU and SA. On similar lines, KU would give

LA11-3(f): The special features of this Chart are (i) each Bhava is restricted to respective Rasi, (ii) There is an exchange between KU and SU in Rasi, (iii) GU, KE, KU, BU and RH are connected to 1, 4, 9 and 10, respectively, (iv) SA, SU, RA and CH are marginally linked to 5, 10 and 2 respectively, due to their presence in different Nakshatras, and (v) SU and RA are in same Nakshatra thus acquiring potential to exchange their roles. Same is the case with KU and BU.

RA, 7th Lord is in Anuradha, a Nakshatra of SA, Lagna Lord. The native got married in BU-CH-RH period. BU is in a trine to SA, Lagna Lord and it is also the dispositor of RA, 7th Lord, in Navamsa. The Antardasha Lord CH is in a SA Nakshatra and is also in a trine to RA. CH is also 7th Lord in Navamsa. CH itself is in RA Navamsa. Thus CH-RA link is very much evident. The Vidasha Lord RH is sharing the same Rasi with RA, 7th Lord.

		IX		Bu Ku Sa				Sgl MDL ADL vdl				
XII	: II 19:47 :		: Ke 17:11 :	V	13:34 :	IV		I	sa	rh	sa	ch
	: Ch 4:11 :	III 22: 2 :	IV 18:51 :	Sa (v)	24:57 :	VIII		II	gu	bu	su	ra
	:	:	:	:	:	Ke		III	ku	su	sa	sa
	:	:	:	:	:			IV	su	ch	bu	rh
	:	:	:	:	:			V	bu	rh	bu	ku
	:	:	:	:	:			VI	ch	sa	su	sa
V	: Gu 15:18 :	LA11-3 (F)				VII		VII	ra	ke	bu	ke
Gu	: La 11:47 :	24/11/1974 12:46: 0 IST :	VI	9:50 :				VIII	bu	ch	ke	su
	:	(CT=24:11:1974 12:45:19) :						IX	su	gu	sa	sa
	:	:Sunday (Sunday) :						X	ku	bu	ke	ku
	:	:Nagpur :						XI	gu	su	su	su
	:	: 21:9N 79:5E :						XII	sa	ra	su	bu
	:	:Ayanamsa : 23:24:15 :										
La	: XII 9:50 :	Meena: Uttarahadra 1 :	VII	11:47 :	XI			Ra	ku	sa	su	su
	:	:Suddha Dasimi :			Ch			Ch	gu	sa	sa	su
	:	:Janma Mahadasha : SA :						Bu	su	gu	bu	ke
	:	:Balance : 17Y: 9M:18D :						Su	ku	sa	ku	ke
	:	:RAMC : 16:43: 5 :						Ku	su	gu	bu	rh
	:	:Sidereal time : 16:11:21 :						Gu	sa	rh	su	su
II	: X 18:51 :					VI		Sa	bu	gu	bu	rh
X	: Rh 17:11 :	Ku 25: 1 :				Ra		Rh	ku	bu	bu	su
Rh	: Su 12:38 :	Bu 24:14 :						Ke	su	ch	sa	rh
	: XI 13:34 :	Ra 8:13 :	IX 22: 2 :	VIII 19:47 :								
	:	:	:	:								
	:	:	:	:								

III Su

LA11-4(m): Let us first recount the special features of this chart. These are: There is no Bhava in Meenam and Kanya. 3rd and 4th bhavas are in Vrishabham while 9th and 10th bhavas are in Vrishchikam. This makes GU as only 11th Lord and not 2nd Lord and Bu as Lord of only 5th bhava and not of 8th bhava. SU is Lord of 3rd, 4th and 8th bhavas. KU is Lord of 2nd, 9th and 10th bhavas. Vrishabham covers 3rd and 4th bhavas and Vrishchikam covers 9th and 10th bhavas. Thus planets CH, KU, GU and SU placed in Vrishchikam belong to 9th and 10th bhavas. Among these, SU is closely connected to 10th bhava due to its placement in Jeysta, in which 10th bhava lies. CH, KU and GU are weakly linked to 9th bhava and 10th bhava as they are in neither of their cuspal Nakshatras. RH represents Lagna and 12th bhava due to placement in a Rasi of SA. It also represents 2nd, 9th and 10th due to placement in Dhanista, belonging to KU. The latter connection also brings RH close to 4th and 8th bhavas as they are in KU Nakshatras

		II Ke	La V			Sgl MDL ADL vdl
X	:	:	:	:	:	
Ra	:	:	:	:	:	I sa gu ke bu
:	:	:	:	:	:	II ku ke su sa
:	:	:	III 2:48	:	:	III su ra gu rh
:	:	II 2:21	:	:	:	IV su ku sa ch
:	:	Sa 22:21	IV 29:10	V 24:40	:	V bu gu bu ra

:	La 26:28	:	LA11-4 (M)	:	IX	VI ch bu ch sa
:	Rh 1:29	22/ 1/1971	9:30: 0 IST	VI 22:47	XII	VII ra su ke sa
:	:	(CT=22: 1:1971	9:31:31)	:	:	VIII su ku ke gu
:	:	Friday (Friday	)	:	:	IX ku gu rh su
:	:	Vi jayawada	:	:	:	X ku bu sa ch
:	:	16:31N 80:37E	:	:	:	XI gu su bu su

:	:	Ayanamsa : 23:21: 5	:	:	:	XII sa ch ra ku
III	XII 22:47	Vrishchika: Anuradha 1	Ke 1:29	Ch	:	
VI	Ra 8: 7	Bahula Dasimi	VII 26:28	Bu	:	
Su	:	Janma Mahadasha : SA	:	Ku	:	
:	:	Balance : 15Y: 3M: 0D	:	:	:	
:	:	RAMC : 17:27:22	:	:	:	
:	:	Sidereal time : 20: 3:50	:	:	:	

:	:	X 29:10	:	IV	:	
:	:	Su 21:17	:	Gu	:	
:	:	Gu 7:56	:	:	:	
:	:	Ku 6: 5	:	:	:	
:	XI 24:40	Ch 5:57	:	:	:	
:	Bu 14:14	IX 2:48	VIII 2:21	:	:	

		VII XI	VIII Sa Rh			

SA in SU Nakshatra is more closely linked to 3rd, 4th, 8th and 10th bhavas than 2nd bhava. SA also represents 7th and 11th bhavas due to their trinal placement, and 5th bhava due to its trinal position to BU, 5th Lord. KU is the final Rasi dispositor controlling all the planets, thus making all of them work indirectly for it. The native is a well-placed chartered accountant working Abroad in a financial company. GU-KU-CH are in Anuradha nakshatra of SA influencing career of the native as KU and CH are 10th and 6th Lords respectively. GU-KU connection is supposed to make one an expert in legal matters. The 5th Lord BU, in Navamsa of RA, 7th Lord and in a trine to SA, Lagna Lord has become a linking factor between RA and SA to give love marriage on 10/7/99 on a Sunday, Rohini nakshatra, in BU-GU-SU-KU period. The Antardasha Lord GU is Navamsa dispositor of RA, 7th Lord and GU itself is in Anuradha, a SA Nakshatra. The Vidasha Lord SU is 7th Nakshatra Lord as well as Nakshatra and Navamsa dispositor of SA and is placed in the Navamsa of SA, the Lagna Lord. The Navamsa placement of SU is same as the Rasi placement of RA, the 7th Lord. The Sookshmadasha Lord KU is in Anuradha, a SA Nakshatra and is in Navamsa of

LA11-7(f): In this chart, BU and SU have exchanged Rasis, thereby gaining good relationship. This brings RA, the Nakshatra mate of SU, closer to BU, 5th Lord. The Lagna Lord SA is in BU Navamsa where it is also keeping company of BU. This resulted in giving an intimacy with one of her office colleagues.

The Mahadasha Lord SU is in the grip of RH-KE axis due to placement in RH Nakshatra. SU is Nakshatra dispositor of KE. The Antardasha Lord RH is in SA Navamsa with RA. The girl faced a lot of opposition from parents in going ahead with this marriage, which got finalised in early 2001 in SU-RH-SU period.

		IV	VII	VIII	XI			Sgl MDL ADL vdl											
		Ku																	
Su	:	III	15:25	:	V	5:49	:												
:	:	Ke	16:13	:	IV	12:14	:	Ra	15:33	:	I	sa	ku	bu	su				
:	:	II	11:26	:	Gu	28:36	:	Bu	29:10	:	Su	19:0	:	II	gu	sa	ch	gu	
:	:	:	:	:	:	:	:	:	:	:	:	:	:	III	ku	su	su	bu	
:	:	:	:	:	:	:	:	:	:	:	:	:	:	IV	su	ch	rh	gu	
:	:	:	:	:	:	:	:	:	:	:	:	:	:	V	bu	ku	ch	rh	
-----												VI	ch	gu	ch	bu			
IX	:	LA11-7(F)				VI	0:13	:	VI					VII	ra	ke	ke	rh	
Ra	:	:30/ 6/1976 22: 0: 0 IST				Sa	9:26	:					VIII	bu	ch	ku	sa		
Rh	:	La	0:25	:	:(CT=30: 6:1976 22: 0:42)		Ch	23:18	:					IX	su	rh	su	su	
:	:	:Wednesday (Wednesday)										X	ku	sa	ku	rh			
:	:	:Delhi										XI	gu	ke	rh	rh			
:	:	: 28:39N 77:13E										XII	sa	ra	rh	bu			
-----												Ayanamsa : 23:25:36							
XII	:	:Karkataka: Aslesha 2				VII	0:25	:	III					Ra	bu	rh	su	su	
Ch	:	XII	0:13	:	:Suddha Chavithi		Ku	2:47	:	Ke					Ch	ch	bu	ch	ra
:	:	:Janma Mahadasha : BU										Bu	su	ku	sa	ch			
:	:	:Balance : 8Y: 6M: 9D										Su	bu	rh	ch	su			
:	:	:RAMC : 16:15: 1										Ku	ra	ke	su	bu			
:	:	:Sidereal time : 6:33:52										Gu	ku	ra	ku	rh			
-----												Sa	ch	sa	su	gu			
Gu	:	: Rh 16:13				Bu					Rh	su	rh	su	rh				
:	:	XI	5:49	:	X	12:14	:	IX	15:25	:	VIII	11:26	:	Ke	ku	su	ra	su	
:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	
:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	
-----												V La II X							

Meena Lagna

This is the last of the 12 Lagnas and its Lord is GU. Out of 9 Navamsas, the first one belongs to its Lord GU (last Pada of Purvabhadra), next four belong to SA (all four Padas of Uttarabhadra) and last four belong to BU, the 7th Lord to Meena (all four Padas of Revathi). The particular feature of 4 Navamsas of a Rasi belonging to 7th Lord is also seen in Mesham (four Navamsas of Bharani, a SU Nakshatra), Karkatakam (four Navamsas of Pushyami, a SA Nakshatra), and Makaram (four Navamsas of Sravanam, a CH Nakshatra). In addition, for Meena Lagna, Navamsa link with 7th Lord is also seen as the 2nd quarter of Uttarabhadra falls in Kanya, which is 7th bhava to Lagna. Thus 5 out of 9 Navamsas in Meena Lagna has links to 7th bhava, suggesting that these natives take good care of their spouses. The presence of BU in GU Nakshatras or Navamsas or vice versa is a good indicator of matrimonial facility provided too many natural malefics do not affect this combination. The company of CH to this GU-BU pair can bring out love marriages as well as timely progeny. The company of one natural malefic is harmless. Two can give disturbance. More than two, it becomes difficult to save marriage or the native may prefer celibacy. However, one special nature of this Lagna, in general is that Spouse of the native is expected to be intelligent as 7th bhava is the exalted Rasi for the Karaka of intelligence (BU). It appears that very few natives of this Lagna may likely to remain unmarried.

The Lagna Lord is also 10th Lord and hence well-placed GU is capable of giving a decent life. If GU gets connected to KU, Lord of 2nd and 9th bhavas, one leads an excellent life. Similarly link between 4th Lord BU and 5th Lord CH, if connected to Lagna also results in good returns. Sometimes BU alone may be 4th as well as 5th Lord in which case a connection of BU to GU gives a happy career and a good family due to 7th Lordship of BU.

LA12-1(f): In this chart, 7th Lord BU is in Navamsa of GU, Lagna Lord and 7th Nakshatra Lord CH is in a Nakshatra of GU, Lagna Lord. This interconnection between LA and 7th bhava gave timely marriage in Jan, 1976, in her 21st year in SA-SU-CH period.

LA12-3(f): The 7th Lord BU is in Visakha, a GU Nakshatra belonging to Lagan Lord. This makes Marriage probable if the operating Dasha Lords are connected either to BU or GU. The Dasha of SA-RA was running when her parents started thinking of her marriage before sending her abroad. SA is in Mithunam of BU, BU being in Mithuna Navamsa. SA is in Ardra, a Nakshatra of RH, who is placed in a GU Rasi. SA is also in a GU Navamsa. These relationships make SA close to both GU and BU for the native to get married in this period. The Antardasha Lord RA is in GU Navamsa and Jeysta Nakshatra belonging to BU, 7th Lord. Thus there is no reason why RA should not facilitate Marriage. According to expectations, the girl went abroad in SA-RA and got her marriage registered on 15/5/1999 in SA-RA-SU period. The couple returned to India for their religious marriage ceremony on 3/12/1999 in SA-CH-GU period. CH is 7th Nakshatra Lord in Purvabhadra, a GU Nakshatra and GU is Lagna Lord in Sravanam, a CH Nakshatra, in a trine to 7th bhava. The Vidasha Lord GU being 10th Lord also, must have made the native to go for religious ceremonies inspite of having a civil marriage.

		Ch Ku	VII Gu Rh				Sgl MDL ADL vdl							
VIII:	:	:	:	:	Ke	6: 3	:	III						
XI :	:	Ku (v) 2:16	:	:	Sa (v) 9:25	:	VI	I	gu	sa	gu	sa		
:	La	15:20	II	19:37	III	17:41	IV	12:52	Bu	II	ku	su	rh	su
:	:	:	:	:	:	:	:	:	:	III	su	ch	sa	gu
:	:	:	:	:	:	:	:	:	:	IV	bu	rh	bu	ke
:	:	:	:	:	:	:	:	:	:	V	ch	sa	su	ku
:	:	:	:	:	:	:	:	:	:	VI	ra	ke	gu	ch
:	Ch	21: 8	:	LA12-3(F)	:	:	:	X	:	VII	bu	ch	gu	ku
:	XII	8:58	:	3/12/1973 14:15: 0 IST	:	V	8:48	:	:	VIII	su	rh	ku	sa
:	:	:	:	(CT= 3:12:1973 14:17:39)	:	:	:	:	:	IX	ku	bu	bu	ku
:	:	:	:	Monday (Monday)	:	:	:	:	:	X	gu	ke	bu	gu
:	:	:	:	Sion	:	:	:	:	:	XI	sa	ra	su	rh
:	:	:	:	19:3N 72:52E	:	:	:	:	:	XII	sa	rh	gu	sa
:	:	:	:	Ayanamsa : 23:23:26	:	:	:	:	:					
IV :	Gu	15:18	:	Kumbha: Purvabhadra 1	:	:	:	:	:	Ra	ku	bu	bu	ku
Su :	XI	8:48	:	Suddha Ashtami	:	:	:	:	:	Ch	sa	gu	gu	su
:	Su	3: 3	:	Janma Mahadasha : GU	:	VI	8:58	:	:	Bu	su	gu	ra	ch
:	:	:	:	Balance : 14Y: 7M:24D	:	:	:	:	:	Su	sa	ra	sa	sa
:	:	:	:	RAMC : 18:27:16	:	:	:	:	:	Ku	ku	ke	su	sa
:	:	:	:	Sidereal time : 16:47:52	:	:	:	:	:	Gu	sa	ch	gu	ku
IX :	X	12:52	:	IX 17:41	:	Bu	28:52	:	II	Sa	bu	rh	gu	bu
XII :	Rh	6: 3	:	Ra 17:39	:	VIII	19:37	:	V	Rh	gu	ke	rh	gu
Ra :	:	:	:	:	:	:	:	:	:	Ke	bu	ku	ch	sa
Sa :	:	:	:	:	:	:	:	:	:					
:	:	:	:	:	:	:	:	:	:					
:	:	:	:	:	:	:	:	:	:					
:	:	:	:	:	:	:	:	:	:					
												La Ke		

LA12-4(m): In this chart BU, 7th Lord is in a GU Rasi. BU is also in Uttarashadha, in a trinal position to 7th bhava placed in Uttara. RH is in a GU Rasi and Bu Nakshatra providing connection between Lagna and 7th bhava. RH Mahadasha has therefore potential to give marriage. However, it was over during education itself. The next Mahadasha is that of Lagna Lord. The planet KU is on 7th bhava and both Lagna Lord and 7th Lord are in the Navamsas of KU. Thus KU Antardasha facilitated marriage in his 32nd year on 11/9/1981 in GU-KU-BU period. The delay in marriage justifies the operating Antardasha and Vidasha. The native should thank KU for coming forward to his rescue. Otherwise it is likely that he would have been forced to wait upto GU-RH-BU period. The native has a Son on 29/5/1986 in SA-SA-CH period and leading a normal married life. The Mahadasha and Antardasha Lord SA is with CH, 5th Lord in Navamsa to give Progeny.

Let us analyse some of the other events in the native's life. He joined Government service on 22/3/1978 in GU-SU-SA period. The Mahadasha Lord GU is 10th Lord in a Nakshatra of CH, 6th Lord representing Service. The Antardasha Lord SU is also in the same Nakshatra and representing GU, 10th Lord. The Vidasha Lord SA is connected to CH in Navamsa. It is also connected to BU, Nakshatra L of 6th Lord.

The native's Father Expired on 5/11/1965 in RH-RA-KE period. From 9th bhava, which represents Lagna for his father, GU (2nd Lord) and SU (7th Lord) are Marakas; CH (9th Lord) is Badhaka. SA (3rd Lord) and BU (8th Lord) are Ayukarakas. The planets connected to them give death during their periods. Here RH, the Mahadasha Lord is in a GU Rasi and BU Nakshatra. RH is also in GU Navamsa. The Antardasha Lord RA is on 2nd bhava in BU Navamsa. The Vidasha Lord KE is in a BU Rasi and BU Navamsa. It is also in CH Nakshatra and completed the event.

		Gu	X				Sgl MDL ADL vdl					
III	Rh	19:28	:	:	:	:	:	II				
VI	La	4:10	:	II 9: 7	:	III 8:44	:	IV 4:53	:	Ra	I	gu sa sa su
Ku	:	:	:	:	:	:	:	:	:	Ke	II	ku ke gu rh
:	:	:	:	:	:	:	:	:	:	:	III	su ra su rh
:	:	:	:	:	:	:	:	:	:	:	IV	bu ku su ke
:	:	:	:	:	:	:	:	:	:	:	V	ch gu ku gu

VII	:	:	:	LA12-4 (M)	:	:	:	:	:	V	VI	ch bu sa gu
:	:	:	:	:24/12/1949 12: 1: 0 IST	:	:	:	:	:	Su	VII	bu ra sa ra
:	:	:	:	:(CT=24:12:1949 12: 3:24)	:	:	:	:	:	:	VIII	su rh gu sa
:	:	:	:	:Saturday (Saturday)	:	V 0:47	:	:	:	:	IX	ku sa su ch
:	:	:	:	:Bellary	:	:	:	:	:	:	X	gu ke ku rh
:	:	:	:	:	:	:	:	:	:	:	XI	sa ra rh su
:	Ch	5:28	:	15:10N 76:56E	:	VI 29:47	:	:	:	:	XII	sa ku sa gu

:Ayanamsa : 23: 3:24												
XI	XII	29:47	:	Kumbha: Dhanista 4	:	:	:	:	:	La		
:	Su	20:18	:	Suddha Panchami	:	:	:	:	:	:		
:	Gu	11:44	:	Janma Mahadasha : KU	:	:	:	:	:	:	Ra	gu ke gu rh
:	XI	0:47	:	Balance : 0Y: 7M:15D	:	Sa 26:19	:	:	:	:	Ch	sa ku ra su
:	:	:	:	:RAMC : 17:50:58	:	:	:	:	:	:	Bu	gu su ke gu
:	:	:	:	:Sidereal time : 18: 9:53	:	:	:	:	:	:	Su	sa ch ke sa

VIII	Bu	26:20	:	:	:	VII 4:10	:	IX	:	:	Ku	bu ra ke bu
Rh	Ra	9: 4	:	:	:	Ku 7:44	:	XII	:	:	Gu	sa ch ku su
:	X	4:53	:	IX 8:44	:	VIII 9: 7	:	Ke 19:28	:	:	Sa	ra su ke rh
:	:	:	:	:	:	:	:	:	:	:	Rh	gu bu su su
:	:	:	:	:	:	:	:	:	:	:	Ke	bu ch bu sa

IV Ch Bu												
Sa												

LA12-6(m): This chart belongs to a native who was born with a crippled right hand. However, that did not come in the way of higher education, employment or marriage. He was married when he was 33 and that was the most probable period indicated by the chart. The 7th Lord BU is placed in a GU Rasi and Bu Navamsa. BU is also 7th Lord in Navamsa and it is placed in 7th in Navamsa, thus claiming a big role for Marriage.

The Mahadasha of RH was running during the native's marriageable age. RH is well connected to 7th by virtue of placement in a KU Rasi and KE Nakshatra. KU is 7th Nakshatra Lord and KE is in the same Nakshatra of Chitta, belonging to 7th. The native is married on 29/5/82 in RH-BU-RH period and is blessed with two Sons, one on 16/3/83 in RH-BU-SA period and the other on 23/5/86 in RH-SU-SA period.

		IV XII	Rh			Sgl MDL ADL vdl				
La	:	:	:	:	:	XI				
IX	:	La 28: 6	:	:	:	Sa				
	:	Ra 18:55	:	:	:	I	gu	bu	sa	sa
	:	Ku 15:35	:	II 0:28	:	II	su	ra	rh	ke
	:	Su 15: 5	Rh 3:34	:	:	III	su	ku	gu	ra
	:	Bu 7:38	Ch 26:11	III 27:18	IV 22:21	IV	bu	gu	sa	bu
Gu	:	XII 20:57	LA12-6(M)	V 19:10	VIII	V	ch	bu	ke	sa
	:		2/ 4/1949 6:25: 0 IST	:	:	VI	ra	su	gu	ke
	:		(CT= 2: 4:1949 6:26: 6)	:	:	VII	bu	ku	sa	sa
	:		Saturday (Saturday)	:	:	VIII	ku	gu	ch	su
	:		Jeypore	:	:	IX	ku	bu	gu	ra
	:		18:52N 82:38E	:	:	X	gu	su	sa	bu
	:		Ayanamsa : 23: 2:51	:	:	XI	sa	ch	bu	gu
II	:	XI 19:10	Mesha: Bharani 4	Sa(v) 6:57	:	XII	sa	gu	gu	su
	:	Gu 5:37	Suddha Chavithi	VI 20:57	:					
	:		Janma Mahadasha : SU	:	:	Ra	gu	bu	ke	rh
	:		Balance : 0Y: 8M:21D	:	:	Ch	ku	su	ke	ku
	:		RAMC : 19: 6:49	:	:	Bu	gu	sa	ke	ku
	:		Sidereal time : 0:41: 5	:	:	Su	gu	sa	gu	gu
V	:					Ku	gu	sa	gu	bu
Ra	:	IX 27:18	:	:	III	Gu	sa	ra	bu	su
	:		:	:	VII	Sa	ra	ke	rh	su
	:		:	:	Bu	Rh	ku	ke	ra	su
	:		:	:	:	Ke	su	ku	su	rh
	:	X 22:21	VIII 0:28	Ke 3:34	VII 28: 6					
	:									
	:		Ch Su Ku	VI X						
	:		Ke							

LA12-9(m): In this chart BU has acquired Lordship of 5th bhava as well. RA, 7th Nakshatra Lord has united Lagna Lord GU (GU is in RA Nakshatra) and 5th and 7th Lord BU by being with BU in the same Nakshatra. This led to Telugu-Malayalam Love Marriage on 27/3/2000 in RH-BU-BU period in Moola. The Mahadasha Lord RH is connected to GU by being in its Rasi while Antardasha-Vidasha Lord BU is itself an interested party by being 7th Lord.

		X Ke	II			Sgl MDL ADL VDL							
Ku	:	:	:	IV	1:48	V							
:	:	:	III	5:39	Ke	22:10	Ra	I	gu	gu	ch	sa	
:	La	0:4	II	5:39	Sa(v)	20:21	V	27:24	II	ku	ke	rh	rh
:	:	:	:	:	:	:	:	:	III	su	ra	bu	su
:	:	:	:	:	:	:	:	:	IV	bu	ku	bu	sa
:	:	:	:	:	:	:	:	:	V	bu	gu	su	rh
:	:	:	:	:	:	:	:	:	VI	ch	bu	rh	ch
III	:	:	LA12-9(M)	:	VI	25:54	La	VII	bu	ra	rh	sa	
VI	:	:	2/ 2/1973 9: 0: 0 IST	:	:	:	:	VIII	su	ku	ch	ku	
Ch	:	:	(CT= 2: 2:1973 8:57:51)	:	:	:	:	IX	ku	sa	bu	bu	
:	:	:	Friday (Friday)	:	:	:	:	X	gu	ke	su	rh	
:	:	:	Vi jayawada	:	:	:	:	XI	gu	ra	ch	ch	
:	:	:	16:31N 80:37E	:	:	:	:	XII	sa	ku	rh	ch	
:	:	:	Ayanamsa : 23:22:47	:	:	:	:						
VII	:	XII	25:54	Makara: Uttarashadha 3	:	:	:	IX					
Su	:	Bu	22:52	Bahula Chaturdasi	:	:	:	XII					
Gu	:	Ra	19:46	Janma Mahadasha : RA	:	:	:						
:	:	Ch	5:20	Balance : 2Y: 1M: 6D	:	:	:						
:	:	Su	3:19	RAMC : 17:39: 2	:	:	:	Ra	sa	ch	ke	su	
:	:	Gu	1:54	Sidereal time : 20:49:14	:	:	:	Ch	sa	ra	bu	bu	
:	:	:	:	:	:	:	:	Bu	sa	ch	ra	rh	
:	:	:	:	:	:	:	:	Su	sa	ra	sa	sa	
XI	:	XI	27:24	:	:	:	:	Ku	ku	bu	sa	rh	
:	:	Rh	22:10	Ku	29:36	:	:	Gu	sa	ra	gu	bu	
:	:	X	1:48	IX	5:39	VIII	5:39	VII	0: 4	:	:	:	
:	:	:	:	:	:	:	:	Sa	su	ch	ke	bu	
:	:	:	:	:	:	:	:	Rh	gu	su	sa	sa	
:	:	:	:	:	:	:	:	Ke	bu	gu	sa	bu	
:	:	:	:	:	:	:	:						
		VIII		IV Rh									

La12-10(m): In this chart BU, 7th Lord is in a KU Nakshatra and KU is in Lagna. KU, thus is a link between both Bhavas. The 7th Nakshatra Lord RA is in a trine to 7th bhava, both being in the Nakshatras of RA. This combination is joined by CH, 5th Lord who is also in Uttarashadha along with RA. GU, Lagna Lord joined this group by being in CH Navamsa and most significantly by exchanging Rasi with CH. This gave Love Marriage in 29th year on 26/6/1983 in RH-SA-CH-KU period. RH is well connected to both GU and CH by being in a GU Rasi and CH Navamsa along with GU, the Lagna Lord. RH is also connected to BU through KE, who is its Nakshatra dispositor placed in a BU Rasi. The Antardasha Lord SA is in Visakha, a GU Nakshatra. It is also in BU Navamsa. The Vidasha Lord CH is with RA, trinal to 7th bhava and also in GU Navamsa. The Sookshmadasha Lord KU is a Nakshatra dispositor of BU in LA.

The native is blessed with a Daughter on 8/5/1984 in RH-SA-GU-SA period. RH is in Navamsa of CH, 5th Lord. The Antardasha-Sookshmadasha Lord SA is a Nakshatra Lord of 5th bhava. The Vidasha Lord GU is in a CH Rasi and also in CH Navamsa, all connected to CH, to give First Child.

His Second issue, a Son was born on 3/8/1987 in RH-KE-KU-RH period. The Mahadasha as well as Sookshmadasha Lord RH is linked to BU, 7th Lord through KE, as already discussed. The Antardasha Lord KE is in a BU Rasi. The Vidasha Lord KU is a Nakshatra dispositor of BU, 7th Lord. It is again marriage-signifying planets that participate to give second child. At an earlier period, before marriage, the same combination of planets would have come forward to give the native his 3rd brother/sister.

III VI										Sgl MDL ADL vdl									
VII	:	Ku	12:37	:	:	:	IV	7:57	:	X									
Ra	:	La	8:23	:	II	13:31	:	III	12:27	:	Ke	11:7	:	Sa	I	gu	sa	su	su
:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	II	ku	su	su	su
:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	III	su	ch	rh	gu
:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	IV	bu	rh	rh	su
:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	V	ch	sa	sa	sa
:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	VI	ra	ke	su	ke
VIII:	:	:	LA12-10 (M)	:	:	:	Gu (v)	0:48	:	Gu	VII	bu	ra	su	ch				
XI	:	XII	2:52	:	23/ 1/1955	10:35	:	0 IST	:	V	3:35	:	Rh	VIII	su	rh	bu	ku	
:	:	:	:	:	:	(CT=23: 1:1955	:	10:32:11)	:	:	:	:	:	IX	ku	sa	ku	sa	
:	:	:	:	:	:	:Sunday	:	(Sunday)	:	:	:	:	:	X	gu	ke	gu	sa	
:	:	:	:	:	:	:Pune	:	:	:	:	:	:	:	XI	sa	ra	sa	bu	
:	:	:	:	:	:	: 18:31N 73:53E	:	:	:	:	:	:	:	XII	sa	ku	su	su	
:	:	:	:	:	:	:Ayanamsa : 23: 7:43	:	:	:	:	:	:	:						
Su	:	Bu	26:31	:	Dhanur:	Uttarashadha 1	:	:	:	II									
Ke	:	Ra	9:17	:	Amavasya	:	:	:	:	V									
:	:	XI	3:35	:	Janma Mahadasha	: RA	:	VI	2:52	: Bu	Ra	sa	ra	su	sa				
:	:	:	:	:	:Balance :	4Y: 8M:21D	:	:	:	:	Ch	gu	ra	rh	rh				
:	:	:	:	:	:RAMC :	18: 4:44	:	:	:	:	Bu	sa	ku	gu	sa				
:	:	:	:	:	:Sidereal time :	20: 7:22	:	:	:	:	Su	ku	bu	ch	rh				
:	:	:	:	:	:	:	:	:	:	:	Ku	gu	sa	ku	ke				
IV	:	Ch	29:30	:	:	:	:	:	:	La	Gu	ch	gu	ku	gu				
Ch	:	Rh	11:7	:	Su	22:28	:	Sa	26:53	:	Sa	su	gu	su	su				
:	:	X	7:57	:	IX	12:27	:	VIII	13:31	:	VII	8:23	:	:	Rh	gu	ke	sa	rh
:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	Ke	bu	rh	sa	ke
:	:	:	:	:	:	:	:	:	:	:	:	:	:	:					
:	:	:	:	:	:	:	:	:	:	:	:	:	:	:					
:	:	:	:	:	:	:	:	:	:	:	:	:	:	:					
IX XII Ku																			

LA12-11(m): In this chart 10th Lord GU is in a Nakshatra of 9th Lord KU indicating presence of 9-10 Raja Yoga. The 4th and 7th Lord BU has joined this yoga due to its presence in 9th bhava as well as due to exchange of Navamsa position with GU, 10th Lord. SA is another planet, which joined this yoga by being in a Nakshatra of GU, 10th Lord and also as a Nakshatra dispositor of KU, 9th Lord.

The native got selected for Officers' training in 8/1966 in RH-SA-GU period and joined Service as officer in 8/1967 in RH-BU-SU period. RH is linked to BU (4th and 7th Lord) by being in Mithuna, and linked to GU, first and 10th Lord as it is in GU Navamsa. The Vidasha Lord SU is in a GU Nakshatra and BU Navamsa.

The 5th Lord CH is isolated from giving any Raja Yoga due to placement in own Nakshatra and in SU Navamsa. The native subsequently got several promotions.

		IV		XI Ch		Sgl MDL ADL VDL						
La	:	:	:	:	:	Su						
IX	:	:	:	:	:	Ke	I	gu	bu	gu	ch	
XII	:	:	:	:	:		II	su	ra	rh	ch	
Bu	:	:	II	0:58	:		III	su	ku	gu	bu	
:	:	:	:	:	:	Rh	IV	bu	gu	gu	sa	
La	27:23	:	III	26:49	IV	20:18	V	ch	sa	gu	bu	

:	:	:	LA12-11 (M)	:	Sa (v)	1:22	VIII	VI	ra	su	ch	ke
:	:	:	29/11/1945 14:45: 0 IST	:	Ku	10: 2	Sa	VII	bu	ku	gu	ch
XII	17: 2	:	(CT=29:11:1945 14:47:14)	:	V	15:34	:	VIII	ku	gu	ku	bu
:	:	:	Thursday (Thursday)	:	:	:	:	IX	ku	bu	gu	bu
:	:	:	New Delhi	:	:	:	:	X	gu	su	gu	gu
:	:	:	28:38N 77:14E	:	:	:	:	XI	sa	ch	gu	rh
:	:	:	Ayanamsa : 23: 0: 0	:	:	:	:	XII	sa	rh	su	bu

II	XI	15:34	Kanya: Hasta 2	:	VI	17: 2	:					
:	:	:	Bahula Ekadasi	:	:	:	:	Ra	ku	sa	rh	bu
:	:	:	Janma Mahadasha : CH	:	:	:	:	Ch	bu	ch	gu	rh
:	:	:	Balance : 5Y:10M:15D	:	:	:	:	Bu	ku	bu	sa	gu
:	:	:	RAMC : 18:57:46	:	:	:	:	Su	su	gu	su	bu
:	:	:	Sidereal time : 16:31:12	:	:	:	:	Ku	ch	sa	su	bu

Rh	:	:	Bu (v) 29:51	:	:	:	:	Gu	bu	ku	gu	ke
:	:	:	IX 26:49	:	Ch	15:30	III	Sa	ch	gu	rh	rh
X	20:18	:	Ra 13:49	:	Gu	26:55	VI	Rh	bu	rh	rh	su
Ke	8:12	:	VIII 0:58	:	Su	28:25	VII	Ke	gu	ke	gu	bu
:	:	:	:	:	:	:	:					

			V Ra			X Ku						

LA12-14(m): In this chart RH is in 9th bhava of KU and RH is also a Nakshatra dispositor of GU, Lagna Lord, 10th and 11th bhava. RH is also connected to BU by virtue of their placement in KU Rasis. BU is 4th and 5th Lord in addition to 7th bhava in this Chart. This made RH to be able to express the combined influence of both Raja Yogas caused by 9-10 as well as 4-5 Lords. The native was selected immediately after his graduation to Officers' training in August 1958 in RH-RH-BU period and subsequently became officer on 1/8/1959 in RH-RH-RA period. RA, the 6th Lord has put him in Government Service. RA is linked to BU, 4th and 5th Lord through KE (BU is in a KE Nakshatra while KE is in a RA Nakshatra, placed with RA). He retired as a senior scientist on 31/5/1998 in SA-SU-SU period. SU is more closely linked to KU, 9th Lord in by virtue of both of them being in Mrigasira belonging to KU. It may be noted that in the previous chart SU is more closely linked to GU, 10th Lord.

The Native married his elder sister's daughter. 7th Lord is well connected to 2nd representing one's own family members and 3rd (through its Nakshatra dispositor KE on 3rd) representing close relatives. The marriage took place on 13/5/1965 in RH-BU-BU-RA-KE period on a Thursday in Chitra nakshatra. The Mahadasha Lord RH is well connected to GU, Lagna Lord and BU, 7th Lord since GU is in a RH Nakshatra and BU is in a KU Rasi, like RH. The Antardasha-Vidasha Lord BU is 7th Lord in own Navamsa. The Sookshmadasa Lord RA is trinally placed to 7th bhava, which is also present in a RA Nakshatra. The Pranadasah Lord KE is a Nakshatra dispositor of 7th Lord and is also in a trine to 7th bhava.

		X		II				Sgl MDL ADL VDL					
VI	:	:	:	Ke	3:58	:	:	V					
:	:	:	:	III	5:2	Su	1:18	Bu	I	gu	gu	ch	su
:	Sa	21:6	II	4:49	Ra	5:17	IV	1:56	II	ku	ke	ku	ku
:	La	0:25	Bu	9:53	Ku	24:55	V	28:18	III	su	ra	sa	gu
:	:	:	:	:	:	:	:	:	IV	bu	ku	ke	su
:	:	:	:	:	:	:	:	:	V	bu	gu	su	sa
:	:	:	:	:	:	:	:	:	VI	ch	bu	gu	su
III	Gu	7:41		LA12-14 (M)		VI	27:8	La	VII	bu	ra	rh	ke
Ra	:	:	:	:20/ 5/1938	2:20: 0 IST	:	:	:	VIII	su	ku	su	ke
Ch	:	:	:	:(CT=20: 5:1938	2:13:17)	:	:	:	IX	ku	sa	sa	rh
Ke	:	:	:	:Friday	(Thursday)	:	:	:	X	gu	ke	su	gu
:	:	:	:	:Palghat		:	:	:	XI	gu	ra	ch	su
:	:	:	:	: 10:46N 76:42E		:	:	:	XII	sa	ku	gu	su
:	:	:	:	:Ayanamsa : 22:53:44		:	:	:					
VII	XII	27:8	Makara:	Uttarashadha 3		IX							
Sa	Ch	5:40	Bahula Sashti			Ku							
:	:	:	:Janma Mahadasha : RA			Rh			Ra	su	ra	bu	bu
:	:	:	:Balance : 1Y:11M:12D						Ch	sa	ra	bu	su
:	:	:	:RAMC : 17:37:29						Bu	ku	ke	sa	bu
:	:	:	:Sidereal time : 3:49: 4						Su	bu	ku	bu	rh
:	:	:	:	:	:				Ku	su	ku	rh	sa
XI	XI	28:18				XII			Gu	sa	rh	rh	bu
Gu	:	:	:	:	:				Sa	gu	bu	su	sa
:	:	:	:	:	:				Rh	ku	sa	sa	bu
:	:	:	:	:	:				Ke	su	ra	sa	su
:	:	:	:	:	:								
:	:	:	:	:	:								
:	X	1:56	Rh	3:58	VIII	4:49	VII	0:25					
:	:	:	:	:	:								
		VIII		IV Su									

As noted earlier, the Native was well settled in career in RH-RH itself much before marriage. Assuming that he approached an astrologer in RH-GU or RH-SA period for knowing marriage prospectes, he would have been told that the prospects are quite favourable in RH-GU or RH-SA period itself. There is an exchange of GU and SA in Rasis. Such an exchange would make GU (Lord of 1, 10 and 11) give results of SA (12) and vice versa. The native went abroad on deputation in RH-GU and concentrated on career development during RH-SA before getting married in RH-BU. He is blessed with a Daughter and a Son.

